





Padilla School Based Planning Team - Rolling Agenda 25-26

Date	Time	Location
3/2/26	3:00-4:30	Library
Facilitator(s)	Notetaker	Time Keeper
Norms		
<ul style="list-style-type: none"> Start and End on Time Be Present and Engaged Assume Positive Intent Be Solutions-Oriented 	<ul style="list-style-type: none"> Stay Student-Centered Stick to Agenda Participate Fully and Equitably Expect Non-Closure 	<ul style="list-style-type: none"> Honor Confidentiality and Professionalism Follow Through on Action Items Reflect and Improve
Attendance:	<input checked="" type="checkbox"/> A. Rodger <input type="checkbox"/> D. Groff <input checked="" type="checkbox"/> L. Dow <input type="checkbox"/> E. Obi <input checked="" type="checkbox"/> S. Andler <input checked="" type="checkbox"/> J. Smith <input checked="" type="checkbox"/> Alba Ortiz <input checked="" type="checkbox"/> Jocelyn Molina <input type="checkbox"/> Alvin Molina	<input checked="" type="checkbox"/> V. Crans <input checked="" type="checkbox"/> M. Conover <input checked="" type="checkbox"/> T. Onderdonk-Pritchard <input type="checkbox"/> M. Vargas-Perez <input checked="" type="checkbox"/> A. Schmitt <input type="checkbox"/> L. Crawford <input type="checkbox"/> Honesty Babers <input type="checkbox"/> Martez Martin <input type="checkbox"/> Johnasia Scott <input type="checkbox"/> Iza'nique Twyman

Time	Min	Topic/Activity	Notes	Action Items and Due Dates
3:00-3:02	2	Celebrations	<ul style="list-style-type: none"> OP's dishwasher JROTC All-Women's Color Guard @ the Boston Celtics Padilla athletes going to states 	

			<ul style="list-style-type: none"> Robotics will be going to their competition within the next few weeks! 	
3:02-3:07	5	Clubs  Clubs 2025-2...	<ul style="list-style-type: none"> Tabled until next month, no new applicants to date 	Action Item 1 <input type="checkbox"/> Due Date
3:07-3:10	3	PD Approval Process	<ul style="list-style-type: none"> No new PD submitted to date 	Action Item 1 <input type="checkbox"/> Due Date
3:15-3:17	2	March 2026 Parent-Teacher Conferences	<ul style="list-style-type: none"> March 26, 2026, 3-6PM Teachers choose what 2 hour block they will be available Schedule will be communicated to families prior to the event via robo-call/email Teachers will be in classrooms for this PTC <ul style="list-style-type: none"> Requested staff for elevator assistance 	Action Item 1 <input type="checkbox"/> Reminder email and Google Form will be sent to staff from Rodger <input type="checkbox"/> Due Date:
3:17-3:20	3	March 11 Building PD	<ul style="list-style-type: none"> Mr. Rodger added Ms. Konecny will be sharing out MTSS Tier 1 best practices and MTSS operations for our building during this time Team requested to place session in cafeteria - agreed upon by team 	Action Item 1 <input type="checkbox"/> Due Date
3:20-3:30	10	Schedule 26-27	<ul style="list-style-type: none"> Proposed Time Schedules: 4 or 5 minute passing time Looking for additional proposed schedules from Latragna (registrar) that offer options for four separate lunches and no overlapping periods 	Action Item 1 <input type="checkbox"/> Due Date

			<ul style="list-style-type: none"> ● Moving forward with 9 period day, five minute transition ● Plans for Master schedule ● Will revisit for a final vote in April 	
3:30-3:40	10	CFA Goals	<i>Parking lot from Feb. meeting</i> <ul style="list-style-type: none"> ● Goal for the district is 80% completion overall and on-time grading in Pear Assessment by the closure of the CFA administration period ● Feedback <ul style="list-style-type: none"> ○ Global I/II CFAs have material that is beyond where the pacing chart is in the curriculum ○ Significant concerns regarding use of computer technology to accomplish CFAs ○ Will continue to troubleshoot this process and dive into data next time 	Action Item 1 <input type="checkbox"/> Due Date
3:40-3:45	5	June Testing	<ul style="list-style-type: none"> ●  June 2026 Regent... 	Action Item 1 <input type="checkbox"/> Due Date
3:45-4:00	5	SCEP Plan (Rodger)	<ul style="list-style-type: none"> ● Parking lot from Feb. meeting ● Will work more on spring updates and data for the SCEP in April ● For review: <ul style="list-style-type: none"> ○ Padilla SCEP 2025-2026 	Action Item 1 <input type="checkbox"/> Due Date

4:00-4:05	5	Review School Budget	<ul style="list-style-type: none"> ● Set time with Building Committee <ul style="list-style-type: none"> ○ Will update 	Action Item 1 <input type="checkbox"/> Due Date
4:05-4:10	5	RESTART	<ul style="list-style-type: none"> ● We will discuss this and all other alternative programs in May 2026 ● We will be exploring the opportunity to transition some 9th & 10th grade students from Bridges and PM School to Restart 	Action Item 1 <input type="checkbox"/> Due Date
4:10-4:15	5	RISE Tutoring Update	<ul style="list-style-type: none"> ● Questions about roles within the program. 	Action Item 1 <input type="checkbox"/> Due Date
4:15-4:20	5	Extra Period Pay	<ul style="list-style-type: none"> ● Extra period pay is exclusively in science due to the exceptionally specific certification needs of this content area 	Action Item 1 <input type="checkbox"/> Due Date
4:20-4:22	2	Questions & Clarifications	<p>Question regarding teaching assignment equity</p> <ul style="list-style-type: none"> ● Per Rodger: Significant overstaffing from HCI for the 25-26 year in addition to significantly lower enrollment than originally projected at certain grade levels (i.e. - 9th grade) led to staff with additional time ● Staff were redistributed amongst all courses and student needs as equitably as possible, with the goal of all staff with full schedules working with students ● Some assignments changed as the year progressed in response to external factors (i.e. - 	Action Item 1 <input type="checkbox"/> Due Date

			<p>closure of HUB GED program)</p> <ul style="list-style-type: none"> • Every effort will continue to be made to ensure that staff is assigned to teaching students in the area of most need 	
4:16 - 4:19		Parent Report	<ul style="list-style-type: none"> • Our Parent Academy series will be starting Monday, March 9th • Registrations for families are open to March 19th, 2026 • Food pantry is up and running • Still accepting donations, particularly of paper products 	
4:19-4:23	1	Parking Lot	<ul style="list-style-type: none"> • N/A 	<input type="checkbox"/> Action Item 1 <input type="checkbox"/> Due Date
4:23-4:25	2	Approve minutes	<ul style="list-style-type: none"> • Sam Andler • Jeffery Smith • T.M.Onderdonk-Pritchard • Alison Schmitt • Adam Rodger • Michael Conover • Marta Vargas-Perez • Laura Dow • Vanessa Crans 	<input type="checkbox"/> Action Item 1 <input type="checkbox"/> Due Date
NEXT MEETING DATE	Monday April 6, 2026 3:00 - 6:00 pm Library		Agenda: Rodger Notetaker: Schmitt Timekeeper:	