

<b>For G.A. Use Only</b> <b>Date Rec'd:</b> _____ <b>Application No.</b> _____
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**LOCAL & NONPROFIT ASSISTANCE PROGRAM**  
**Park Development Application Form**

Complete and submit application with all required attachments by 11:59 p.m. on February 4, 2026, through the Green Acres website. We are in the process of developing a guide for using the Green Acres application submission portal. Please check our [website](#), where the guide will be posted once it is complete.

**PROJECT INFORMATION**

**Project Title:**    \_\_\_ **Audubon Family Park Improvements** \_\_\_

**Project Sponsor:**    \_\_\_ **Borough of Audubon** \_\_\_

**Applicant Type (please check appropriate box):**

<input type="checkbox"/>	Standard Municipality	<input type="checkbox"/>	Standard County
<input checked="" type="checkbox"/>	Highly or Densely Populated Municipality	<input type="checkbox"/>	Highly Populated County
<input type="checkbox"/>	Urban Aid Municipality	<input type="checkbox"/>	Densely Populated County
<input type="checkbox"/>	Nonprofit		

**Project Description**

Please briefly address each of the following. This information will be used to determine project eligibility. (See [Submitting a Competitive Application](#) section.)

1. Description of the property, including:
  - a. Physical site characteristics and features \_\_\_\_\_ The project site is situated in a previously cleared and improved recreational area for the Borough of Audubon known as Audubon Family Park. The site currently sits on natural, turf-type grass that covers portions of the recreational area and amenities offered, . \_\_\_\_\_
  - b. Existing land use, including any indoor recreation facilities and/or non-recreation uses  
Community rec center, basketball courts, hockey rink, playground, sustainability shed and paved parking lot areas \_\_\_\_\_
  - c. Pre-existing and planned rights-of-way, easements, reversionary interests, or other legal rights and restrictions impacting the property \_\_\_\_\_ N/A \_\_\_\_\_

2. Will this proposal create a new public park?    Yes \_\_\_\_\_    No   x

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3. Is this proposal a Completely Inclusive Playground? Yes  No

4. Project scope - Please enter each proposed improvement on the chart below, including both specific recreational facilities and support facilities/general site improvements, and complete all questions. If this proposal is part of a larger project, please only include proposed improvements that are included in the cost estimate for this phase. Please note if any of the facilities will include the use of synthetic turf.

Facility/ Improvement	Addition or Rehab? (A/R)	If addition, replacing existing facility? (Y/N) If yes, please specify	Need for Facility/Improvement	Notes (optional)
New Accessible Playground Equipment	A	N	Accessibility	
Safety Structures incl. Shading and Fencing	A	N	Safety/Accessibility	
Safety surfacing/mulch	A	N	Safety/accessibility	
Paved pathway	A	N	Accessibility	

5. Will any trees be removed during this project? Yes  No   
 (If yes, the [Park Development Tree Removal Evaluation Form](#) must be submitted, including a map identifying the trees to be removed.)

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**SITE INFORMATION**

**Property Address:**

<b>Street Address or Nearest Intersection</b>	600 Hampshire Avenue
<b>Municipality(ies)</b>	Audubon
<b>County</b>	Camden

**Property Lot(s) and Acreage(s)** (add rows or attach additional pages, if necessary):

Block	Lot	Owned by Applicant?*	Total Lot Acreage	Acreage to be Developed
145	4	Y	5.35	0
<b>Total Acreage to be Developed:</b>				0

\* If not, please indicate if the land is currently leased or if the application includes a letter from the landowner indicating that they are willing to lease the property to the applicant.

**Site Location Municipal Category**  
(please check one)

<input type="checkbox"/>	Standard Municipality
<input checked="" type="checkbox"/>	Highly or Densely Populated Municipality
<input type="checkbox"/>	Urban Aid Municipality

**Site Location ACS/OBC Status**  
(please check one)

<input type="checkbox"/>	Within an ACS/OBC* census block
<input type="checkbox"/>	Easily Accessible from an ACS/OBC**
<input checked="" type="checkbox"/>	Not within an ACS/OBC census block

\*ACS/OBC = Overburdened Community Subject to Adverse Cumulative Stressors  
See instructions in [Tools / References](#) for how to identify if a property is an ACS/OBC. Please attach screen shot.  
\*\* See definitions. Include map showing pedestrian route of travel from ACS/OBC (marked-up tax map is fine).

**Is the property identified as historic on the NJDEP Historic Preservation Office LUCY Online Map Viewer?**  
(See instructions in Tools/References for how to identify if a property is a historic site. Please submit screen shot.)

Yes \_\_\_\_\_ No X

**Are there any structures located on the project site?**

Yes X No \_\_\_\_\_

If yes:

Please identify each structure, its present condition, and its current use \_\_\_\_\_ Rec Center, currently in good condition and available for community use. Sustainability shed, in good condition and used by Sustainable Audubon \_\_\_\_\_

Please note the intended use of each structure (in support of outdoor recreation) or if it will be demolished \_\_\_\_\_ Existing structures will not be impacted by this project \_\_\_\_\_

**Is the project site a current or former landfill site, known or suspected hazardous waste site, or adjacent to (or affected by) such sites?**

Yes \_\_\_\_\_ No X

If yes, please explain: \_\_\_\_\_

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**For currently undeveloped properties, has the project site been identified by a municipality or otherwise designated for use in meeting municipal fair share low- and moderate-income housing obligations under the Fair Housing Act of 1985(N.J.S.A. 52:27D-301)?** Yes \_\_\_\_\_ No \_\_\_\_\_

**If yes, please describe the alternative to meeting such obligations:** \_\_\_\_\_  
\_\_\_\_\_

**State Legislative District of Project Site:** \_\_\_\_\_5\_\_\_\_\_ **Congressional District of Project Site:** \_\_\_\_\_1\_\_\_\_\_

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## FUNDING REQUEST

**Total Estimated Cost of Project (see attached [Allowable Costs](#) Green Acres rules excerpt):**

Construction <i>(Including demolition; add contingency of up to 10%)</i>	\$ 925,000
Engineering & Construction Supervision/Inspection <i>(Limited to 13% of eligible and completed construction costs)</i>	<i>Construction x 0.13=</i> \$ 120,000
Preliminary Assessment Report <i>(&amp; Site Investigation Report, if necessary)</i>	N/A
Permit Fees	N/A
Incidental Costs <i>(Limited to 2% of eligible and completed construction costs)</i>	<i>Construction x 0.02=</i> \$ 18,510
<b>Total Project Cost – Rounded to next \$1,000</b>	<b>\$1,064,000</b>

**Green Acres Funding Request:**

Total Project Cost <i>(from above)</i>	\$1,064,010
x Eligible Grant %*	x 0. 5
Eligible Green Acres Grant	\$532,005
<b>Grant Request</b>	<b>\$532,005</b>
<b>Loan Request</b>	<b>\$532,005</b>

\* See [Funding Categories & Percentages](#) section; confirm with Green Acres contact

**Has this property/park previously been funded by Green Acres (acquisition, development, or stewardship)?**

Yes  No

If yes, please list year, project # (if known), and funding recipient (if not applicant): \_\_\_\_\_ Year and Project # Unknown (prior to 200) \_\_\_\_\_

**Has the applicant or partners received any funding awards from other sources for this project, or are any applications pending?**

Yes  No

If yes, please list source, amount, and deadline to use funds: \_\_\_\_\_

Awarded - \$25,000 Camden County Recreation Grant, \$80,000 DCA FY2025 Grant, 2027 Deadline

Application pending - \$100,000 DCA FY2026 Application has been submitted \_\_\_\_\_

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## PUBLIC ENGAGEMENT

Please describe the process that led to the development of this initiative and how the public was involved, including how many people participated in the required public engagement activity (i.e., responded to the survey or attended the public meeting). Public engagement must include meaningful outreach during the project planning stage. Please **do not discuss the required public hearing in this section**, as the hearing does not satisfy the application public engagement requirement. Refer to the Public Engagement, Public Hearing, and Notice Requirements section for further details.

\_\_\_\_\_ This project was selected from prior interest in improvements to Audubon Family Park's Accessibility according to the Park Master Plan. A survey was released which gathered 76 responses, and a community meeting held with more than 10 in attendance \_\_\_\_\_

Please summarize feedback and suggestions received from the public. \_\_\_ The survey surfaced four top priorities— accessibility, inclusivity, connectivity, and safety, which now guide the enhancement plan. Residents asked for better stroller and wheelchair paths, ADA-compliant crosswalks, and upgrades serving all ages and abilities. Many emphasized wheelchair accessibility and universally accessible equipment. \_\_\_\_\_

How were the feedback and suggestions considered during the project planning phase \_\_\_\_\_ Accessibility became the main focus of the project due to the amount of feedback desiring more from the Borough's recreation options. \_\_\_\_\_

How were the proposed project plans and/or concept design altered to incorporate public feedback?  
\_\_\_\_\_ Wheelchair paths, ADA-compliant crosswalks, and upgrades serving all ages and abilities were prioritized in the final plan above replacing any current equipment \_\_\_\_\_

Please identify the particular documentation of public engagement efforts that has been included in the application.

\_\_\_\_\_ Survey results, advertisement and community meeting minutes are included \_\_\_\_\_

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### POST-DEVELOPMENT INFORMATION

Please give a detailed breakdown of anticipated operation and maintenance costs. \_\_\_\_\_ Costs will remain the same, roughly \$1200/year for new mulch. \_\_\_\_\_

Are these costs greater than current site operation and maintenance costs? If so, by what amount? \_\_\_\_ Costs will remain the same \_\_\_\_\_

What will be the source of funds for the costs? \_\_\_\_\_ Municipal  
Appropriations \_\_\_\_\_

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### SPONSOR INFORMATION

**Project Sponsor:**

Name of Local Government or Nonprofit	Borough of Audubon
Street Address	606 W. Nicholson Road
City, State, Zip	Audubon, NJ, 08106
Webpage Address	<a href="https://www.audubonnj.com/">https://www.audubonnj.com/</a>
Tax ID Number	21-6000059

**Chief Executive Officer:**

Name	Robert Jakubowski	Telephone	856-547-0711
Title	Mayor	Email	<a href="mailto:r.jakubowski@audubonnj.com">r.jakubowski@audubonnj.com</a>

**Current Community Profile:**

*(County applications should provide information based on the anticipated service area of the project.)*

Population	8,707	Year	2020
Area (square miles)	1.49 sq. mi	Population/Square Mile	5,875.2/sq mi

**Contact for Application Questions:**

Name	Danielle Ingves
Title	Clerk
Street Address	606 West Nicholson Road
City, State, Zip	Audubon, NJ, 08106
Telephone	856-547-0711 *122
Cell Phone	215-275-3122
Email Address	<a href="mailto:d.ingves@audubonnj.com">d.ingves@audubonnj.com</a>

**Contact for Project Management if Project is Funded *(if different than Application Contact):***

Name	
Title	
Street Address	
City, State, Zip	
Telephone	
Cell Phone	
Email Address	

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## SIGNATURES (2)

I, \_\_\_\_\_ (name of official authorized by the governing body resolution), hereby certify that the information provided within this Green Acres Program Application is complete and true.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of official authorized to submit application\*

***\* Must be individual authorized by attached Enabling Resolution or application will be disqualified***

I, \_\_\_\_\_ (name of Chief Financial Officer), have reviewed the likely funding award for this project (see Figure 3: [Funding Round Caps](#)) and hereby certify that the financial information in the attached Governing Body Enabling Resolution is accurate.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Chief Financial Officer