

WARWICK VALLEY CENTRAL SCHOOL DISTRICT
P. O. BOX 595, WARWICK, NY 10990-0595

APPLICATION FOR MILITARY BALLOT
ANNUAL MEETING (BUDGET VOTE AND ELECTION) – MAY 19, 2026
(AND FOR A BUDGET RE-VOTE ON JUNE 16, 2026, IF NEEDED)

IN ORDER TO QUALIFY FOR RECEIPT OF A MILITARY BALLOT THE FOLLOWING INFORMATION IS REQUIRED:

Name: _____

Permanent Residence Address: Street & Number _____

Apt. No. or Rural Delivery (if any) _____

Village/Town, State, Zip _____

Telephone No. (optional) _____

Military Address: Street & Number _____

Apt. No. or Rural Delivery (if any) _____

Village/Town, State, Zip, Country _____

I DECLARE that I am, or will be on May 19, 2026, a qualified and registered voter of the School District, over eighteen (18) years of age, and a United States citizen and have, or will have, resided in the District for 30 days immediately preceding such date.. If not registered to vote, you should request an application to register from the District Clerk.

I DECLARE that I will be unable to vote in person on May 19, 2026, because I am or will be: (NOTE: YOU MUST INDICATE THE REASON BY CHECKING THE APPROPRIATE BOX BELOW)

- In actual military service*, and absent from the District on the day of the election/vote; or
- discharged from military service within 30 days of the election/vote; or
- accompanying or being with a military voter as that military voter's spouse, parent, child or dependent and also a resident and qualified voter of the District (circle one).

Manner in which the ballot should be sent:

- Mail to the military address written above
- Mail to alternate address: Street & Number _____
Apt. No or Rural Delivery (if any) _____
Village/Town, State, Zip, Country _____
- Send by fax to: _____
- Send by email to: _____

I HEREBY DECLARE that the foregoing is a true statement to the best of my knowledge and belief, and I understand that if I make any material false statement in the foregoing statement of application for ballots, I shall be guilty of a misdemeanor.

DATE _____ SIGNATURE OF VOTER _____

A valid ballot application must be received in person or by mail by the District Clerk no later than **5 PM on May 19 2026**.

* Defined as "the military service of the state, or of the United States, including the army, navy, marine corps, air force, coast guard, merchant marine and all components thereof, and the coast and geodetic survey, the public health service, the national guard when in the service of the United States pursuant to call as provided by law, and the cadets or midshipmen of the United States Military Academy, United States Naval Academy, United States Air Force Academy and United States Coast Guard Academy."