



AGENDA and NOTICE

BUDGET SUBCOMMITTEE MEETING

Sudbury School Committee

Budget Subcommittee Meeting
Wednesday, March 4, 2026
10:30 a.m.

LOCATION
40 Fairbank Road; Sudbury, MA 01776
Training Room 214

Live Link: <https://us02web.zoom.us/j/87437716335>

AGENDA

10:30 a.m. Open Regular Session	(Approximate Time)
1. Public Comment	10 Minutes
a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. Remote attendees on Zoom should use the “Raise Hand” feature (in the Reactions menu, or under “More” on mobile) and must type their full name into the Zoom name field to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee’s authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast.	
2. Business and Policy Matters	
a. Budget Subcommittee Packet Posting	(Discussion / Action) 5 minutes
b. Administration Prepared Committee Oversight Packet	(Discussion / Action) 30 minutes
i. January 2026 Month End Financial Reporting Package	
1. Review and discussion of reported data	
2. Recommendations for format / content enhancements	
ii. Warrant Key Dates and Milestone Tracker	
1. Review and discussion of reported data	
2. Recommendations for format / content enhancements	
iii. Contract Review and RFP Update	
1. Review and discussion of reported data	
2. Recommendations for format / content enhancements	
c. Budget Book Revision, Administration Controls Review, and Possible Recommendation to Re-Vote	(Discussion/Action) 10 minutes
3. Future Agenda Items	(Discussion) 5 minutes
4. Adjournment	

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

*The next School Committee Meeting is scheduled for **Monday, March 16, 2026***