BOARD OF EDUCATION MEETING AND WORKSHOP

Board of Education Members
Tara Jeane, President (Trustee Area 1)
Taylor Kayatta, Vice President (Trustee Area 6)
April Ybarra, Second Vice President (Trustee Area 4)
Jasjit Singh (Trustee Area 2)
Jose Navarro (Trustee Area 3)
Chinua Rhodes (Trustee Area 5)
Michael Benjamin (Trustee Area 7)
Maggie Kemper, Student Board Member

Thursday, March 5, 2026
4:45 p.m. Closed Session
6:15 p.m. Open Session

Serna Center
Community Conference Rooms
5735 47th Avenue
Sacramento, CA 95824

AGENDA

2025/26-21

Allotted Time

4:45 p.m. ***1.0 OPEN SESSION / CALL TO ORDER / ROLL CALL***

2.0 ANNOUNCEMENT AND PUBLIC COMMENT REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

3.0 CLOSED SESSION

While the Brown Act creates broad public access rights to the meetings of the Board of Education, it also recognizes the legitimate need to conduct some of its meetings outside of the public eye. Closed session meetings are specifically defined and limited in scope. They primarily involve personnel issues, pending litigation, labor negotiations, and real property matters.

3.1 Government Code 54956.9 - Conference with Legal Counsel:
- *a) Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 (One Potential Case)*
- *b) Existing litigation pursuant to subdivision (d)(1) of Government Code section 54956.9 (OAH Case No.2025080781)*

3.2 Government Code 54957.6 (a) and (b) Negotiations/Collective Bargaining SCTA SEIU, TCS, Teamsters, UPE, Non-Represented/Confidential Management (Cancy McArn)

3.3 Government Code 54957 – Public Employee Discipline/Dismissal/Release/Complaint

3.4 Government Code 54957- Public Employee Appointment
(a) Approve- Interim Deputy Chief of Schools

3.5 Government Code section 54957—Public Employee Performance Evaluation

Title: Superintendent

6:15 p.m. ***4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE***

4.1 The Pledge of Allegiance

4.2 Broadcast Statement

4.3 Stellar Student introduced by Board President Tara Jeane

6:20 p.m. ***5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION***

6:22 p.m. ***6.0 AGENDA ADOPTION***

6:24 p.m. ***7.0 PUBLIC COMMENT*** ***15 minutes***

Members of the public may address the Board on non-agenda items that are within the subject matter jurisdiction of the Board. Public comment may be (1) emailed to publiccomment@scusd.edu; (2) submitted in writing through the district's website at https://www.scusd.edu/submit-public-comment; or (3) provided in-person at the meeting. The submission deadline for written public comments shall be no later than noon on the day of the meeting. If you intend to address the Board in-person, please fill out a yellow card available at the entrance. Speakers may be called in the order that requests are received, or grouped by subject area. We ask that comments are limited to two (2) minutes with no more than 15 minutes per single topic so that as many people as possible may be heard. By law, the Board is allowed to take action only on items on the agenda. The Board may, at its discretion, refer a matter to district staff or calendar the issue for future discussion.

6:39 p.m. ***8.0 CONSENT AGENDA*** ***Action***

2 minutes

Generally routine items are approved by one motion without discussion. The Superintendent or a Board member may request an item be pulled from the consent agenda and voted upon separately.

8.1 <u>Items Subject or Not Subject to Closed Session</u>:

8.1a Approve Grants, Entitlements and Other Income Agreements (Lisa Grant-Dawson)

8.1b Approve/Ratification of Other Agreements, Bid Awards, Declared Surplus Materials and Equipment, Change Notices, and Notices of Completion (Lisa Grant-Dawson)

8.1c Approve Personnel Transactions (Jake Hansen)

8.1d Approve Resolution No. 3571: Resolution Regarding Board Stipends (Interim Superintendent Cancy McArn)

8.1e Approve Albert Einstein field trip to Boston, MA March 23-28, 2026 (Mary Hardin Young & Tuan Duong)

8.1f Approve Miwok trip to Washington DC March 26-31, 2026 (Mary Hardin Young & Jerad Hyden)

8.1g Approve Miwok trip to Boston, MA March 26-31, 2026 (Mary Hardin Young & Jerad Hyden)

8.1h Approve Election of Delegates to the California School Boards Association (CSBA) Delegate Assembly, Subregion 6-B (Sacramento County) (Interim Superintendent Cancy McArn)

8.1i Approve Appointment of Board Member Tara Jeane to the California School Board Association (CSBA) Delegate Assembly (Board President Tara Jeane)

8.1j Approve Minutes for the December 18, 2025, Regular Board of Education Meeting (Interim Superintendent Cancy McArn)

8.1k Approve Minutes for the January 8, 2026, Special Board of Education Meeting (Interim Superintendent Cancy McArn)

6:41 p.m. ***9.0 COMMUNICATIONS***

9.1 Employee Organization Reports:

Information
SCTA – 15 minutes
SEIU – 15 minutes
TCS – 3 minutes
Teamsters – 3 minutes
UPE – 3 minutes

- *SCTA*
- *SEIU*
- *TCS*
- *Teamsters*
- *UPE*

AFSA Local 154-AFL-CIO

7:20 p.m. *9.2 District Advisory Committees:*

Information
3 minutes each

- *Student Advisory Council*
- *Community Advisory Committee*
- *District English Learner Advisory Committee*
- *Local Control Accountability Plan/Parent Advisory Committee*
- *Black/African American Advisory Board*
- *Community Schools Advisory Committee*
- *American Indian Education Program Parent Committee*
- *Restorative Justice Committee*

7:41 p.m.	*9.3*	*Board Ad Hoc Committee Reports:* ▪ *Special Education Committee* ▪ *Board Policy Committee* ▪ *Budget Committee* ▪ *Superintendent Search Committee*	***Information*** *5 minutes*
7:46 p.m.	*9.4*	*Student Member Report (Maggie Kemper)*	***Information*** *5 minutes*
7:51 p.m.	*9.5*	*Interim Superintendent's Report (Cancy McArn)*	***Information*** *5 minutes*
7:56 p.m.	*9.6*	*President's Report (Tara Jeane)*	***Information*** *5 minutes*
8:01 p.m.	*9.7*	*Information Sharing by Board Members*	***Information*** *10 minutes*

10.0 BOARD WORKSHOP/STRATEGIC INITIATIVE

8:11 p.m.	*10.1 Approve Resolution No. 3570: Notice of Layoff: Preschool Employees – Reduction in Force Due to Lack of Funds and/or Lack of Work (Erin Findley, Mikako Fisher-Hill, & Jake Hansen)*	***Action*** *5 minute presentation* *10 minute discussion*
8:26 p.m.	*10.2 Fiscal Solvency Plan Update and Recommendations (Interim Superintendent & Cabinet Members)*	***Action*** *15 minute presentation* *15 minute discussion*
8:56 p.m.	*10.3 Approve Resolution No. 3568: Resolution to Eliminate Additional Certificated Positions Due to a Reduction of Particular Kinds of Service (Jake Hansen)*	***Action*** *5 minute presentation* *10 minute discussion*
9:11 p.m.	*10.4 Approve Resolution No. 3569: Notice of Layoff: Classified Employees – Additional Reduction in Force Due to Lack of Funds and/or of Work (Jake Hansen)*	***Action*** *5 minute presentation* *10 minute discussion*
9:26 p.m.	*10.5 Approve Contracts Report >$15,000 (Lisa Grant-Dawson)*	***Action*** *10 minute presentation* *10 minute discussion*

11.0 PUBLIC HEARING

9:46 p.m.	*11.1 Recommendation for Adoption: HS Integrated Math I-III, including SCUSD Instructional Materials Adoption Process Update (Mikila Fetzer & Suzie Craig)*	***Action*** *10 minute presentation* *5 minute discussion*
10:01 p.m.	*11.2 First Reading and Action of Board Policy 1114: District-Sponsored Social Media (Vice President Taylor Kayatta)*	***Conference/Action*** *2 minute presentation* *2 minute discussion*

10:05 p.m. *11.3 Provide a Public Hearing for and Approve Resolution No. 3572: Resolution to Convey Public Utility Easements to Sacramento County at Nicholas Elementary School (Ben Wangberg)*

Action
1 minute presentation
1 minute discussion

12.0 SPECIAL PRESENTATION

10:07 p.m. *12.1 Supporting English Learner Success and Equity: Reclassification Decisions (Dr. Olga Simms)*

Action
10 minute presentation
10 minute discussion

10:27 p.m. ## *13.0 FUTURE BOARD MEETING DATES / LOCATIONS*

- ✓ *March 19, 2026, 4:45 p.m. Closed Session, 6:15 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting*
- ✓ *April 16, 2026, 4:45 p.m. Closed Session, 6:15 p.m. Open Session, Serna Center, 5735 47th Avenue, Community Room, Regular Workshop Meeting*

10:29 p.m. ## *14.0 ADJOURNMENT*

NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education relating to an open session item will be available for public inspection at the Serna Center, at 5735 47th Avenue, Sacramento, during normal business hours or on the District's website at www.scusd.edu.