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| <p><i>For Sponsor's Use Only</i></p> <p>Applicant Number _____</p> |
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Scholarship Application 2026

Sponsored by United Community Bank's Junior Board of Directors

Requirements:

- ✓ The applicant must be a senior at Fannin County High School and **must have a letter of acceptance** from and intent to attend a secondary institution in the fall of 2026.
- ✓ The applicant must have a GPA of **3.0 or higher**.
- ✓ The applicant must write a short essay on two topics provided. Essays will be scored for creativity, practicality, and written expression. Neatness counts.
- ✓ The applicant must show significant participation in extracurricular activities, community service, and/or job experience.

Instructions:

1. Check with your counselor or most recent transcript to verify your GPA.
2. Complete scholarship information (below and back page).
3. Type a 250-word *maximum* essay on the topic listed below:

Discuss your involvement in a successful community service effort. What event(s) took place, what role(s) did you play in the process, and why do you see it as a success?

4. Type a 250-word *maximum* essay on the topic listed below:

How will you use your future education to benefit your community?

5. Attach the scholarship application and your short essays to this cover sheet.
6. Be sure your name appears **ONLY** on this first page of the application. It should not be anywhere on the second page, *nor should it appear on the typed essay pages*.
7. Return application with a copy of your college acceptance letter to Angela Jones in the Dual Enrollment Center (back of Media Center) by Thursday, **April 2, 2026**.

Application Information

Name: _____ Birth Date: ____/____/____ Age: _____

Parent's Name: _____ Telephone Number: _____

Address: _____
(Street) (City) (State) (Zip)

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United Community Bank's Junior Board of Directors

Scholarship Application

1. GPA: _____

2. Extracurricular Activities:

List extracurricular activities, community service endeavors, and/or job experience you have engaged in during high school (grades 9-12 only, please). Attach additional pages if necessary.

| Activity | Office | Years Involved |
|-----------------|---------------|-----------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

3. Postsecondary Institution (be sure letter of acceptance is attached):

4. Intended Major: _____