

**2025-2026 TOTAL DISTRICT ENROLLMENT AS OF 03/02/2026**

<b>SCHOOL</b>	<b>PK</b>	<b>KG</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>Total</b>
<b>ELP</b>	122														<b>122</b>
<b>CHAPMAN</b>	68	41	61	70	71	55	70								<b>436</b>
<b>KINSNER</b>		80	98	98	111	111	103								<b>601</b>
<b>MURASKI</b>		72	92	90	75	96	89								<b>514</b>
<b>SURRARRER</b>		59	64	65	60	74	77								<b>399</b>
<b>WHITNEY</b>		65	66	65	73	81	70								<b>420</b>
<b>MIDDLE SCHOOL</b>								454	443	442					<b>1339</b>
<b>HIGH SCHOOL</b>											457	439	433	454	<b>1783</b>
<b>SOLO</b>								2	5	2					<b>9</b>
<b>Total</b>	<b>190</b>	<b>317</b>	<b>381</b>	<b>388</b>	<b>390</b>	<b>417</b>	<b>409</b>	<b>456</b>	<b>448</b>	<b>444</b>	<b>457</b>	<b>439</b>	<b>433</b>	<b>454</b>	<b>5623</b>

DATA SOURCE: PowerSchool extract as of date of report