

**SAN JOAQUIN COUNTY OFFICE OF EDUCATION  
SELPA GOVERNING COUNCIL MEETING  
GAYLORD A. NELSON ADMINISTRATION CENTER | BOARD ROOM  
2922 TRANSWORLD DRIVE, STOCKTON, CA 95206  
March 2, 2026 | 9:30 A.M.**

**AGENDA**

1. CALL TO ORDER:
  
2. ITEMS SCHEDULED FOR INFORMATION:
  - 2.1. Council of Directors Update: The SJC SELPA Governing Council will receive an update from the Council of Directors meeting held on February 18, 2026 from the Director of The San Joaquin County SELPA, Marty Remmers.
  
  - 2.2. Special Education Programs 2026-27 Growth Proposal Summary: The SJC Governance Council will receive information on the 2026-27 growth proposal from Austin Nogueira.
  
  - 2.3. SELPA Administrators of California: The San Joaquin County SELPA Governing Council will receive an update from the SELPA Administrators of California meeting held February 5-6, 2026 from the Director of The San Joaquin County SELPA, Marty Remmers.
  
3. ITEMS SCHEDULED FOR ACTION:
  - 3.1. Minutes: The Board is requested to approve the minutes from the February 2, 2026, regular meeting as presented.
  
  - 3.2. At the recommendation of the Council of Directors, the San Joaquin County SELPA Governance Council is requested to take action on the Special Education Programs 2026-27 Growth Proposal as presented.
  
4. CLOSING COMMENTS FOR GOVERNANCE COUNCIL MEMBERS: Council members may address relevant issues and concerns. Comments will be noted.
  
5. ADJOURNMENT:

*The SELPA Governing Council is committed to ensuring that all meetings are accessible regardless of an individual's ability or access method. If you need reasonable accommodation, please contact the SELPA Director's office at (209) 468-4925, at least one day prior to the scheduled meeting.*

*For translation and interpretation services, please contact the SELPA Director's office at (209) 468-4925, at least one day prior to the scheduled meeting.*

*Any writings or documents that are public records and are provided to a majority of the SELPA Governing Council regarding an open session item on this agenda will be made available for public inspection upon request by sending an email to [sjcselpa@sjcoe.net](mailto:sjcselpa@sjcoe.net).*