

**QUINTON BOARD OF EDUCATION
REGULAR MEETING PUBLIC AGENDA
Thursday, February 26, 2026**

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, the Elmer Times and the South Jersey Times.

III. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Lawrence Winkels ____
Jeannette Harrington ____

IV. RECESS INTO EXECUTIVE SESSION

It is recommended that the Board of Education approve adopting the resolution to adjourn into executive session:

**QUINTON TOWNSHIP BOARD OF EDUCATION
RESOLUTION AUTHORIZING EXECUTIVE SESSION**

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into executive session during a Public Meeting; and

WHEREAS, the Board of Education of Quinton Township School District has deemed it necessary to go into executive session to discuss certain matters which are exempted from the Public; and

WHEREAS, the length of executive session is estimated to be **30** minutes after which the regular meeting of this Board of Education will reconvene and proceed with business;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Quinton Township School District will go into executive session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

- ___ 1. Confidential matters per statute or court order
- ___ 2. Matters that would impact rights to receive federal funds
- ___ 3. Unwarranted invasion of individual privacy
- ___ 4. Collective bargaining with the Quinton Education Association
- ___ 5. Acquisition of real property or investment of public funds
- ___ 6. Tactics or techniques utilized in public safety procedures
- ___ 7. Litigation, contract negotiations, or attorney-client privilege
- X 8. Personnel matters - Residency
- ___ 9. Imposition of penalties upon an individual

BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney

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advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declare that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

V. RESUMPTION OF PUBLIC PORTION OF THE MEETING

It is recommended that the Board of Education resume the public portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VI. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

VII. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Municipal Building, the Quinton Township School, the Elmer Times and the South Jersey Times.

VIII. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Lawrence Winkels ____
Jeannette Harrington ____

IX. OATH OF OFFICE

Business Administrator will issue the Oath of Office to elected Board Members:

- Michael Sites

X. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Michael Sites ____ Lawrence Winkels ____
Jeannette Harrington ____

XI. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION -

Recognize four students who received the iCare Award for the months of November and December and two staff members who received the Golden Paw Award.

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XII. PUBLIC COMMENT I

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting for agenda items only.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.
2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XIII. CLOSURE OF THE PUBLIC COMMENT I PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XIV. MINUTES

1. It is recommended that the Board of Education approve the minutes for the January 6th, 2026 reorganization meeting.

Motion: _____ Second: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XV. CORRESPONDENCE

None

XVI. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

1. Summary of the official election results and certification:
Michael Sites was elected for a three year term
John Maxwell was elected for a three year term
Glenn Hofacker was elected for a three year term
2. School Board Recognition Month Resolution
3. Code of Ethics for School Board Members *Signature Page*

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4. 2026 Required NJSBA Training Transcript

B. NEW BUSINESS

C. Chief School Administrator's Update - Discussion

D. Assistant Principal's Update - Discussion

- a. Discipline Report

Motion: _____ Second: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XVII. SUPERINTENDENT REPORT

The Superintendent recommends that the Board of Education approve the following item(s):

A. Building and Grounds

1. **Emergency Drills** - Approve the following emergency school drills:

Fire Drill - 01/28/2026

Security Drill - 01/30/2026 (Table Top Drill)

Fire Drill - 02/19/2026

Security Drill - later date in February.

2. **Monthly Facility Self-Inspection List** - Review of the School Monthly Facility Self-Inspection List for January 2026 and February 2026 as completed by the Building and Grounds Manager.

B. Curriculum - None

C. Policy - Approve the following policies according to status:

CODE	POLICY	STATUS	REASON	Reading
5118	Non-Residents	Revision	Required	1st

D. Administrative

1. **Paraprofessional Staff** - Approve submission of the biannual Statement of Assurance Regarding the Use of Paraprofessional Staff for the 2025-2026 School Year.

2. **Student Safety Data System incident report** - Review report for Period 1 (September 1, 2025 to December 31, 2025), that was submitted to the Department of Education.

E. Personnel

1. **Mentor** - Approve employee number: 97339899 as the mentor for employee number: 5132523. Payment according to board policy.

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2. **Mentor** - Approve employee number: 75010348 as the mentor for employee number: 58899564. Payment according to board policy.
3. **Mentor** - Approve employee number: 97411623 as the mentor for employee number: 76762020. Payment according to board policy.
4. **Board Game Club** - Approve Employee number: 66396565 to be an advisor for the Board Game Club at the QEA board approved rate due to the increased number of student participants.
5. **Garden Club** - Approve Employee number: 51325231 to be co- advisor for the Garden Club at the QEA board approved rate.
6. **Substitute List** - Approve the following individuals as substitutes for the 2025-2026 school year at the Board approved rate:
 - a. Zoe Eldridge - Instructional
 - b. Glennisse Smith - Custodial
 - c. Allison Hughes - Non-Instructional
 - d. Robert Foote - Instructional

Note: Individuals must complete all required paperwork and background check prior to beginning work.

7. **Extra-curricular positions** - Approve the appointment of the following teachers to the listed extra- curricular positions to be paid per Schedule B of the negotiated agreement for the remainder of the 2025-2026 school year:

Anti-bullying Specialist (1 position)

Employee Number: 97391619

F. Facilities Use - Approve the following requests for use of facilities:

ORGANIZATION	DATE(S)	TIME	ROOM/ AREA	EVENT	REQUEST
Good News Club	Tuesdays beginning March 20 - April 21	3:15pm - 4:15pm	Classroom	Good News Club	Joanna Bond
Quinton TWP Youth League	2/10/26	5pm - 8pm	Gym	Basketball Picture	Jill Shipman
Quinton Ambulance Squad	03/29/26	12pm	Playground	Easter Egg Hunt	Joe Elwell
Salem Little League	03/16/2026	varying times	Softball Fields	Softball Practices	Jimmy Smith

G. Student Personnel

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1. **Field Trips** - Approve the attached list of upcoming Field Trips for the 2025-2026 school year.
2. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the second reading for the period of November 21, 2025 to December 18, 2025 with zero (0) incidents.
 1. **HIB** - Approve, as per the NJDOE, HIB reporting requirements, the first reading for the period of December 18, 2025 to February 25, 2026 with zero (0) incidents.

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____
T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XVIII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

The Superintendent and Business Administrator recommend that the Board of Education approve the following item(s):

1. **Board Secretary Certification**

Board's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 4**, the Quinton Township Board of Education certifies that as of and after review of the Secretary's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(a) 1** and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Board Secretary's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 3**, I certify that as of **December, 2025**, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Quinton Township Board of Education pursuant to **N.J.S.A. 18A:22-8.1** and **N.J.S.A. 18A:22-8.2** and no budgetary line item account has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(c) 4**. And, in accordance with **N.J.A.C. 6A:23A-16.10(c) 2**, it is certified that there are no changes in anticipated revenue amounts and sources for the month ending **December 31, 2025**

2. **Cash Reconciliation Report** - Approve the cash reconciliation reports for the month of December 31, 2025
3. **Transfers** - Approve the transfer list for the month of December 2025 .
4. **Bills To Be Paid** - Motion to approve that the Business Administrator be authorized to process additional invoices for payment for the current fiscal year with Board confirmation at the next regular board meeting. January Bills Paid, February Bills List
5. **Audit** - Approve the 2024-2025 Audit CAFR, AMR and Audit Resolution

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6. **Transfer Resolution** - Approve the Resolution to request approval from the Department of Education to transfer funds out in excess of 10% of advertised budget line items and to transfer more than 10% into administrative line items. Transfer Resolution.
7. **Technology** - Approve the engagement of Northpoint Solutions to evaluate, support, maintain, and update Network Equipment onsite. Northpoint Proposal
8. **Budget Meeting** - Approve the Board Meeting date for the Public Budget Hearing to March 26, 2026 to coincide with the new guidelines.
9. **Travel Expenses** - Approve the payment of travel expenses incurred as a result of attendance by district staff and board of education members at trainings, meetings, educational/informational programs and workshops/seminars, as previously approved by the Superintendent.
10. **Workshop/Seminar Requests** - Approve the workshop/seminar requests, as previously approved by the Superintendent:

Staff	Location	Workshop/Seminar	Date	Cost
Corrine Finlaw, Erin White	Monroe TWP	Leading Early Literacy Instruction, Assessment, and Intervention	2/18/26	\$195.00
Karen Klaus	Mount Laurel	Both Sides of the Equation	2/17/26	\$145.00
Shannon Westfield, Mary Ann Ecret	Cherry Hill	Handle With Care Re-Certification	3/12/26	\$625.00
Deja Wiley, Alyssa Williams	Cherry Hill	Handle With Care Certification	3/9/26 - 3/10/26	\$1,200.00
Emily Gratz, Cassie Fagan	Rowan University	Strategies for Teaching Basic Multiplication and Division Facts	04/24/26	\$208.00

11. **Early Childhood Services** - Approve a revised agreement to provide Early Childhood Services to Mannington Board of Education at a prorated cost of \$55,000 effective January 1, 2026 to June 30, 2026.
12. **High Impact Tutoring Grant Cohort 3** - Approve the application of the NJDOE High Impact Tutoring Grant in the amount of \$80,000 to be utilized to support students' increased academic needs.

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13. **Climate Literacy Innovation Grant**- Approve the application of the Climate Literacy Innovation Grant in the amount of \$45,863 to be used to create innovative, high-quality climate change learning opportunities.

14. **Out Of District Placements** - approve the student(s) listed be approved for Out of District Placement:

District Fiscally Responsible	Program/ School	Student ID	Start Date	End Date	Account Number	Bd. Appr Rates
Quinton TWP	LifeWorks Schools	2027963016	2/9/26	6/30/26	20-487-200-500-0	\$56 per educational hour

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____

T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XIX. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

1. The December and January meeting minutes are submitted for review.
2. Salem City Weekly Update

XX. OTHER BOARD MEMBER AND COMMITTEE REPORTS

XXI. PUBLIC COMMENT II

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting. All questions or comments.

Motion: _____ Second: _____

Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by the New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. If your questions or comments pertain to student, personnel items, or negotiations, we would ask that you see the superintendent at a later date, since we do not discuss these items in public. Pursuant to NJSA 10:4-12(b), the Open Public Meetings Act, the Board shall not discuss personnel matters and shall not respond to comments made by members of the public.

1. When addressed by the board, please respect the following procedure:
2. When recognized by the Board President, state your full name and address.
3. Identify the topic on which you wish to comment.
4. Limit your comments to that specific topic.
5. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
6. Please refrain from interrupting without being recognized.
7. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.
8. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.

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9. All statements shall be directed to the presiding officer; no participant may address or question board members individually.
10. Comments regarding personnel matters are discouraged and cannot be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility, nor will it be liable for any comments made by members of the public. Per policy 9322, Each speaker's statement will be limited to three (3) minutes in duration.

XXII. CLOSURE OF THE PUBLIC COMMENT II PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XXIII. ADJOURNMENT

It is recommended that there being no further business to come before the Board of Education, the meeting be adjourned.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____