



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Wilson (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Rachael Sanders, Ed. D., Interim Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Rachael Sanders, Ed. D., Interim Superintendent and Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Opening of Regular Meeting

1. Meeting Called to Order (Mrs. Black)
2. Roll Call (Dr. Sanders)
3. Invocation (Mr. Holmes)
4. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)
5. Introduction of Students and Employees of the Month (Mrs. Black)
 - A. Franklin Junior High School: Tashi Smith, 8th Grade Student, and Bryan Johnson, Paraprofessional
 - B. Patterson High School: Paola Bobet-Torres, 12th Grade Student, Patterson and Nakia Brooks, Teacher
 - C. Wyandotte Elementary School: Ansley Bach, 5th Grade Student, and Brooke Blanco, Teacher

II. Approval of Amended Agenda (Mrs. Black)

III. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: February 5, 2026

IV. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. *Field trips

A. *Morgan City High School JROTC - Mississippi State University Stem Camp- Starkville, MS June 22-26, 2026 (Dr. Sanders)

2. *Proclamations

A. *National School Social Work Week March 1-7, 2026 (Ms. Mitchell)

B. *Read Across America Day March 2, 2026 (Ms. Mitchell)

C. *National School Breakfast Week March 2-6, 2026 (Ms. Mitchell)

V. Personnel

1. Approve 180, 182, 200, 210, 220, and 240 Employee Calendars for 2026-27 school year. (Ms. Estay)

VI. Business Affairs

1. Receive Group Health Insurance Premium to Claims Summary Report (Mr. James Perez)

2. Approve recommendation regarding property insurance renewal for building & contents coverage for the year commencing April 1, 2026 (Mrs. Carmel Breaux)

3. Approve recommendation regarding property insurance renewal for boiler & machinery coverage for the year commencing April 1, 2026 (Mrs. Carmel Breaux)

4. Approve recommendation regarding workers compensation insurance for the year commencing May 1, 2026 (Mrs. Carmel Breaux of Norris Consulting) (Glynn Guarisco-Franks Agency)

5. Approve recommendation to retain services of third party administrator (TPA) and safety consultant to assist the board with the workers compensation program (Mrs. Carmel Breaux)

6. Approve change order for the Morgan City High School HVAC Replacement Phrase 3 Project. (Mr. Regard)

7. Approve Substantial Completion for the Morgan City High School HVAC Replacement Phrase 3 Project. (Mr. Regard)

VII. Committee Reports

1. Set time and date for Maintenance District I Special Project Meeting. (Mr. Regard)

2. Set time and date for Maintenance District II Special Project Meeting. (Mr. Regard)
3. Set time and date for Maintenance District III Special Project Meeting. (Mr. Regard)
4. The Discipline Committee Meeting will meet on Tuesday, March 24, at 4:30 p.m. in the Evans Medine Meeting Room at the Central Office Complex in Centerville, Louisiana. (Ms. Jones)
5. The School Uniform Committee Meeting will meet on Thursday, March 26, at 4:30 p.m. in the Evans Medine Meeting Room at the Central Office Complex in Centerville, Louisiana. (Ms. LaSalle)

VIII. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

IX. Superintendent's Report (Dr. Sanders)

X. Resolution of Respect (Ms. Estay)

XI. Closing - Adjournment

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item. Public participation policy (BCBI) addresses specific procedures on public participation: <http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ