	District Five of Lexington and Richland Counties **Invitation for Bid** **Amendment Three**	Solicitation #	2026-024
		Date Amendment Issued	March 4, 2026
		Procurement Official	Lauren Bové, CPPO, CPPB
		Phone	(803) 476-8182
		E-Mail Address	D5bids@lexrich5.org

DESCRIPTION	**Rubber Gym Flooring Removal at CrossRoads Intermediate School and Seven Oaks Elementary School**

The Term "Offer" Means Your "Bid" or "Proposal"

SUBMIT OFFER BY	~~February 24, 2026 @ 11:00am~~ ~~March 3, 2026 @ 2:00pm~~ March 11, 2026 2:00pm
QUESTIONS MUST BE RECEIVED BY	~~February 17, 2026~~ Deadline has passed
NUMBER OF COPIES TO BE SUBMITTED	One (1)

Offers must be submitted in a sealed package. Solicitation number & Opening Date must appear on package exterior.

SUBMIT YOUR SEALED OFFER TO:

District Five of Lexington and Richland Counties
Purchasing Office
1020 Dutch Fork Road
Irmo, SC 29063

CONFERENCE TYPE: N/A **DATE & TIME**: As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions	**LOCATION**: **N/A**

AWARD & AMENDMENTS	The award, this solicitation, and any amendments will be posted at the following web address: https://www.lexrich5.org/departments/office-of-finance/procurement/solicitations-and-awards

You **must** submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of sixty (60) calendar days after the Opening Date.

NAME OF OFFEROR (Full legal name of business submitting the offer)		OFFEROR'S TYPE OF ENTITY: (Check one) ☐ Sole Proprietorship ☐ Partnership ☐ Corporation (tax-exempt) ☐ Corporate entity (not tax-exempt) ☐ Government entity (federal, state, or local) ☐ Other _____ (See "Signing Your Offer" provision.)
AUTHORIZED SIGNATURE (Person signing **must** be authorized to submit a binding offer to enter into a contract on behalf of Offeror named above.)		
TITLE (Business title of person signing above)		
PRINTED NAME (Printed name of person signing above)	DATE SIGNED	

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. The entity named as the Offeror **must** be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION (If Offeror is a corporation, identify the state of Incorporation.)	TAXPAYER IDENTIFICATION NO.

COVER PAGE

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(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for Offeror's home office / principal place of business)	**NOTICE ADDRESS** (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause) Area Code - Number - Extension Facsimile E-Mail Address
PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause) ☐ Payment Address same as Home Office Address ☐ Payment Address same as Notice Address **(check only one)**	**ORDER ADDRESS** (Address to which purchase orders will be sent) (See "Purchase Orders" and "Contract Documents" clauses) Order E-Mail Address: ☐ Order Address same as Home Office Address ☐ Order Address same as Notice Address **(check only one)**

ACKNOWLEDGMENT OF AMENDMENTS:
Offerors acknowledge receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)

Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)

PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences . **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)] PREFERENCES DO NOT APPLY

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

☐ In-State Office Address same as Home Office Address
☐ In-State Office Address same as Notice Address (check only one) PREFERENCES DO NOT APPLY

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AMENDMENT THREE

Rubber Gym Flooring Removal at CrossRoads Intermediate School and Seven Oaks Elementary School
SOLICITATION # 2026-024

The Solicitation may be amended at any time prior to opening. Submitters shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "DISTRICT'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION. ~~STRICKEN TEXT~~ IS DELETED.

CHANGES:

1. In the attachment named "Specifications for Flooring Removal" prepared by Crossroads Environmental, Section V. Preparation of the Work Area, D. Primary Barriers shall now read as follows:

   Following installation of critical barriers, install a layer of 4-mil polyethylene sheeting, extending up the walls of the gym a minimum of 10 feet, sealed at seams. Care should be taken to install critical barriers and primary barriers in a way, such as by use of painter's tape, to prevent damage to paint.

   Bleachers will remain in gym throughout the process. Bleachers shall be covered with a layer of 4-mil polyethylene sheeting, sealed at seams.

2. In the attachment named "Specifications for Flooring Removal" prepared by Crossroads Environmental, Section VII. Removal Procedures the following statement shall be included:

   Wet methods shall be implemented throughout the removal process to prevent dust generation.

CLARIFICATION:

1. The bleachers will remain inside the gymnasium during the removal of the existing rubberized flooring. Prior to the start of flooring removal, a third-party contractor will detach the bleachers from the walls. As the work progresses, coordination will be required between the district and the third-party contractor to ensure proper sequencing and access.

RESPONSES TO BIDDER QUESTIONS:

1. What type of abatement contain system in the gym work areas is required if we plan to use electric floor tile removal machines and hand tools?

DISTRICT RESPONSE: Please refer to the updated Section V, "Specifications for Flooring Removal" prepared by Crossroads Environmental.

2. Are we required to seal all critical barriers or installing a full containment system with HEPA filtered negative air pressure or can we just place poly sheeting 10 feet up the perimeter walls from the floor area without negative air pressure with HEPA filters and sealing critical barriers?

   DISTRICT RESPONSE: Please refer to, Section V.c, (critical barriers), "Specifications for Flooring Removal" prepared by Crossroads Environmental.

3. Completing both gyms within the project timeline would be extremely difficult. If one contractor is awarded both gyms I believe there would need to be at least 2 weeks per gym allowed if we do not need to contain the gym structure with negative air. If full containment system with negative air is needed it would take about 3 weeks per gym.

   DISTRICT RESPONSE: The performance period stated in the solicitation is firm and based on the District's overall project schedule and facility availability. Work must begin on May 23, 2026, be substantially complete by June 12, 2026, and reach final completion by June 19, 2026. No extensions to the performance period are anticipated.

4. Because of the size and testing involved along with Logistics of shipping waste to Alabama, the floors are typically done June/July. My concern is the scheduled time period is too short to perform the work even if Saturdays are worked. Other complications that will be in play at that time are long term contracts with the University of South Carolina and all the other K-12's commitments around the state.

   Any reason the completion date is so early in the summer break?

   I know we do a lot of work for Lexington schools, and don't want to NOT bid this, but at the same time we don't want to over promise or drive prices up by having to sub a portion of the work either. We understand how valuable resources are for the schools. We also value our relationships with clients like you all and why we are reaching out.

   Your thoughts?

   DISTRICT RESPONSE: Please refer to District's Response for Question # 3.