

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Thursday, February 26, 2026**

**6:30 Executive Session followed by 7:00 PM Public Session**

**Public may view the meeting livestream through the District's YouTube Channel:**

[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2V1v4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw)

**AGENDA**

**I. OPEN SESSION**

**I. EXECUTIVE SESSION**

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

**II. OPENING BUSINESS**

A. Pledge of Allegiance

**III. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 2/26/26)**

**IV. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

**V. CONSENT AGENDA**

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 12/15/25 School Committee Meeting

b. 2/9/26 School Committee Meeting

B. Homeschool Request (1)

C. Non-Renewals

**VI. DISCUSSION AND/OR POSSIBLE ACTION**

A. [FY27 Budget Approval](#)

B. [CCA- Updated Organizational Chart- \(Review\)- Final Read](#)

C. [EEAC- School Bus Scheduling and Routing- \(Review\)- Final Read](#)

D. [EEAEC- Student Conduct on School Buses- \(New\)- Final Read](#)

**VII. ADJOURNMENT**

Adam McGovern, Chairperson,  
Bristol Warren Regional School Committee

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: February 24, 2026