

124-2025 TICKET BOOTH WORKER PAY

Motion by Mrs. Thacker, second by Mr. Riley to approve any employee who is currently employed in some capacity by the District to work as an athletic ticket booth worker. Pay for this position will be \$45 per day prior to all applicable deductions and will be issued through payroll. Employees can only work one event per day. Effective at the start of the 25-26 school year.

ALL BOARD MEMBERS VOTED YES.

Motion Carried 5-0

125-2025 ANNOUNCER PAY

Motion by Mrs. Thacker, second by Mr. Southall to approve the varsity football announcer pay at the rate of \$45 per game.

ALL BOARD MEMBERS VOTED YES.

Motion Carried 5-0

126-2025 MILLHUFF-STANG CONTRACT

Motion by Mrs. Thacker, second by Mr. Riley to approve the five year agreement with Millhuff-Stang to prepare fiscal year-end financial statements (Exhibit 2B).

ALL BOARD MEMBERS VOTED YES.

Motion Carried 5-0

127-2025 CONSENT AGENDA (1-29)

Motion by Mrs. Thacker, second by Mr. Riley to approve items 1 through 29.

CONSENT AGENDA (1-29)

- 1. Upon the recommendation of the Superintendent, the Board approves hiring new certified substitutes for the 2025-26 school year as presented (Exhibit 3).**
- 2. Upon the recommendation of the Superintendent, the Board approves hiring new non-certified substitutes for the 2025-26 school year as presented (Exhibit 3).**
- 3. Upon the recommendation of the Superintendent, the Board accepts the retirement of Lynn Murnahan, effective May 23, 2025. Letter on file at the Board of Education Office.**
- 4. Upon the recommendation of the Superintendent, the Board accepts the resignation of Stephanie White, effective August 11, 2025. Letter on file at the Board of Education Office.**
- 5. Upon the recommendation of the Superintendent, the Board approves the Supplemental Gifted Services Contract through the Lawrence County Educational Service Center as presented (Exhibit 4).**

- 6. Upon the recommendation of the Superintendent, the Board approves the SPHS Renaissance Club incentives as presented for the 2025-26 school year (Exhibit 5).**
- 7. Upon the recommendation of the Superintendent, the Board appoints Mrs. Arbogast as a delegate and Mr. Nuckols as an alternate for the Capital Conference.**
- 8. Upon the recommendation of the Superintendent, the Board approves a resolution to pay parents for transporting students to parochial school as presented.**
- 9. Upon the recommendation of the Superintendent, the Board approves a resolution to transport Special Education students out of the district as presented.**
- 10. Upon the recommendation of the Superintendent, the Board approves catering a meal for the High School Football Team at a cost of up to \$800 from the General Fund one time during the 2025 season.**
- 11. Upon the recommendation of the Superintendent, the Board approves catering a meal for the High School Band at a cost of up to \$800 from the General Fund one time during the 2025 season.**
- 12. Upon the recommendation of the Superintendent, the Board approves the CORAS membership for the 2025-2026 school year as presented (Exhibit 5a).**
- 13. Upon the recommendation of the Superintendent, the Board approves the contract agreement between South Point Local Schools and Donna Hunt as presented (Exhibit 6).**
- 14. Upon the recommendation of the Superintendent, the Board approves the Athletic Training Service Agreement for the 2025-26 school year as presented (Exhibit 7).**
- 15. Upon the recommendation of the Treasurer, the Board approves the donation from Gutherie's Chicken in the amount of \$2,000 to the High School Principal's fund to be used towards window coverings and PBIS materials.**
- 16. Upon the recommendation of the Superintendent and Treasurer, the Board approves free admission for all administrators and coaches to athletic events. Union contract language already allows this for both SPACT and OAPSE employees.**
- 17. Upon the recommendation of the Treasurer, the Board approves declaring transportation impractical for the 24-25 school year and reimbursing parents/guardians the state mandated minimum for the following student:

Gabriel Stambough- STEM+M**
- 18. Upon the recommendation of the Superintendent, the Board accepts the retirement of Mary Ann Blake, effective August 1, 2025. Letter on file at the Board of Education Office.**

19. Upon the recommendation of the Superintendent, the Board accepts the retirement of Dorothy Johnson, effective May 23, 2025. Letter on file at the Board of Education Office.

20. Upon the recommendation of the Treasurer, the Board approves the following athletic ticket prices, effective at the start of the 25-26 school year:

High School Athletic Event

Adult: \$7.00

Student: \$3.00

Middle School and HS JV/Freshman Stand Alone Athletic Event

Adult: \$6.00

Student: \$3.00

21. Upon the recommendation of the Superintendent, the Board accepts the resignation of Dave Adams as HS Girls Head Basketball Coach, effective August 18, 2025. Letter on file at the Board of Education Office.

23. Upon the recommendation of the Treasurer, the Board approves the ESL Service Agreement with the South Central Ohio ESC (Exhibit 2C).

23. Upon the recommendation of the Treasurer, the Board approves the Preschool Special Education Therapy Service Agreement with the South Central Ohio ESC (Exhibit 2D).

24. Upon the recommendation of the Superintendent, the Board approves hiring Jordan Childers as a Teacher's Aide at South Point Elementary beginning the 2025-2026 school year.

25. Upon the recommendation of the Superintendent, the Board approves hiring Josh Freeman as HS assistant football coach for the 2025-2026 school year.

26. Upon the recommendation of the Superintendent, the Board approves the transfer of Stacy Sadler to the 1st Grade Teacher position at South Point Elementary.

27. Upon the recommendation of the Superintendent, the Board approves hiring Kellie Helton as a Mentor Teacher at Burlington Elementary for the 2025-2026 school year.

28. Upon the recommendation of the Superintendent, the Board approves hiring Tiffany Williams as a Mentor Teacher at South Point Elementary for the 2025-2026 school year.

29. Upon the recommendation of the Superintendent, the Board approves hiring Stacie Barker as a 6-hour Cook at South Point Elementary beginning the 2025-2026 school year.

ALL BOARD MEMBERS VOTED YES.

Motion Carried 5-0

128-2025 ADJOURN

Motion by Mr. Thacker, second by Mrs. Southall to adjourn at 5:52 p.m.

ALL BOARD MEMBERS VOTED YES.

Motion Carried 5-0

President

Treasurer

