

BID FORM

NAME OF BIDDER: Color New Corp

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid No. 118-26 Eastbluff Elementary and Costa Mesa High School Exterior Paint Project

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

	BID PRICE + \$58,000 ALLOWANCE (IN WRITTEN FORM)	BID PRICE + \$58,000 ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	Six Hundred Eighteen Thousand Dollars	\$618,000.00

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification,

BID SCHEDULE

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or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. N/A from the N/A Bank in the amount of \$61,800.00, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X, or partnership _____, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

License #1113019	Exp 11/30/2027	Class C33 and B
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If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. _____

Addenda No. _____

BID SCHEDULE

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Color New Corp

Signature 

Name and Title Louis Loizu, President

Dated 02/23/2026

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Color New Corp

Signature 

Name and Title Louis Loizu, President

Dated 02/23/2026

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☐ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: 

Printed Name: Louis Loizu

Title: President

Firm Name: Color New Corp

Date: 02/23/2026

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

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FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☐ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☒ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Color New Corp

Signature: 

Name: Louis Loizu

Title: President

Date: 02/23/2026

FLEET COMPLIANCE CERTIFICATION

Color New Corp

22855 Califa St., Woodland Hills CA 91367

Office: 818-884-0856, Fax: 818-884-0217, Cell: 323-854-9845

colornewcorp@yahoo.com

CARB Certificates of Reported Compliance

FLEET COMPLIANCE CERTIFICATION

Owner: Lodi Unified School District

Project: Eastbluff Elementary and Costa Mesa High School Exterior Paint Project, Bid No. 118-26

Project Site: Eastbluff Elementary and Costa Mesa High School

Color New Corp fleet does not meet compliance requirements and is not eligible for CARB Certificates of Reported Compliance.

Our company does not have any vehicles which are subject to CARB Certificates of Reported Compliance and Regulations and need to be certified.

We do not intend to use any subcontractors for this project.

Therefore, we cannot provide any valid Certificate of Reported Compliance (Certificate) for any of our vehicles.

Feel free to call or email if you have any questions or concerns.

Thank You,



Louis Loizu, President
Color New Corp

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

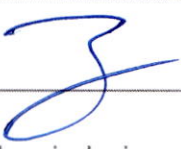
Name of Bidder: Color New Corp

DIR Registration Number: 1001122963

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Color New Corp

Signature 

Name and Title Louis Loizu, President

Dated 02/23/2026

PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION

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BID BOND

The makers of this bond are, Color New Corp

_____, as Principal, and Merchants Bonding Company (Mutual)
_____, as Surety and are held and firmly bound unto the
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the
work described below, for the payment of which sum in lawful money of the United States, well
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the
accompanying bid dated February 25th, 20 26, for Bid No. 118-26 Eastbluff Elementary
and Costa Mesa High School Exterior Paint Project.

If the Principal does not withdraw its bid within the time specified in the Contract
Documents; and if the Principal is awarded the Contract and provides all documents to the District
as required by the Contract Documents; then this obligation shall be null and void. Otherwise,
this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension
of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation
under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including
reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument
under their several seals this 10th day of February, 2026, the name and
corporate seal of each corporation.

(Corporate Seal)



(Corporate Seal)

Color New Corp

Contractor/Principal

By: _____

Louis Loizu

Title: President

Merchants Bonding Company (Mutual)

Surety

By: _____

Les M. Mantle

Title: Attorney in Fact

(Attach Attorney-in-Fact Certificate)

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

(Name and Address of Surety)

Merchants Bonding Company (Mutual)

PO Box 14498, Des Moines Iowa, 50306

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Lesron Insurance Agency, Inc - 0792430

1440 N. Harbor Blvd, Suite 610, Fullerton CA, 92835

(Telephone number of Surety and
Agent or Representative for service
of process in California)

714-441-2722

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On February 23, 2026, before me, Dimitar Mitev, Notary Public,
personally

appeared Louis Loizu, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



A handwritten signature in blue ink, appearing to read 'Dimitar Mitev', written over a horizontal line.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☐ Corporate Officer

- ☐ Partner(s)
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

Title(s)

- ☐ Limited
☐ General

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, and MERCHANTS NATIONAL INDEMNITY COMPANY, an assumed name of Merchants National Bonding, Inc., (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Les M Mantle

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the By-Laws adopted by the Board of Directors of the Companies.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 2nd day of June, 2025



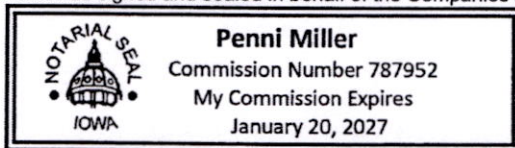
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
MERCHANTS NATIONAL INDEMNITY COMPANY

By

President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 2nd day of June, 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission
does not invalidate this instrument)

Notary Public

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 10th day of February, 2026.



Secretary

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On 2-10-2026

Date

before me, Mary Martignoni - Notary Public

Here Insert Name and Title of the Officer

personally appeared

Les M. Mantle

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person~~s~~ whose name~~s~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~s~~ on the instrument the person~~s~~, or the entity upon behalf of which the person~~s~~ acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Les M. Mantle

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☒ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Merchants Bonding Company (Mutual)

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
	NONE			

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

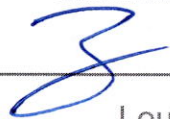
DESIGNATION OF SUBCONTRACTORS
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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder Color New Corp

Signature 

Name and Title Louis Loizu, President

Dated 02/23/2026

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Color New Corp
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 22855 Califa St
Woodland Hills, CA 91367
- | | |
|------------------|---------------------|
| <u>none</u> | <u>818-884-0856</u> |
| Facsimile Number | Telephone Number |
- 4.0 How many years has Bidder's organization been in business as a Contractor?
3 years as Color New Corp and 22 years as Color New Co
- 5.0 How many years has Bidder's organization been in business under its present name?
3 years
- 5.1 Under what other or former names has Bidder's organization operated?
Color New Co
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 11/21/2023
- 6.2 State of Incorporation: California
- 6.3 President's Name: Louis Loizu
- 6.4 Vice-President's Name(s): Louis Loizu
- 6.5 Secretary's Name: Louis Loizu
- 6.6 Treasurer's Name: Louis Loizu
- 7.0 If an individual or a partnership, answer the following: **N/A**
- 7.1 Date of Organization: _____
- 7.2 Name and address of all partners (state whether general or limited partnership): _____

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. N/A
- 10.0 What type of work does the Bidder normally perform with its own forces? painting
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: NO
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: NO
- 13.0 List Trade References: SEE ATTACHED
TRADE REFERENCES
- 14.0 List Bank References (Bank and Branch Address): Chase Bank
6400 Platt Ave, West Hills, CA 91307
Arian Shah 818-704-8569
- 15.0 Name of Bonding Company and Name and Address of Agent: Merchants Bonding Company (Mutual)
LESRON INSURANCE
Les Mantle
1440 N. Harbor Blvd., Ste. 610, Fullerton, CA 92835

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
SEE ATTACHED			

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
SEE ATTACHED			
LIST OF REFERENCES			

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

PROJECT MANAGER, Louis Loizu, 100%

2. Summarize each person's specialized education: _____

licensed painting and general building contractor

3. List each person's years of construction experience relevant to the project:

23 years

4. Summarize such experience:

completed more than 400 public works projects for 23 years

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A

INFORMATION REQUIRED OF BIDDERS

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Color New Corp

Signature  _____

Name and Title Louis Loizu

Dated 02/23/2026

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Eastbluff Elementary and Costa Mesa High School Exterior Paint Project, Bid No. 118-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Color New Corp (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 23rd day of February, 2026 at Woodland Hills, CA.

Name of Bidder Color New Corp

Signature 

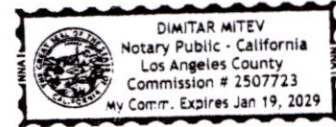
Name and Title Louis Loizu, President

Dated 02/23/2026

ASBESTOS-FREE MATERIALS CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.



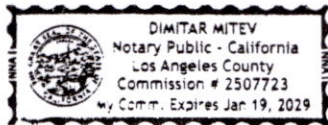
STATE OF CALIFORNIA
COUNTY OF Los Angeles

On February 23, 2026, before me, DIMITAR MITEV, Notary Public,
personally

appeared Louis Loizu, who proved to me on the basis of satisfactory

evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

- 34 -

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Eastbluff Elementary and Costa Mesa High School Exterior Paint Project, Bid No. 118-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

-0- % Post consumer Material -0- % Secondary Material.

Executed on this 23rd day of February, 2026 at
Woodland Hills, CA

Name of Bidder Color New Corp

Signature 

Name and Title Louis Loizu, President

Dated 02/23/2026

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

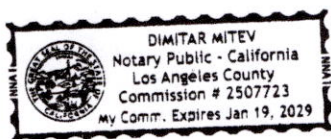
STATE OF CALIFORNIA
COUNTY OF Los Angeles

On February 23, 2026, before me, DIMITAR MITEV, Notary Public,
personally

Louis Loizu
appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

A handwritten signature in blue ink, likely belonging to the notary public, Dimitar Mitev, written over a horizontal line.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

- ☐ Partner(s) ☐ Limited
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☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

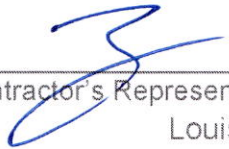
RECYCLED CONTENT CERTIFICATION

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CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated _____ 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and _____ Color New Corp ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Contractor's Representative
Louis Loizu, President

02/23/2026

Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

N/A

SUBCONTRACTOR'S CERTIFICATION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Subcontractor's Representative

Date

SUBCONTRACTOR'S EXEMPTION

The NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and Color New Corp (hereinafter referred to as the "Contractor") for the **Eastbluff Elementary and Costa Mesa High School Exterior Pant Project, Bid No. 118-26** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and

DRUG FREE WORKPLACE CERTIFICATION

- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 23rd day of February,

2026 at Woodland Hills, CA

Name of Bidder Color New Corp

Signature 

Name and Title Louis Loizu, President

Dated 02/23/2026

DRUG FREE WORKPLACE CERTIFICATION

- 40 -

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

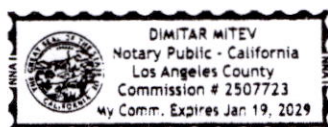
STATE OF CALIFORNIA
COUNTY OF Los Angeles

On February 23, 2026, before me, DIMITAR MITEV, Notary Public,
personally

appeared Louis Loizu, who proved to me on the basis of satisfactory

evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

☐ Partner(s) ☐ Limited
☐ Attorney-In-Fact ☐ General
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:
Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

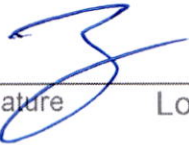
Title or Type of Document
Number of Pages
Date of Document
Signer(s) Other Than Named Above

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Color New Corp

Contractor Name


Signature Louis Loizu

02/23/2026

Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

I am the President of Color New Corp, the party making the foregoing Bid.

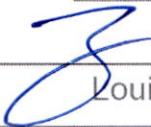
The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 02/23/2026 [date], at Woodland Hills [city], California [state].

Color New Corp

Name of Bidder _____

Signature  _____

Name Louis Loizu _____

Title President _____

NON-COLLUSION DECLARATION

Color New Corp

22855 Califa St.

Woodland Hills, CA 91367

Tel: (818) 884-0856, Cell: (323) 854-9845, Fax: (818) 884-0217

colornewcorp@yahoo.com

TRADE REFERENCES

DUNN EDWARDS

Gustavo V. Torres | Outside Sales D35

Dunn-Edwards Corporation

9167 Reseda Blvd, Northridge, CA, 91324

1.818.727.0594 Store | 1.626.833.2017 Cell

gustavo.torres@dunnedwards.com

SHERWIN WILLIAMS

Marcelo Bugarin

Multi-Segment Sales Executive | L.A. District

Ph: 805-861-7765

Email: Marcelo.T.Bugarin@sherwin.com

EQUIPMENT SHARE

Jayden Black, Key Account Manager

Canoga Park, CA

(562) 687-1499

jayden.black@equipmentsshare.com

Chase Bank

6400 Platt Ave, West Hills, CA 91307

Arian Shah, 818-348-4144

arian.shah@chase.com

Color New Corp
22855 Califa St.
Woodland Hills, CA 91367
Tel: (818) 884-0856
colornewcorp@yahoo.com

Projects Currently in Progress

Project Name & Location: Presidio of Monterey, BLDG 622
Project ID: W91QF425BA0080005
Description of Work: Interior Painting
Owner: US Army Presidio of Monterey / W6QM MICC-FT LEAVENWORTH 535 KEARNY AVENUE, BLDG 338 FORT LEAVENWORTH, KS 66027-0000
Contact: Mohanad Ibrahim 925-336-0505 mohanad.ibrahim.civ@army.mil
Original Contract: \$640,000
Completion June 27, 2026
Percentage Complete 55%
Current Scheduled Completion Date 06/27/2026

Project Name & Location: Exterior Painting of Spring View MS Portables G, H, I, & K, 5040 Fifth Street
Project ID: 20250608936
Description of Work: Exterior Painting
Owner: Rocklin Unified School District, 2615 Sierra Meadows Drive Rocklin, CA 95677
Contact: Kurtis Secor, Construction Manager, 916-251-8725, ksecor@rocklinusd.org
Original Contract: \$38,000
NTP: 03/30/26
Completion 04/06/26
Percentage Complete 0%
Current Scheduled Completion Date 04/06/26

Project Name & Location: Las Lomas School Painting, 301 W. Las Lomas Dr., La Habra, CA 90631
DIR Project ID: 20260618196
Description of Work: Exterior Painting
Owner: La Habra City School District, 500 N Walnut St, La Habra, CA 90631
Contact: Ken Powers, Director of Construction, Maintenance, Operations and Facilities, , Phone: 562-690-2331, Email: Kpowers@lahabraschools.org
Original Contract: \$74,000
NTP: TBD
Completion 04/01/26
Percentage Complete 0%
Current Scheduled Completion Date 04/01/26

Color New Corp
formally known as Color New Co
22855 Califa St., Woodland Hills CA 91367
Office: 818-884-0856, Fax: 818-884-0217, Cell: 323-854-9845
colornewcorp@yahoo.com

LIST OF REFERENCES

2026

Project Name & Location: Whaley Middle School Exterior Painting, 14401 S Gibson Ave, Compton, CA 90221
PO #PO1-260000002273

Description of Work: Exterior Painting

Owner: Compton Unified School District, 501 S. Santa Fe Avenue Compton, CA 90221, Todd Adams, Maintenance and Operations Supervisor, Phone: 310-639-4321 Ext. 55363, Cell: 310-900-9777

Original Contract: \$211,000

Work Period: 12/19/25 – 01/10/2026

NTP, Contract End Date: 12/19/25, 01/10/2026

2025

Project Name & Location: Sierra College, Nevada County Campus Exterior Painting
250 Sierra College Dr., Grass Valley, CA 95945

Project #/ Bid No. 25-011

Description of Work: Painting & Caulking

Owner: Sierra College Community College District, Ryan Kyle, Deputy Director Facilities/ Construction, 5100 Sierra College Blvd. Rocklin, CA 95677, P: 916-660-7612, rkyle2@sierracollege.edu Amanda Mellett Plant Operations Coordinator Facilities and Construction, 916-660-7667 amellett@sierracollege.edu

Original Contract: \$197,000.00

Work Period: 09/02/25 – 09/15/25

NTP, Contract End Date: 09/02/25, 11/14/25

Project Name & Location: Seabridge Light Post Painting (qty: 200), City of Oxnard
Various sites in/ around CFD 4 - Seabridge, generally in the vicinity of 1327 Victoria Ave. Oxnard, CA

Project 32600025 / SPECIFICATION NO: SD 25-94R

Description of Work: Painting

Owner: City of Oxnard, 1060 Pacific Avenue, Building #2 Oxnard, CA 93030, Wendy Bulusan, Project Manager, Public Works, Special Districts Division P: 805-767-3536, wendy.bulusan@oxnard.org

Original Contract: \$44,000.00

Work Period: 08/20/25 – 09/19/25

NTP, Contract End Date: 08/20/25, 10/02/25

Project Name & Location: Alice Birney Elementary School, Grand Terrace Elementary School, McKinley Elementary School, and Woodrow Wilson Elementary School Painting Projects, Alice Birney Elementary School: 1050 E Olive St., Colton, CA 92324 / Grand Terrace Elementary School: 12066 Vivienda Ave. Grand Terrace, CA 92313 / McKinley Elementary School: 600 W Johnston Street, Colton, CA 92324 / Woodrow Wilson Elementary School: 750 S 8th Street, Colton, CA 92324

Project #: 25-021 JB

Description of Work: Painting

Owner: Colton Joint Unified School District, Patrick Yamakawa, Operations Manager – M&O Dept, 1212 Valencia Drive, Colton, CA 92324, P: (909) 580-5008 ext. 5344, Cell: 714-746-8498, Email: patrick_yamakawa@cjud.net

Original Contract: \$459,000 (Alice Birney ES \$136,000 + Grand Terrace ES \$82,000 + McKinley ES \$106,000 + Woodrow Wilson ES \$124,000 + CO #1 \$11,000)

Work Period: 07/08/25 – 08/08/25

NTP, Contract End Date: 06/24/25, 08/08/25

Project Name & Location: Exterior Painting of Flory Academy of Sciences and Technology School & Early Child

Center, Flory Academy of Sciences and Technology School: 240 Flory Ave., Moorpark, CA 93021 / Early Child Center, Third Street, Moorpark, CA 93021

Project ID: 20250590714 / 20250590715

Description of Work: Exterior Painting

Owner: Moorpark Unified School District, Denise Berrington, Director of Maintenance, Operations & Transportation, 5297 Maureen Lane, Moorpark CA, 93021, P: (805) 378-6300, ext. 1431, Email: dberrington@mrpk.org

Original Contract: \$134,000 (Flory Academy of Sciences and Technology \$73,000 + Early Child Center \$61,000)

Work Period: 07/23/25 – 08/07/25 **NTP, Contract End Date:** 07/08/25, 08/08/25

Project Name & Location: Painting Projects at Foxboro ES & Golden West MS

Foxboro ES: 600 Morning Glory Drive, Vacaville, CA 95687 / Golden West MS: 2651 De Ronde Drive, Fairfield, CA 94533

Project ID: 25028-1

Description of Work: Painting

Owner: Travis Unified School District, 2751 De Ronde Drive, Fairfield, CA 94533, Tracey Canady, Manager, Maintenance & Operations, P: (334) 233-1371, Email: tcanady@travisusd.org

Original Contract: \$311,600 (Foxboro ES \$154,000 + CO#1 \$3,600 + Golden West MS \$154,000)

Work Period: 06/30/25 – 08/06/25 **NTP, Contract End Date:** June 2025, August 2025

Project Name & Location: Judkins Middle School, Grover Heights Elementary School, & Nipomo Elementary

School Campus Repaint, Judkins Middle School: 680 Wadsworth St, Pismo Beach, CA 93449 / Grover Heights Elementary School: 770 N. 8th St., Grover Beach, CA 93433 / Nipomo Elementary School: 190 E. Price St., Nipomo CA 93444

Project ID: 20250582037 / 20250582035 / 20250586496

Description of Work: Painting

Owner: Lucia Mar Unified School District, Benjamin Ortego, Senior Bond Construction Project Manager, 222 Stanley Avenue, Arroyo Grande, CA 93420, P: (805) 356-5007 / (805) 474-3000 x1038, Email benjamin.ortego@lmusd.org

Contract: \$451,000 (Judkins MS \$152,000 + Grover Heights ES \$106,000 + Nipomo ES \$190,000 + CO #1 \$3,000)

Work Period: JMS: 06/07/25 – 06/14/25, GHES: 06/08/25 – 06/14/25, NES: 06/13/25 – 08/16/25

NTP, Contract End Date: JMS & GHES: 06/09/25, 08/01/25, NES: 06/11/25, 08/16/25

Project Name & Location: Soquel High School Gym Interior Painting, 401 Soquel San Jose Rd, Soquel, CA 95073

Project ID: 2025-05

Description of Work: Interior Painting & Ceiling Panel Installation

Owner: Santa Cruz City Schools 536 Palm St. Santa Cruz, CA 91367 Tricia Hayes, Project Coordinator P: (831) 429-3410 ext. 59106, Email: thayes@sees.net

Original Contract: \$192,000 - \$10,000 Allowance = \$182,000

Work Period: 05/21/2025 – 08/08/2025 **NTP, Contract End Date:** 05/19/2025, 11/30/2025

Project Name & Location: Pump Station Painting Project, 4A - 10653 Dublin Blvd, Schaeffer Ranch, Dublin / 20A - 5099 Georgetown Circle, Dublin / 30A - 5596 Turnberry Dr, Dublin / R20 - 3550 Antone Way, Dublin / 200A - 1180 Range Rd (Gate #6), Dublin / 300A - 1001 E Branch Parkway, San Ramon / 300B - 3441 Fallon Road, Dublin / 300C - 8599 Bollinger Canyon Rd, Dublin / R200B - 100 Old Dougherty Road, San Ramon / R300A - East Branch Parkway, San Ramon / R300B - 8636 Monarch Rd, San Ramon

Project ID: 20250573472

Description of Work: Painting

Owner: Dublin San Ramon Services District, Jason Miller, Project Manager, 7399 Johnson Dr., Pleasanton, CA 94588, P: 925-570-8228, Email: jmiller@dsrsd.com,

Original Contract: \$109,000 - \$16,000 (Additive Alternates) = \$93,000

Work Period: 04/28/2025 – 05/20/2025 **NTP, Contract End Date:** 04/09/2025, 06/30/2025

2024

Project Name & Location: 2024 Painting Modernization at Canoas ES & Trace ES,

Canoas ES: 880 Wren Drive, San Jose, CA 95125, Trace ES: 651 Dana Ave., San Jose, CA 95126

DIR Project No.: 526229

Description of Work: Painting

Owner: San Jose Unified School District, Larry Fogelquist, Assistant Manager – Construction Office, 2222 Unified Way, San Jose, CA 95125, Phone: (408)535-6200 x19418, Cell: (831)239-2374, Email: lfogelquist@sjusd.org

Project Management: Unities Construction Services Inc., Mohammed M., Senior Project Manager 77 Paloma Ave. # 101, Pacifica CA 94044, Phone: (650)569-0009, Mobile: (650)661-7901, Email: mohammed@unitiesconstruction.com

Original Contract: \$550,000 - \$11,375.15 Unused project allowance = **\$538,624.85**

Work Period: 06/04/2024 – 08/16/2024 **NTP, Contract End Date:** 05/17/2024, 08/16/2024

Project Name & Location: Benjamin Franklin Intermediate School Interior and Exterior Painting, 700 Stewart Ave., Daly City, CA 94015

Project No.: 528954

Description of Work: Interior and Exterior Painting

Owner: Jefferson Elementary School District, Bill Heath, Director, Maintenance & Operations, 19 Hill St., Daly City, CA 94014, Phone: (650)991-1346, Email: bheath@jeffersonesd.org

Original Contract: **\$610,000**

Work Period: 06/26/2024 – 07/14/2024 **NTP, Contract End Date:** 06/10/2024, 08/09/2024

Project Name & Location: Paint Cafeteria interior, wrought iron fence line and press box at Moorpark High School

Project No.: PO #F24-00042, PO #P24-01204, PO #P24-01205

Description of Work: Painting

Owner: Moorpark Unified School District, Denise Berrington, Director of Maintenance, Operations & Transportation, 5297 Moorpark Ln., Moorpark, CA 93021, Phone: (805) 378-6300, ext. 1431, Email: dberrington@mrpk.org

Original Contract: \$52,000 (\$36,000 + \$28,000 + \$8,000)

Work Period: 03/25/2024 – 05/17/2024 **NTP, Contract End Date:** 03/25/2024, 05/17/2024

Project Name & Location: Sunset Center and Harrison Memorial Library Painting

Project No.: 23-24-002

Description of Work: Interior & Exterior Painting / HazMat Abatement

Owner: City of Carmel-by-the-Sea, Robert M. Harary, PE, Director of Public Works, Monte Verde Street between Ocean and Seventh Avenues, Carmel-by-the-Sea, CA 93921, Phone: (831)620-2021, Email: rharary@ci.carmel.ca.us

Project Management: Ausonio, Inc., Diane Miller, Project Manager, 11420 A Commercial Parkway, Castroville, CA 95012, Phone: (831)238-8639, Email: diane@ausonio.com

Original Contract: \$341,000 - \$79,543.73 (Change Order) = \$261,456.27

Work Period: 03/26/2024 – 05/03/2024 **NTP, Contract End Date:** 2/1/24, 6/29/24

2023

Project Name & Location: Santa Paula High School, 404 North Sixth Street, Santa Paula, CA 93060

DIR Project ID #: 461085 **Description of Work:** Painting

Owner: Santa Paula USD, Douglas Henning, Facilities & Construction Manager, 201 S. Steckel Dr., Santa Paula, CA 93060, Phone: (805)861-8353, dhenning@santapaulausd.org

Original Contract: \$371,000 – Allowance \$5,000 = \$366,000

Work Period: 04/22/23 – 11/05/23 **NTP, Contract End Date:** 03/30/23, 11/05/23

Project Name & Location: Sunny Hills High School Campus Exterior Painting Project, 1801 Lancer Way, Fullerton, CA 92833

DIR Project ID #: 470162 **Description of Work:** Exterior Painting

Owner: Fullerton JHSD, Dale McCurry, M&O Manager, 1051 W. Bastanchury Rd., Fullerton, CA 92833, Phone: 714-680-5609, Cell: 909-664-4237 Email: dmccurry@fjuhsd.org

Original Contract: \$440,000 - \$50,000 Unused Allowance = \$390,000

Work Period: 06/05/23 – 06/29/23 **NTP, Contract End Date:** 06/05/23, 08/04/23

Project Name & Location: Exterior Painting of Various City Facilities, 34900 Oak Glen Rd / 34144 Yucaipa Blvd. / 34259 Wildwood Rd / 12202 1st St. / 34272 Yucaipa Blvd. / 12385 7th St. / 35130 Avenue A, Yucaipa, CA

Project #: 11179 / PO #20230321-001

Description of Work: Exterior Painting

Owner: City of Yucaipa, Kevin Garcia, Assistant Engineer, 34272 Yucaipa Blvd., Yucaipa, CA 92399, Phone: (909)797-2489, Ext. 290, kgarcia@yucaipa.org

Original Contract: \$209,000

Work Period: 02/06/23 – 04/29/23 **NTP, Contract End Date:** 02/06/23, 04/29/23

2022

Project Name & Location: Barstow Junior High School, 1000 Armory Rd., Barstow, CA 92311

DIR Project ID #: 445226 **Description of Work:** Painting

Owner: Barstow USD, Thelma Castelli, Director of Purchasing & Warehouse, 551 South Avenue "H", Barstow, CA 92311 Phone: (760)255-6272, thelma_castelli@busdk12.com

Construction Management: Ledesma & Meyer Construction Company Inc., Johnie McClellan, Superintendent, 9441 Haven Ave., Rancho Cucamonga, CA 91730 Phone: (909)257-1260 Email: JohnieM@lmcci.com

Original Contract: \$115,000

Work Period: 12/5/22 – 12/20/22 **NTP, Contract End Date:** 12/5/22, 30 calendar days from NTP

Project Name & Location: Artesia High School, 12108 E Del Amo Blvd., Lakewood, CA 90715

DIR Project ID #: 415994 **Description of Work:** Hazmat Abatement and Painting

Owner: ABC USD, Steve Richards, Director of Maintenance, Operations, Transportation, & Facilities, 16700 Norwalk Blvd., Cerritos, CA 90703 Phone: (562)926-5566, ext. 22414 Steven.richards@abcusd.us

Original Contract: \$460,000 + CO #1 \$40,600 = \$500,600

Work Period: 7/26/22 – 8/17/22 **NTP, Contract End Date:** 6/10/22, 60 calendar days from start

Project Name & Location: Pleasant Valley School of Engineering and Arts 600 Temple Ave., Camarillo, CA 93010

DIR Project ID #: 421649 **Description of Work:** Refurbish Exterior Building Finishes

Owner: Pleasant Valley SD, Sandra Lovaas, Measure C Bond Manager, 600 Temple Ave., Camarillo, CA 93010, Phone: (805)389-2100 Ext. 1160, Email: slovaas@pleasantvalleysd.org

Original Contract: \$181,000

Work Period: 7/25/22 – 8/7/22

NTP, Contract End Date: Agreement 5/27/22, 21 calendar days from start date

2021

Project Name & Location: Fairfield Campus 4000 Suisun Valley Rd., Fairfield, CA 94534

DIR Project ID #: 387211 **Description of Work:** Exterior Painting, Phase 2

Owner: Solano CCD 4000 Suisun Valley Road, Building 1102, Fairfield, CA 94534 Noe Ramos, Project Manager, Kitchell CEM, O: 707.863.7826 | C: 408.334.7382, noe.ramos@solano.edu

Original Contract: \$293,500.00

Work Period: 9/18/21 – 10/8/21 **NTP, Contract End Date:** 8/26/21, 10/31/21

Project Name & Location: Brooks Elementary School, 750 Natalie Drive., Windsor CA 95492

DIR Project ID #: 375911 **Description of Work:** Exterior Painting and Siding Repairs

Owner: Windsor USD, 9291 Old Redwood Highway, Building 500, Windsor CA 95492, Tel: 707-837-7700, Fax: 707-838-4031

Construction Manager: Van Pelt Construction Services, 4707 Mangels Blvd., Fairfield, CA 94534, Brian Cameron, Project Manager, Cell: 530-961-2705, brian@vpesonline.com

Original Contract: \$167k + \$5k = \$172k

Work Period: 6/14/21 – 8/25/21 **NTP, Contract End Date:** NTP 6/7/21 Completion Date: 8/25/2021

Project Location: CSU Monterey Bay: 100 Campus Center, Seaside CA 93955

Project# CORP2021003-1

DIR Project ID #: 374139

Description of Work: North Quad Exterior Painting and Bollard Lighting Improvements - Bldg 301-302-303

Owner: University Corporation, CSU Monterey Bay 100 Campus Center, Bldg. 84B, Seaside CA 93955, Dustin Conner, Senior Project Manager (831)915-7574, dconner@mpc.edu

Original Contract: \$370k + \$1,267.71 = \$371,267.71

Work Period: 7/30/21 – 8/14/21 **NTP, Contract End Date:** NTP 6/15/21, Contract End Date 8/17/21

Article 12. EXTERIOR PAINT UNIT COST WORKBOOK

Note: The table below is for reference only. It is to be used at the District's discretion for any additional potential work.

Item No:	Description	Unit	Unit Price
1	Surface Stucco Repair: For existing scrapes and surface imperfections to existing stucco to a depth of 1/4" or less from the finished surface of the wall. This patch application shall be repaired per the Portland Cement Association's IS526 Repair of Portland Cement Plaster	SF	\$ 61.00

END OF SECTION

SPECIAL CONDITIONS

- 4 -

Corporate Resolution

RESOLUTION GRANTING SIGNING AND AUTHORITY TO CONDUCT BUSINESS

WHEREAS, the Corporation desires to grant signing and authority to certain person described hereunder.

RESOLVED, that the Board of Directors is hereby authorized and approved to grant signing and authority to conduct business to the following person: Louis Loizu.

The foregoing signing and authority granted shall include, but shall not be limited to, the execution of public bids, contracts, obligations, certificates, Deeds, powers of attorney, transfers, assignments, and other instruments of whatever nature entered into by this Corporation.

The undersigned hereby certifies that he is the duly elected and qualified President / Secretary and the custodian of the books and records and seal of Color New Corp, a corporation duly formed pursuant to the laws of the state of California and that the foregoing is a true record of a resolution duly adopted at a meeting of the Color New Corp and that said meeting was held in accordance with state law and the Bylaws of the above-named Corporation on January 5, 2026, and that said resolution is now in full force and effect without modification or rescission.

IN WITNESS WHEREOF, I have executed my name as President / Secretary and have hereunto affixed the corporate seal of the above-named Corporation this 5th day of January, 2026.




Louis Loizu, President / Secretary



Newport-Mesa
Unified School District

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

ADDENDUM NO. 1

**EASTFLUFF ELEMENTARY AND COSTA MESA HIGH SCHOOL EXTERIOR PAINT
PROJECT**

BID No. 118-26

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.A
COSTA MESA, CA 92626

2/12/26

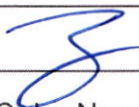
The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Add:** Updated engineering plan set to include revisions to original scope of work.
2. **Change:** Special conditions document to include unit cost worksheet.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name:	Louis Loizu
Signature:	
Firm Name:	Color New Corp
Address:	22855 Califa St
	Woodland Hills, CA 91367
Telephone #:	818-884-0856
Email:	COLORNEWCORP@YAHOO.COM

(END OF ADDENDUM NO.1)