

# Glacier High School

## 2025-2026

### LOCAL SCHOLARSHIP INFORMATIONAL LIST

*(Shaded areas indicate unconfirmed applications--the listings are based on last years Scholarship info)*

In State/Out of State	Access Application	Name of Scholarship	Due Date	Submit Application to:	Criteria 1	Criteria 2	Criteria 3	Criteria 4	Criteria 5
In/Out	<a href="https://apply.mykaleidoscope.com/program/PrideFoundationScholarship2026">https://apply.mykaleidoscope.com/program/PrideFoundationScholarship2026</a>	<b>PRIDE FOUNDATION SCHOLARSHIP</b>	1/9/2026	<a href="https://apply.mykaleidoscope.com/program/PrideFoundationScholarship2026">https://apply.mykaleidoscope.com/program/PrideFoundationScholarship2026</a>	Leaders in their own lives	Need	Resident of Alaska, Idaho, Montana, Oregon Washington	Optional: Transcript Resume	Optional: Letters of Rec
In/Out	<a href="https://www.flatheadelectric.com/community/scholarships/">https://www.flatheadelectric.com/community/scholarships/</a>	<b>FEC/BASIN ELECTRIC POWER COOPERATIVE &amp; SUBSIDIARIES SCHOLARSHIP</b>	1/11/2026	<a href="https://fec.submittable.com/submit/341827/2026-meca-basin-scholarships">https://fec.submittable.com/submit/341827/2026-meca-basin-scholarships</a>	Applicants or parent/guardian must be a member or consumer of an electric co-op	Copy of ACT and/or SAT scores	Entering Freshman year of College/ University	Short essay outlining HS/College honors, comm. Service, employment hist., etc	Letter of reference from teacher, counselor, employer etc.
In/Out	<a href="https://www.flatheadelectric.com/community/scholarships/">https://www.flatheadelectric.com/community/scholarships/</a>	<b>FEC/MECA SCHOLARSHIP</b>	1/11/2026	<a href="https://fec.submittable.com/submit/341827/2026-meca-basin-scholarships">https://fec.submittable.com/submit/341827/2026-meca-basin-scholarships</a>	Applicants or parent/guardian must be served by an Electric Co-op that is a member of MECA	Planning to attend college or vocational technical training	Senior in High School	Personal Statement	Official Transcript, School and Community Activities
In/Out	<a href="http://www.mtjcsenate.org">www.mtjcsenate.org</a> <a href="http://www.usjcsenate.org">www.usjcsenate.org</a>	<b>MONTANA JAYCEE FOUNDATION COLLEGE &amp; VOCATIONAL SCHOLARSHIPS</b>	1/12/2026	U.S. JCI Senate Foundation c/o Janet R. Prescott #60600 1060 Weaver Road Belgrade, MT 59714	High School Senior	Will attend an accredited College, University or Vocational School	Financial Statement	Reference letters	Official Transcript
in	<a href="https://revenue.mt.gov/ResponsibilityMatters/scholarship/">https://revenue.mt.gov/ResponsibilityMatters/scholarship/</a>	<b>ALCOHOL RESPONSIBILITY MATTERS SCHOLARSHIP</b>	1/25/2026	<a href="mailto:DORABCD-O&amp;E@mt.gov">DORABCD-O&amp;E@mt.gov</a>	Online Application	Current MT High School Senior	Proof of acceptance to a MT post-secondary school/program	Short paragraph explaining original artwork idea	Artwork
In	<a href="https://www.serve.mt.gov">https://www.serve.mt.gov</a>	<b>YOUTH SERVE MONTANA</b>	1/31/2026	Governor's Office of Community Service Attn: Youth Serve Montana Scholarship PO Box 200801 Helena MT 59620 serve@mt.gov	50 - 100 hrs of volunteer service within the last 12 months of scholarship due date	Financial Need	Detailed list of Organizations you volunteered for, hours and their contact information	Essay on commitment to serve	School Official sign-off

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	Application will be available on the Career Center Website	<b>WOMEN OF ROLLINS SCHOLARSHIP</b>	1/31/2026	The Women of Rollins PO Box 186 Rollins, MT 59931	Must be a Flathead or Lake County, MT Resident	Letter of Interest	Short Biography		
In	Application will be available on the Career Center Website	<b>KRYSTAL AND FRANKLIN H. NOBLE SCHOLARSHIP</b>	2/1/2026 Priority Date	<a href="https://msubillings.academicworks.com/opportunities/9176">https://msubillings.academicworks.com/opportunities/9176</a>	Flathead Valley Graduate who plans to attend MSU Billings	Three letters of recommendation	2.75 Cumulative GPA	School and community involvement	Transcript
In	<a href="https://www.montana.edu/hillemanscholars/apply.html">https://www.montana.edu/hillemanscholars/apply.html</a>	<b>MSU HILLEMAN SCHOLARSHIP</b>	2/1/2026 Priority Date	<a href="https://www.montana.edu/hillemanscholars/apply.html">https://www.montana.edu/hillemanscholars/apply.html</a>	Academics, leadership, career potential	Financial Need	Letter of Recommendation	Commitment to Summer Success Academy	Commitment to graduate from MSU in 4 years
In/Out	<a href="https://www.macu.com/about/community/mountain-america-foundation/scholarship-notification-form">https://www.macu.com/about/community/mountain-america-foundation/scholarship-notification-form</a>	<b>MOUNTAIN AMERICA FOUNDATION ELEVATE SCHOLARSHIP</b>	2/9/2026	<a href="https://www.macu.com/about/community/mountain-america-foundation/scholarship-notification-form">https://www.macu.com/about/community/mountain-america-foundation/scholarship-notification-form</a>	Scholastic records	Character and core values	Work ethic and experience	Community involvement and contributions	Leadership in action
In/Out	Application will be available on the Career Center Website	<b>KALISPLL #42 MASONIC LODGE A.F. &amp; A.M. SCHOLARSHIP</b>	2/13/2026	GHS CAREER CENTER	Official Transcript	Estimated Family Contribution (EFC) from your FAFSA student aid report	Student Resume	2 Letters of Recommendation	Essay
In/Out	Application will be available on the Career Center Website	<b>TRINITY LUTHERAN SCHOOL ALUMNI SCHOLARSHIP</b>	2/15/2026	Delivered to Trinity School Office or emailed to: <a href="mailto:office@trinity.org">office@trinity.org</a>	Graduated 8th Grade	Personal statements/essays	Activities	Transcript	
In	<a href="https://fvcc.edu/scholarships">https://fvcc.edu/scholarships</a>	<b>FVCC INSTITUTIONAL SCHOLARSHIPS</b>	2/15/2026	<a href="https://fvcc.academicworks.com/users/sign_in">https://fvcc.academicworks.com/users/sign_in</a>	Must be attending FVCC	Essay	Two letters of recommendation (1 School Staff, 1 Community member)	Official 7th Semester Transcript	Possible portfolio and additional essay--depending on your major
In	<a href="https://fvcc.edu/scholarships">https://fvcc.edu/scholarships</a>	<b>FVCC EAGLE SCHOLARSHIP</b>	2/15/2026 Priority Date	<a href="https://fvcc.edu/scholarships">https://fvcc.edu/scholarships</a>	2.5 GPA	FVCC degree seeking student	Register for a minimum 6 credits	Official Transcript	

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In/Out	Application will be available on the Career Center Website	<b>SMITH VALLEY SCHOOL ALUMNI SCHOLARSHIP</b>	2/18/2026	GHS CAREER CENTER	Student who attended 7 & 8th grades and graduated from Smith Valley School OR attended for 4 consecutive years	Graduating Senior	Essay	Application	Official Transcript
	Application will be available on the Career Center Website	<b>CORNELIUS HEDGES SCHOOL ALUMNI SCHOLARSHIP</b>	2/20/2026	GHS CAREER CENTER	Student who attended Hedges School for at least 1 year	Graduating Senior	Essay	School/Community Activities	Official Transcript
In/Out	Application will be available on the Career Center Website	<b>ELROD SCHOOL ALUMNI SCHOLARSHIP</b>	2/20/2026	GHS CAREER CENTER	Student who attended Elrod School for at least 3 years	Graduating Senior	Essay	School/Community Activities	Official Transcript
In/Out	Application will be available on the Career Center Website	<b>PETERSON SCHOOL ALUMNISCHOLARSHIP</b>	2/20/2026	GHS CAREER CENTER	Student who attended Peterson School	Graduating Senior	Essay	School/Community Activities	Official Transcript
In/Out	Application will be available on the Career Center Website	<b>FAIR-MONT-EGAN SCHOOL ALUMNI SCHOLARSHIP</b>	2/20/2026	Career Center	GHS graduating senior	Fair-Mont-Egan School student	Official 7th semester transcript	GPA	Essay
In	<a href="https://www.flatheadelectric.com/community/scholarships/">https://www.flatheadelectric.com/community/scholarships/</a>	<b>FLATHEAD ELECTRIC COOPERATIVE SCHOLARSHIP 1-yr. to FVCC</b>	2/22/2026	<a href="https://www.flatheadelectric.com/community/scholarships/">https://www.flatheadelectric.com/community/scholarships/</a>	Senior graduating from a Flathead area high school	Parents of candidates must be members of Flathead Electric	Cooperative, and served by the Co-op in their primary residence	Scholarship money must be used to attend a FVCC.	Academic
In	<a href="https://www.flatheadelectric.com/community/scholarships/">https://www.flatheadelectric.com/community/scholarships/</a>	<b>FLATHEAD ELECTRIC COOPERATIVE SCHOLARSHIP 2-year</b>	2/22/2026	<a href="https://www.flatheadelectric.com/community/scholarships/">https://www.flatheadelectric.com/community/scholarships/</a>	Senior graduating from a Flathead area high school	Parents of candidates must be members of Flathead Electric	Cooperative, and served by the Co-op in their primary residence	Plan to attend an accredited two year Montana school	Academic
In	<a href="https://www.flatheadelectric.com/community/scholarships/">https://www.flatheadelectric.com/community/scholarships/</a>	<b>FLATHEAD ELECTRIC COOPERATIVE SCHOLARSHIP 4-year</b>	2/22/2026	<a href="https://www.flatheadelectric.com/community/scholarships/">https://www.flatheadelectric.com/community/scholarships/</a>	Senior graduating from a Flathead area high school	Parents of candidates must be members of Flathead Electric	Cooperative, and served by the Co-op in their primary residence	Scholarship money must be used to attend a four year Montana school	Academic

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In/Out	Application will be available on the Career Center Website	<b>KILA SCHOOL ALUMNI SCHOLARSHIP</b>	2/22/2026	GHS CAREER CENTER	Must have attended 7 <sup>th</sup> and 8 <sup>th</sup> grades and graduated from Kila School OR must have attended Kila School for at least four consecutive years	Current graduating senior or graduated within the last 2 years	Letter of Application	Student Resume including school and community activities	Official Transcript
In	Application will be available on the Career Center Website	<b>MONTANA STATE GRANGE SCHOLARSHIP</b>	2/25/2026	Montana State Grange Secretary Gloria Paddock 2020 Livingston Ave. Helena, MT 59601	3 character references	HS Graduate or GED	Enrolled in college full-time	2.5 (or higher) GPA	Financial need
In	Application will be available on the Career Center Website	<b>JOHN &amp; JOE NORRISH MEMORIAL SCHOLARSHIP</b>	2/27/2026	Flathead Building Association John & Joe Norrish Scholarship Committee 309 Main Street Kalispell, MT 59901	Not required to be an FBA member, however priority will be given to FBA members, their children or employees of	Official Transcript 2.5 GPA	Student's field of study must be in the construction-related curriculum, building related education, vocational or technical training	Will attend institution of higher learning or vocational or technical training in the state of Montana	Essay & 3 Letters of Rec
In/Out	Application will be available on the Career Center Website	<b>EDGERTON SCHOOL ALUMNI SCHOLARSHIP</b>	2/27/2026	GHS CAREER CENTER	Student at Edgerton School for at least 3 years	Graduating Senior	Essay	School/Community Activities	GPA / Official Transcript
In/Out	Application will be available on the Career Center Website	<b>CECE SCHOLARSHIP</b>	2/27/2026	GHS CAREER CENTER	Glacier High School Graduate	Essay - Having a challenge or disability	Letter of Recommendation	Official Transcript	Financial Need
In	Application will be available on the Career Center Website	<b>KALISPELL LIONS SCHOLARSHIP</b>	2/27/2026	GHS CAREER CENTER	Graduating High School Senior from Glacier High School	<b>Must attend FVCC</b>	2.0 GPA	Activities Resume	3 References
In/Out	Application will be available on the Career Center Website	<b>DONALD PIZINNI MEMORIAL NURSE SCHOLARSHIP</b>	2/28/2026	MHCA Scholarship Foundation 36 S. Last Chance Gulch, Suite A Helena, MT 59601	Two recommendations using application sealed forms	GPA 3.0 or higher	Acceptance letter from school of nursing	Official 7th semester transcript	Academic, extracurricular activities, achievements and volunteerism

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In/Out	<a href="http://support.blackmountainsoftware.com/scholarship.html">http://support.blackmountainsoftware.com/scholarship.html</a>	<b>BLACK MOUNTAIN SOFTWARE SCHOLARSHIP</b>	2/28/2026	Black Mountain Software Attn: Scholarship Committee 830 Shoreline Drive Polson, MT 59860	Graduating High School Senior in a Montana High School	Attending an accredited institution of higher education	Mandatory completion of all spaces on the application form	Essay	
In/Out	Application will be available on the Career Center Website	<b>EVERGREEN SCHOOL DISTRICT GRACE KIRSCHNER MEMORIAL SCHOLARSHIP</b>	2/28/2026	Evergreen Sophomore Scholarship Cmt 18 W. Evergreen Drive Kalispell, MT 59901	Attended Evergreen for at least one full year	Official 7th Semester Transcript with at least a 3.0 GPA	2 Letters of Recommendation	Essay	Glacier or Flathead Senior Graduate
In	Application will be available on the Career Center Website	<b>KALISPELL P.E.O. CHAPTER BN SCHOLARSHIP</b>	3/1/2026	<a href="mailto:ChapterBN85@gmail.com">ChapterBN85@gmail.com</a>	Female graduate of a Kalispell High School	3.0 or above GPA	Transcript	Two Letters of recommendation	Extra curricular activities
	<a href="https://thenile.org/events/youth/scholarships/">https://thenile.org/events/youth/scholarships/</a>	<b>NILE FOUNDATION SCHOLARSHIP</b>	3/1/2026	<a href="https://thenile.org/events/youth/scholarships/">https://thenile.org/events/youth/scholarships/</a>	FFA and 4-H Students	2.5 GPA minimum	Plan to attend a two or four year college, university, or vocational school	Two Letters of recommendation	Official Transcript
In	<a href="http://www.ReachHigherMontana.org">www.ReachHigherMontana.org</a>	<b>REACH HIGHER MONTANA SCHOLARSHIP</b>	3/1/2026	<a href="http://www.reachhighermontana.org">www.reachhighermontana.org</a>	Montana high school senior	2.5 GPA minimum	Submitted FAFSA	Will attend a Montana college or university	
In/Out	Application will be available on the Career Center Website	<b>ZACHARY SHINN MEMORIAL MARION ALUMNI SCHOLARSHIP</b>	3/1/2026	Career Center	Graduating high school senior	Career goals and interests	Official 7th semester transcript	Academic, extracurricular activities, achievements and volunteerism	Essay
In	<a href="http://www.scholars.horatioalger.org/applicants">www.scholars.horatioalger.org/applicants</a>	<b>HORATIO ALGER MONTANA SCHOLARSHIP</b>	3/1/2026	Dennis & Phyllis Washington Foundation PO Box 16630 Missoula MT 59808 Morgan Johnson mjohnson@washcorp.com Kelly Hughes khughes@washcorp.com	Graduating High School Senior in a Montana High School	2.0 GPA	Financial Need	Intend on pursuing a Bachelor's degree at one of the U of M locations	
	Application will be available on the Career Center Website	<b>DAVID ASTLE SCHOLARSHIP</b>	3/1/2026	GHS CAREER CENTER	Flathead County High School Graduate	Sponsored by a current member of the Edward J. Gallagher Division	In-State college/university or any Catholic college/university	Irish ancestry and practicing Catholic	Complete David Astle application

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In/Out	Application will be available on the Career Center Website	<b>ALLISON FIFIELD MEMORIAL SCHOLARSHIP</b>	3/5/2026	GHS CAREER CENTER	High School Senior	2.5 minimum GPA	Pursuing degree with any qualified accredited institution	2 letters of recommendation AND 3 References	500 word essay
In/Out	Application will be available on the Career Center Website	<b>SMITH VALLEY GRANGE SCHOLARSHIP</b>	3/6/2026	Mr. Melvin Carr SMITH VALLEY GRANGE SCHOLARSHIP 815 Sherman Rd. Kalispell, MT 59901	Graduate of Smith Valley, Kila, Marion, Trinity Lutheran	3 letters of Recommendation	2.25 or above GPA	2 or 4 year University / College, Vocational, or Trades School	Official Transcript
In	Application will be available on the Career Center Website	<b>HAROLD TUTVEDT MEMORIAL SCHOLARSHIP</b>	3/6/2026	GHS CAREER CENTER	Must be attending MSU and planning a career in the agricultural field	Academic, extracurricular activities, achievements and volunteerism - student resume	Essay	Two Letters of recommendation	Official 7th semester transcript
In	Application will be available on the Career Center Website	<b>KALISPELL EDUCATION ASSOCIATION SCHOLARSHIP</b>	3/6/2026	GHS CAREER CENTER	GHS graduating senior	Must be planning on a career in education	Must attend a 2 or 4 year college or university in Montana	2.5 GPA	Official Transcript
In/Out	Application will be available on the Career Center Website	<b>EASTSIDE GRANGE SCHOLARSHIP</b>	3/6/2026	Mr. Terry Fosberry EASTSIDE GRANGE SCHOLARSHIP 234 Lake Blaine Dr. Kalispell, MT 59901	Graduate of Creston Fairmont-Egan or Cayuse Prairie	3 letters of Recommendation	2.25 or above GPA	2 or 4 year University / College	Official Transcript
In/Out	Application will be available on the Career Center Website	<b>FLATHEAD POMONA GRANGE SCHOLARSHIP</b>	3/6/2026	Mr. Terry Fosberry POMONA GRANGE SCHOLARSHIP 234 Lake Blaine Dr. Kalispell, MT 59901	3 letters of recommendation	Graduating senior in Flathead County	Official Transcript	Enrolled in college full-time	
In/Out	Application will be available on the Career Center Website	<b>RANKIN SCHOOL ALUMNI SCHOLARSHIP</b>	3/6/2026	GHS CAREER CENTER					
In/Out	Application will be available on the Career Center Website	<b>HERRIN SCHOLARSHIP FOUNDATION</b>	3/11/2026	GHS CAREER CENTER	2 letters of recommendation	Official Transcript	FAFSA Student Aid Report (SAR)	Community Service	Essay
In	Application will be available on the Career Center Website	<b>MONTANA CLERK &amp; RECORDERS SCHOLARSHIP</b>	3/13/2026	Flathead County Clerk & Recorder 800 South Main Rm 114 Kalispell, MT 59901	Montana Graduating Senior	Attending an in state school	Career objectives, future goals, family or personal circumstances	Transcript	Complete application with signatures

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In/Out	<a href="https://flatheadcd.org/programs/education-programs/college-scholarship/">https://flatheadcd.org/programs/education-programs/college-scholarship/</a>	<b>FLATHEAD CONSERVATION DISTRICT NATURAL RESOURCES SCHOLARSHIPS</b>	3/13/2026	Flathead Conservation Dist. 133 Interstate Lane Kalispell, MT 59901	Seniors planning to pursue a college degree in natural resource field	Course Study in: agriculture, agribusiness, animal/range science, forestry, environmental science/engineering, land resources, plant science, hydrology, etc.	Official Transcript	2.5 GPA	Essay
In/Out	Application will be available on the Career Center Website	<b>CRESTON SCHOOL ALUMNI SCHOLARSHIP</b>	3/13/2026	Creston Elementary School Scholarship Committee 4495 Montana Hwy. 35 Kalispell, MT 59901	Creston School student	Official 7th semester transcript	Academic, extracurricular activities, achievements and volunteerism	Two letters of recommendation	Essay
In/Out	Application will be available on the Career Center Website	<b>CHARLES &amp; VIOLA KELLER FAMILY FOUNDATION COLLEGE SCHOLARSHIP</b>	3/13/2026	GHS CAREER CENTER	Involved in 4-H or FFA/Vo-Ag programs or strong involvement in community services activities	Essay	Transcript	Letter of Recommendation	Glacier or Flathead Senior
In/Out	Contact info available in the Career Center	<b>AMERICAN LEGION ORATORICAL (SPEECH) SCHOLARSHIP COMPETITION</b>	3/14/2026	American Legion #137 Bert Blyth 406-756-9244	* contact them for complete detailed packet (Brief info sheet available in Career Center)	You and your parents must meet with American Legion Chairman	Must be able to compete on 1st round of competition in February	8-10 minute prepared speech Topic: some phase of US Constitution	3-5 minute discourse on an assigned topic, chosen at random day of contest
In	<a href="http://www.mfda.biz/index.aspx/dures/Scholarship">http://www.mfda.biz/index.aspx/dures/Scholarship</a>	<b>MONTANA FOOD DISTRIBUTORS ASSOCIATION</b>	3/14/2026	Montana Food Dist. Assoc. PO Box 5775 Helena, MT 59604-5775	Must be in grocery industry or have parents in the grocery industry	Entering post secondary education in the Fall after high school	Letter of reference/Essay	Financial need	Official Transcript

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In/Out	<a href="https://scholarshipamerica.org/scholarship/farmersstatebank/">https://scholarshipamerica.org/scholarship/farmersstatebank/</a>	<b>FARMERS STATE BANK SCHOLARSHIP</b>	3/14/2026	<a href="https://scholarshipamerica.org/scholarship/farmersstatebank/">https://scholarshipamerica.org/scholarship/farmersstatebank/</a>	Preference given to students with a 2.5-3.5 GPA. 2.0 Minimum GPA	Family income below \$50,000	Full-time attendance at an accredited two- or four-year college, university or vocational-technical school		
In	<a href="http://AwardMontana.mus.edu">AwardMontana.mus.edu</a>	<b>MONTANA UNIVERSITY SYSTEM HONOR SCHOLARSHIP (MUSHS)</b>	3/15/2026	Student Financial Services PO Box 203101 Helena, MT 59620 www.mus.edu	Apply On-line ONLY Print/Attach Documents/Mail	Must have a Montana College or University acceptance letter	Must have Counselor sign-off completed	3.4 GPA * and Must have taken Rigorous Core classes while in high school and a high ACT/SAT	Essay
In	<a href="http://AwardMontana.mus.edu">AwardMontana.mus.edu</a>	<b>MONTANA'S STEM AND HEALTHCARE SCHOLARSHIP</b>	3/15/2026	Student Financial Services PO Box 203101 Helena, MT 59620 www.mus.edu	Declare qualifying STEM or Healthcare major	Accepted by and attend a Montana college or university	3.25 GPA	Official 7th Semester Transcript	Math & Science certification page
In/Out	<a href="http://www.msgagolf.org">www.msgagolf.org</a>	<b>MONTANA STATE GOLF ASSOCIATION SCHOLARSHIP</b>	3/15/2026	Montana State Golf Association Carla Berg, Director P.O. Box 52 Sidney, MT 59270	MSGA Handicap Index	Academic, extracurricular activities, achievements and volunteerism	Two letters of recommendation	Official 7th semester transcript	Essay
	Application will be available on the Career Center Website	<b>PNACAC VIDEO SCHOLARSHIP</b>	3/15/2026	<a href="https://connect.pnacac.org/register/studentscholarship2026">https://connect.pnacac.org/register/studentscholarship2026</a>	MT High School Senior	Video Essay Application			
In/Out	Application will be available on the Career Center Website	<b>HAWKINS SCHOLARSHIP</b>	3/18/2026	GHS CAREER CENTER	Graduate of an accredited high school located in Flathead County, MT	2.5 GPA	Financial Need FAFSA-EFC	Recipient cannot be related to the Trustors, the Trustee, or the Committee, or any of their heirs or descendants	Extra curricular activities

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	Application will be available on the Career Center Website	<b>CAYUSE PRAIRIE SCHOOL ALUMNI SCHOLARSHIP</b>	3/19/2026	GHS CAREER CENTER	Must have attended 7th and 8th grades and graduated from Cayuse Prairie School OR attended Cayuse for at least 4 consecutive years	Graduating Senior	Essay	School/Community Activities	Official Transcript
In/Out	Application will be available on the Career Center Website	<b>LAST BEST RIDE BARBARA MANSFIELD CHAMPION SCHOLAR</b>	3/20/2026	GHS CAREER CENTER	Female graduating from Glacier High School	Enroll full-time at a college, university, or trade school in the fall	Financial Need	3.2 GPA Minimum	Personal Statement
In/Out	Application will be available on the Career Center Website	<b>ROBERT SAPP (MR. BOB) SCHOLARSHIP</b>	3/20/2026	GHS CAREER CENTER	Graduating Senior from Glacier High School	Attended Evergreen Junior High for 3 consecutive years	Plan to attend an accredited post-secondary school or university	2.5 GPA	Essay
In	<a href="http://www.ReachHigherMontana.org/DASWAS">www.ReachHigherMontana.org/DASWAS</a>	<b>REACH HIGHER MONTANA DESIGN-A-STICKER WIN-A-SCHOLARSHIP</b>	3/31/2026	<a href="http://www.reachhighermontana.org/DASWAS">www.reachhighermontana.org/DASWAS</a>	Montana High School Students	Open to Grades 9-12	Will attend a Montana college or university after high school	Be creative and original	
	Application will be available on the Career Center Website	<b>WHITEFISH COMMUNITY FOUNDATION SCHOLARSHIPS</b>	3/31/2026	<a href="https://www.grantinterface.com/Home/Logon?urlkey=wcf scholarship">https://www.grantinterface.com/Home/Logon?urlkey=wcf scholarship</a>	Review scholarship requirements at:	<a href="https://whitefishcommunityfoundation.org/scholarships/">https://whitefishcommunityfoundation.org/scholarships/</a>			
	Application will be available on the Career Center Website	<b>CENTRAL CHRISTIAN CHURCH DORIS JOHNSTON MEMORIAL SCHOLARSHIP</b>	3/31/2026	GHS CAREER CENTER	Priority given to student pursuing degrees in the field of Ministry, Education, and CTE/Trades	School Resume	7th Semester Transcript	FAFSA Student Aid Index (SAI)	2 Letters of recommendation
	<a href="https://mtcf.org/scholarships/about-scholarships">https://mtcf.org/scholarships/about-scholarships</a>	<b>MONTANA COMMUNITY FOUNDATION</b>	3/31/2026	<a href="https://mtcf.org/scholarships/about-scholarships">https://mtcf.org/scholarships/about-scholarships</a>	Scholarship criteria varies by scholarship				
	Application will be available on the Career Center Website	<b>PARK SIDE CREDIT UNION SCHOLARSHIP</b>	March	<a href="mailto:marketing@parksidefcu.com">marketing@parksidefcu.com</a>	Student Resume	Essay	Letter of Recommendation	Application form with signed publicity release	Financial Need

**Please check for updates and revisions *REGULARLY*- Applications are displayed approx. 2-4 weeks prior to due date. 9**

# Glacier High School

## 2025-2026

### LOCAL SCHOLARSHIP INFORMATIONAL LIST

*(Shaded areas indicate unconfirmed applications--the listings are based on last years Scholarship info)*

In/Out	Application will be available in Career Center	<b>LONE WOLF SCHOLARSHIP</b>	March	GHS CAREER CENTER	GHS graduating senior who successfully completed their senior season on the Wolfpack Football Team	Overcome an adversity in life and are committed to using it as a springboard to a better life	Letter of Recommendation	Essay	Student aid report (1st page) from FAFSA
In/Out	Application will be available on the Career Center Website	<b>KALISPELL YOUTH SOFTBALL ASSOCIATION (KYSA) SCHOLARSHIP</b>	March	GHS CAREER CENTER	Participated in the KYSA Organization for 2 or more years	Graduating Senior Girls	Essay	Official Transcript	2 Letters of recommendation
In/Out	Application will be available on the Career Center Website	<b>KALISPELL DAYBREAK ROTARY COMMUNITY SERVICE SCHOLARSHIP</b>	March	GHS CAREER CENTER	GHS graduating senior	"Service Above Self"	Academic Achievement	Personal Character	Community Service Actions & Activities
	Application will be available on the Career Center Website	<b>MFPE MONTANA FEDERATION PUBLIC EMPLOYEES SCHOLARSHIP</b>	March	MFPE Attn: Scholarship Committee 1232 East Sixth Avenue Helena, MT 59601	Sponsored by an active MFPE Member	Application	Personal Statement	Letter of Recommendation	Transcript
In/Out	Application will be available on the Career Center Website	<b>ORTHO REHAB SCHOLARSHIP</b>	4/1/2026	GHS CAREER CENTER	Must be pursuing a medical career	1 scholarship given per High School	Student Resume	Official 7th Semester Transcript	Short Essay regarding why you are choosing a healthcare profession
In/Out	Application will be available on the Career Center Website	<b>SMILE MONTANA SCHOLARSHIP</b>	4/1/2026	GHS CAREER CENTER	Graduating Senior	Planning to attend a post-secondary institution	Essay	Student Resume	Official 7th Semester Transcript
In/Out	Application will be available on the Career Center Website	<b>FLATHEAD DEMOCRATIC WOMEN'S SCHOLARSHIP</b>	4/2/2026	Flathead County Democratic Women c/o Charlotte Streit 1409 Firemans Island Rd Bigfork, MT 59911	Essay	Financial Need	Resident of Flathead Co.	Currently pursuing HS Diploma/GED wishing to pursue a higher education	Interest in Democratic Party or from family supportive of Democratic Party
In	Application will be available on the Career Center Website	<b>RUSSELL SCHOOL ALUMNI SCHOLARSHIP</b>	4/3/2026	GHS CAREER CENTER	<u>Graduate from Russell Elementary School</u>	Graduating Senior from Glacier or Flathead High School	School Activities	Essay	Transcript

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# Glacier High School

## 2025-2026

### LOCAL SCHOLARSHIP INFORMATIONAL LIST

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In	Application will be available on the Career Center Website	<b>JIM AND DORIS DALEY SCHOLARSHIP</b>	4/3/2026	GHS CAREER CENTER	Senior from Glacier High School	Financial Need	Attend any college or university in Montana	Personal Statement	Official Transcript
In/Out	Application will be available on the Career Center Website	<b>KALISPELL KIWANIS</b>	4/3/2026	GHS CAREER CENTER	Graduating senior from Flathead or Glacier High School		Official Transcript	Essay	Letter of rec from HS teacher
	Application will be available on the Career Center Website	<b>UNITED WAY WORKFORCE TRADES SCHOLARSHIP</b>	4/3/2026	Northwest Montana United Way Attn: Scholarship Committee 1203 Hwy 2 West, Suite 52 Kalispell, MT 59901 or email to: <a href="mailto:director@unitedwaycares.org">director@unitedwaycares.org</a>	High School Graduate in Flathead County	Application	2 Letters of Recommendation	Transcript	3.0 GPA
	Application will be available on the Career Center Website	<b>ROSS SCIARROTTA MEMORIAL SCHOLARSHIP</b>	4/3/2026	GHS CAREER CENTER	GHS Graduate	College, trade school, apprenticeship	Official Transcript	2 Letters of Recommendation	Transcript
In/Out	Application will be available on the Career Center Website	<b>LOGAN HEALTH FOUNDATION SCHOLARSHIP</b>	4/3/2026	GHS CAREER CENTER	Interest in pursuing a career in a healthcare related field	3.0 GPA (preference given for biomedical and college prep courses)	Financial Need	Attending an accredited vocational institution or college/university	Essay
In/Out	Application will be available on the Career Center Website	<b>DON K WHITEFISH</b>	4/5/2026	Don K Whitefish PO Box 1178 Whitefish, MT 59937	Essay	Student Resume	Official Transcript	2 Letters of Recommendation	Letter of Acceptance
	<a href="https://www.rhinoroofingmt.com/scholarship-application">https://www.rhinoroofingmt.com/scholarship-application</a>	<b>RHINO ROOFING SCHOLARSHIP</b>	4/6/2026	email to: <a href="mailto:sherry@RhinoRoofingMt.com">sherry@RhinoRoofingMt.com</a>	High School Senior in Flathead County	3.0 GPA	Essay		
In/Out	Application will be available on the Career Center Website	<b>HELEN MULLOY SCHOLARSHIP</b>	4/9/2026	CAREER CENTER	GPA 3.5 or above	Financial Need	Attend an accredited 4 yr College/University	Verification of College Acceptance	Teacher Letter of Reference
In/Out	Application will be available on the Career Center Website	<b>KALISPELL NOON ROTARY COMMUNITY SCHOLARSHIP</b>	4/9/2026	GHS CAREER CENTER	Graduating High School Seniors from Flathead & Glacier High School	Community Service	Academic Achievement	Essay	
		<b>GLACIER ART MUSEUM MARK NORBY MEMEORIAL SCHOLARSHIP</b>	4/10/2026						

**Please check for updates and revisions *REGULARLY*- Applications are displayed approx. 2-4 weeks prior to due date.11**

# Glacier High School

## 2025-2026

### LOCAL SCHOLARSHIP INFORMATIONAL LIST

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In/Out	Application will be available on the Career Center Website	<b>THE JOHN &amp; ANN TAYLOR ART SCHOLARSHIP</b>	4/10/2026	GHS CAREER CENTER	Must be seeking a BA in Art with emphasis on painting, oil & watercolor	Graduating senior from an accredited HS in the Flathead Valley	Official Transcript	Essay	Letter of reference from HS art teacher
In	Application will be available on the Career Center Website	<b>MONTANA SHERIFF'S &amp; PEACE OFFICERS ASSOC. SCHOLARSHIP</b>	4/15/2026	Sheriff Wynn Meehan Broadwater County Sheriff's Office 519 Broadway Townsend, MT 59644	Graduating senior enrolled in a university or college	Seeking career in law enforcement	GPA 2.5 or higher	Able to meet basic peace officer eligibility requirements	Send a copy to: Scholarships MSpOA Admin Office
In/Out	Application will be available on the Career Center Website	<b>EDNA ROBBIN FOUNDATION SCHOLARSHIP</b>	4/15/2026	GHS CAREER CENTER	Graduating Senior from Glacier High School	2 Letters of Recommendation	Official Transcript	Essay	
In	Application will be available on the Career Center Website	<b>JOHN V. COOLEY SCHOLARSHIP</b>	4/15/2026	GHS CAREER CENTER	Student who either plans to attend the UM School of Forestry or the MSU School of Agriculture	2 Letters of Recommendation	Official Transcript	Essay	Community Activities
In/Out	Application will be available on the Career Center Website	<b>PEPSI-COLA GHS SCHOLARSHIP</b>	4/17/2026	GHS CAREER CENTER	Plan to be enrolled in a College sanctioned Activity	Must have been involved in your school and community	3.0 GPA		
In/Out	Application will be available on the Career Center Website	<b>JENNET AND EDITH ORR SCHOLARSHIP</b>	4/17/2026	GHS CAREER CENTER	Academics	Extracurricular involvement	Financial Need	Official Transcript	2 Letters of recommendation
In	<a href="http://macdnet.org/programsevents/scholarships/">http://macdnet.org/programsevents/scholarships/</a>	<b>MONTANA ASSOCIATION OF CONSERVATION DISTRICTS HIGH SCHOOL &amp; POST-SECONDARY SCHOLARSHIP</b>	4/17/2026	<a href="http://macdnet.org/programsevents/scholarships/">http://macdnet.org/programsevents/scholarships/</a>	Student's field of study must be in Natural Resources - ex: agriculture, agribusiness, animal science, range science,	forestry, environmental science, land resource science, plant science, etc.	GPA 3.0 or higher	Montana resident that will attend an accredited post secondary institution in Montana	Letter of recommendation
In/Out	Application will be available on the Career Center Website	<b>FLATHEAD EDUCATION FOUNDATION SCHOLARSHIP</b>	4/18/2026	GHS CAREER CENTER	Extracurricular Activities	Graduating Senior of an accredited high school located in Flathead County, Montana	2.5 GPA	Financial Need	

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# Glacier High School

## 2025-2026

### LOCAL SCHOLARSHIP INFORMATIONAL LIST

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	Application will be available on the Career Center Website	<b>FLATHEAD COUNTY FARMERS UNION SCHOLARSHIP</b>	April	Flathead County Farmers Union 1066 Steel Bridge Rd Kalispell, MT 59901	Montana Farmers Union family membership of at least one year	Flathead County Graduating Senior	Plans to attend a Montana college or university	School and community involvement	Essay
In	Application available on-line	<b>MONTANA PTA</b>	April	Montana PTA Program Michelle Eddy PO Box 1269 Laurel, MT 59044 ptamontana@rbbmt.org	Graduating senior enrolled in a MT University or College	2.5 GPA	Pursuing a career as primary/secondary teacher	Attending a Montana public College or University	Member or Join "Treasure STATE PTA" @ www.montanpta.org
In/Out	Application will be available on the Career Center Website or at: <a href="http://watervntech.com/dicersityscholarship">watervntech.com/dicersityscholarship</a>	<b>WATER &amp; ENVIRONMENTAL TECHNOLOGIES DIVERSITY SCHOLARSHIP</b>	April	Water & Environmental Technologies Attn: Diversity & Inclusion Cmt 480 East Park St. Butte, MT 59701 <a href="http://watervntech.com/dicersityscholarship">watervntech.com/dicersityscholarship</a>	Montana High School Seniors	Letter of recommendation	Official Transcript	Essay	
In/Out	Application will be available on the Career Center Website	<b>WEST VALLEY SCHOOL ALLISON M. FIFIELD MEMORIAL SCHOLARSHIP</b>	April	GHS CAREER CENTER	West Valley School Graduate	Essay	Letter of Recommendation	Statement of Activities	Official Transcript
In/Out	Application will be available on the Career Center Website	<b>JAMES FAMILY MEMORIAL SCHOLARSHIP</b>	April	William or Daniel James 1504 SW Carson St. Portland, OR 97219	GHS graduating senior	Plan to participate in the music and/or theater arts	Extracurricular Activities		
In/Out	Application will be available on the Career Center Website	<b>SOMERS/LAKSIDE PTA ALUMNI SCHOLARSHIP</b>	April	Career Center	Somers or Lakeside School student	Official 7th semester transcript	Two letters of recommendation	Academic, extracurricular activities, achievements and volunteerism	Essay
In	Application will be available on the Career Center Website	<b>SUNRISER LIONS GOOD CITIZEN SCHOLARSHIP</b>	April	GHS CAREER CENTER	Graduating senior from Flathead or Glacier High School	2.5 - 3.99 GPA	Plans to enroll at an accredited post-secondary school in Montana	Student at Flathead or Glacier High School during junior and senior years	Essay
	Application will be available on the Career Center Website	<b>ACE HARDWARE SCHOLARSHIP</b>	April	Online Link	Flathead Valley Graduate	Priority given to those in a trades program	Financial need		
In/Out	Application will be available on the Career Center Website	<b>WHITEFISH SOROPTIMIST SCHOLARSHIP</b>	April	<a href="https://soroptimistwhitefish.org/scholarships/">https://soroptimistwhitefish.org/scholarships/</a>	Flathead Valley Girls	Academic Achievement	Financial Aid	Career Goals	Service to Others

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# Glacier High School

## 2025-2026

### LOCAL SCHOLARSHIP INFORMATIONAL LIST

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	Application will be available on the Career Center Website	<b>Flathead CARE / Bill Vogt Memorial GHS SCHOLARSHIP</b>	April	GHS CAREER CENTER	Graduating Glacier High School senior	Essay	GPA	Community Service	Educational Information
In/Out	Application will be available on the Career Center Website	<b>DARRELL FENNER MEMORIAL SCHOLARSHIP</b>	April	Scholarship Committee <b>Flathead Valleyaires Barbershop Chorus</b> 1150 N. Bitterroot Rd Marion, MT 59925	Graduating Senior	Planning a career in music, speech or hearing therapy, or related field	2.5 GPA	Transcript	Essay
In/Out	Application will be available on the Career Center Website	<b>FIVE VALLEY CHORUS OF SWEET ADELINES, INTERNATIONAL MUSIC SCHOLARSHIP</b>	April	Five Valley Chorus Scholarship Fund <b>Sweet Adeline's International</b> Attn: Judy C. Lange PO Box 1630 Lolo, MT 59847	Montana Resident	Graduating High School Senior enrolled in a formal music program for at least 2 yrs	Applicant must continue music study through participation in an organized college	performance group, but need not be a music major or music minor	Vocal or instrumental audition compact disc or tape
	Application will be available on the Career Center Website	<b>BLIND GUY ENTREPRENEURIAL SPIRIT SCHOLARSHIP</b>	April	GHS CAREER CENTER	Glacier High School Graduate	Pursing a degree in business	Essay	1 letter of recommendation	
		<b>LAKESIDE COMMUNITY CLUB SCHOLARSHIP</b>	April						
		<b>MONTANA COACHES ASSOCIATION SCHOLARSHIP</b>	May						
In/Out	Application available on-line	<b>MONTANA SCHOOL NUTRITION ASSOCIATION</b>	May	Carol Simanton MSNA Past President 1081 East Whitewater Rd Whitewater MT 59544	Graduating Senior	Pursuing a career in Food Service, Culinary Arts, Food Science, Nutrition Education or Dietetics	2.0 GPA	Essay	Official Transcript
		<b>WHITEFISH SOROPTIMIST CERTIFICATE/TRADES SCHOLARSHIP</b>	June						
In/Out	On-line	<b>Big Sun Athletic Scholarship</b>	June	essay submissions should be sent to: athleticawards@bigsunathletics.com	High School Senior	All athletes eligible regardless of sport	Extracurricular Activities or Community Activities		
In	Application will be available on the Career Center Website	<b>UNIVERSAL ATHLETIC SERVICES SCHOLARSHIP</b> <a href="http://universalathletic.com">universalathletic.com</a>	June	Universal Athletic Services Scholarship Committee PO Box 1620 Bozeman, MT. 59771-1620	Male or Female Athlete	Graduating from a Montana High School & must be attending Montana School	Must have competed in at least 2 different varsity sports in high school	Leadership	

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# Glacier High School

## 2025-2026

### LOCAL SCHOLARSHIP INFORMATIONAL LIST

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In	Application will be available on the Career Center Website	<b>APPLIED MATERIALS MAKE POSSIBLE A BETTER FUTURE SCHOLARSHIP</b>	<b>Not offered 2026</b>	GHS CAREER CENTER	Pursing a degree in business, engineering, technical field of study or the trades	Student Resume	Two letters of recommendation	7th Semester Transcript	Essay
	Application will be available on the Career Center Website	<b>FATHER MICHAEL J. O'NEILL SCHOLARSHIP</b>	<b>Not offered 2026</b>	GHS CAREER CENTER	Flathead County High School Graduate	Sponsored by a current member of the Edward J. Gallagher Division	In-State college/university or any Catholic college/university	Irish ancestry and practicing Catholic	Complete Father Michael J. O'Neill application
In	Application will be available on the Career Center Website	<b>COUNCIL OF HIGHER DEGREES -LOYAL ORDER OF THE MOOSE -WOMEN OF THE MOOSE SCHOLARSHIP</b>	<b>Sept. 2026</b>	Council of Higher Degree Alyce Haider 1025 Hwy. 2 West Trlr. #76 Glasgow, MT. 59230-1516	Financial Need	Graduating from a Montana High School in 2016	Attending any Montana School of Higher Education	Need not have any affiliation to a Moose member	
									<b>2/27/2026</b>