

*Announcing the ...*

## 2026 PHILIP MURRAY MEMORIAL SCHOLARSHIPS

### UNITED STEELWORKERS – DISTRICT 12

One scholarship, each with a value of \$1,500.00, is to be made available for use during recipients' first year at any accredited college, university, vocational or technical institution in the United States or Canada. Scholarships will be awarded in May 2026 by the Scholarship and Existence Fund, USW District 12, as determined by a selection committee comprised of professional educators.

#### WHO IS ELIGIBLE:

1. Children, stepchildren, or legal wards of active members of local unions affiliated with the Scholarship and Existence Fund, United Steelworkers, District 12;
2. Must have a 2.75 GPA or better during junior or senior year in high school; and,
3. Graduate from high school in 2026.

The Philip Murray Memorial Scholarship does not discriminate based on sex, gender identity, national origin, sexual orientation, race, religion (including non-belief), political affiliation and intended course of study.

Available 2026 Phillip Murray Memorial Scholarships:

- Southern California, Arizona, Nevada (Sub-District 1): 7
- Northern California, Colorado, New Mexico, and Utah (Sub-District 2): 4
- Oregon, Alaska, Hawaii, Washington and Idaho (Sub-District 3): 4

#### HOW TO APPLY:

1. Applicants must fill out the attached application form and secure the signature of the member's local union financial secretary to indicate active union membership and applicant relationship eligibility;
2. Prepare a short (300-500 words) essay outlining ***"What effect does a strong labor movement have on the working class in a democratic society?"***; and,
3. Mail the completed application, essay and high school transcript, postmarked by April 15, 2026, to The Scholarship Committee, United Steelworkers District 12, to the respective address below:

Sub-District 1 – 100 N. Citrus St. Suite 640, West Covina, CA 91791

Ph: (626)966-6852

Sub-District 2 – 3150 Carlisle Blvd NE, Suite 21, Albuquerque, NM 87110

Ph: (505)878-9756

Sub-District 3 – 3150 Carlisle Blvd NE, Suite 21, Albuquerque, NM 87110

Ph: (505)878-9756

**CONDITIONS OF THE AWARD:** Recipients of the 2026 Philip Murray Memorial Scholarships will have arrangements made for the payment of their first year's tuition, fees and books up to a maximum of \$1,500 with the official of the institution charged with administration of scholarships. The Scholarship payment will be made when a copy of the recipient's acceptance letter from the learning institution is presented to United Steelworkers. Should the recipient fail to send the requested information and acceptance letter from the learning institution by December 31, 2026, the award will be invalid. Incomplete or late submissions will not be considered.

Recipients of the scholarships and participating local unions will be notified by letter from USW District 12; award decisions of the Scholarship Committee are final. District 12 wishes you all the best in your educational endeavors.

# 2026 PHILIP MURRAY MEMORIAL SCHOLARSHIPS APPLICATION FORM

**UNITED STEELWORKERS – DISTRICT 12**

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**TO BE FILLED IN BY FINANCIAL SECRETARY OF LOCAL UNION**  
(Local union must be affiliated with the USW District 12 Scholarship and Existence Fund)

USW Member's Relationship to Applicant	) )	→	Parent or _____	Stepparent _____	
			Guardian _____	_____	
Name of Member (Print)					
Address of Member (Print)					
Employed at (Print)					
	(Employer)	(City)	(State)		
Local Union Number					
Signed					Financial Secretary

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**THE APPLICANT FOR SCHOLARSHIP MUST PROVIDE THE FOLLOWING INFORMATION**

Name (Print) \_\_\_\_\_

Mailing Address (Print) \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email Address (Print) \_\_\_\_\_

Name of High School (Print) \_\_\_\_\_

Address of High School (Print) \_\_\_\_\_

List your activities and community service:

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List membership and position held in any organizations or societies to which you have belonged:

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List any honors or special recognition:

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Were or are you employed? \_\_\_\_\_ Where? \_\_\_\_\_

I hereby affirm that the above statements are true and correct to the best of my knowledge.

\_\_\_\_\_  
(Signature of Applicant)

Include with your mailing of this completed application, your transcript, and short essay as described in the Philip Murray Memorial Scholarship Announcement.

**THE DEADLINE FOR FILING YOUR COMPLETE PHILIP MURRAY  
MEMORIAL SCHOLARSHIP APPLICATION IS APRIL 15, 2026.**