



**Tuesday, March 3, 2026**  
**PARKWAY WEST CAREER AND TECHNOLOGY CENTER JOINT COMMITTEE**

**1. Meeting Opening**

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- 1.01 Call to Order
- 1.02 Pledge of Allegiance
- 1.03 Roll Call
- 1.04 Resident's Comments
- 1.05 Approval of Minutes of February 3, 2026

**2. Financial Reports**

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- 2.01 Approval of Treasurer's Report and Budget Recap
- 2.02 Approval of Bills
- 2.03 Approval of Activities Account Fund Balance
- 2.04 Approval of Service Contracts for March 2026

**3. Communications**

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**4. Dr. Copeland**

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- 4.01 Authorization to Cover Remaining Expenses for State Skills USA Competition After Fundraising Events
- 4.02 Report on Parent Satisfaction Survey
- 4.03 Report on Student Satisfaction Survey

**5. Mr. Snedeker**

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- 5.01 Approval of the Advisory Committee Members for the 2025-2026 School Year

**6. Mr. Leddy**

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- 6.01 Students of the Month

**7. Mr. Hamilton**

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- 7.01 Permission to Publicly Bid the Following Items: Heavy Duty Truck Lift, Gas-Driven Welders, SCBA Cylinders, and Miscellaneous ITE Equipment and Supplies

**8. Building Committee - Mr. Iagnemma, Chair; Mr. Appel, Mr. Engel, and Mrs. Helkowski, Members**

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- 8.01 Motion to Approve the Request of Hranec Corporation to Withdrawl Their Bid for the Garlic Building Phase 3 Improvements.
- 8.02 Motion to Approve a Bid for General Construction to Moret Construction Company Inc in the Amount of \$437,000.00, Mechanical Construction to East West Manufacturing & Supply Company in the Amount of \$675,580, and Electrical Construction to Laurel Electrical Service LLC in the Amount of \$169,990 as Recommended by HHS DR Architects and Engineers for Phase 3 Improvements to the Garlic Building.

**9. Educational Planning Committee - Ms. Shaw, Chair; Mrs. Crable, Mrs. Simmons, and Mrs. Petersen, Members**

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**10. Finance Committee - Mrs. Helkowski, Chair; Ms. Shaw, Mrs. Petersen, and Mr. Tomei, Members**

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10.01 Budget Update

**11. Personnel Committee - Mr. Choura, Chair; Mr. Appel, Mr. Dudash, and Mrs. Petersen, Members**

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11.01 Schedule a Meeting

**12. Nominating Committee - Mr. Dudash, Chair; Mr.Choura, and Mr. Appel, Members**

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**13. Policy Committee - Mrs. Myers, Chair; Mrs. Crable, and Mr. Engel, Members**

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**14. Solicitor's Report**

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**15. President's Report**

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**16. Adjournment**

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16.01 Adjourn