



NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE
Ashby – Pepperell – Townsend, Massachusetts

NMRSD SCHOOL COMMITTEE

Date of Meeting: **February 24, 2026**

Time of Meeting: **6:00 p.m.**

Day of the Week: **Tuesday**

Location: **Virtual via Zoom**

<https://zoom.us/j/93644125004?pwd=uSKaOx2DN5Op2W6g0WVQJIEAbcfzKZ.1>

🔑 **Passcode:** 132756

Join via audio:

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Webinar ID: 936 4412 5004 🔑 **Passcode:** 132756

The School Committee reserves the right to implement additional remote participation procedures and notify the public of these procedures as soon as possible.

AGENDA

- The Chairperson hereby informs the Committee and audience members of the recording of this meeting.
- Roll Call
- The next scheduled meeting of the North Middlesex Regional School Committee will be held on Tuesday, March 10, 2026.

6:00	CALL TO ORDER <ul style="list-style-type: none"> ▪ Roll Call 	
6:00-6:05	CONSENT AGENDA – VOTES MAY BE TAKEN Approval of Minutes <ul style="list-style-type: none"> ▪ January 29, 2026 ▪ February 9, 2026 Accounts Payable Warrants <ul style="list-style-type: none"> ▪ 26 0212 \$387,346.45 	ACTION

OUR MISSION: At NM, we are committed to creating a diverse learning environment where students are provided a meaningful education through academic, social, and emotional learning experiences. Together with parents, caregivers, and the community, students are encouraged to ignite and embrace their individual potential to find success within NM and beyond.

	<ul style="list-style-type: none"> ▪ 26 0219 \$562,008.61 <p>Payroll Warrants:</p> <ul style="list-style-type: none"> ▪ February 12, 2026 <p>Donations:</p> <ul style="list-style-type: none"> ▪ \$500 from Charles W Moore Angel Fund of the Charles W Moore Masonic lodge in Fitchburg to offset costs associated with the SECC kindergarten field trip in May. <p>➤ <i>Suggested motion: Move the School Committee vote to approve the consent agenda as presented.</i></p>	
6:05-6:15	<p>PUBLIC COMMUNICATIONS</p> <ul style="list-style-type: none"> ▪ Public comment is welcomed and encouraged. Those wishing to participate in public comment must register by clicking HERE or visit our website. Registrations must be submitted by 4:00 p.m. on Tuesday, February 24, 2026. <p>If you prefer to submit a written statement, please email it to the Chairperson at info@nmrsd.org, and your statement will be read aloud during the public comment portion of the meeting.</p> <ul style="list-style-type: none"> ▪ For additional details, please refer to Policy BEDH: Public Participation at School Committee Meetings. 	
6:15-6:25	<p>REPORTS/INFORMATION ITEMS – VOTES MAY BE TAKEN</p> <ol style="list-style-type: none"> 1. Chairperson’s Report – L. Martin 2. Superintendent’s Report – B. Morgan 3. Assistant Superintendent’s Report – G. Burboa-Reese <ol style="list-style-type: none"> 1) Strategic Plan Update – Dr. Burboa-Reese 	UPDATE
6:25-7:00	<p>NEW BUSINESS/GENERAL DISCUSSION – VOTES MAY BE TAKEN</p> <ol style="list-style-type: none"> 1. *Annual Review of Safety Protocols – MOVED TO MARCH 10TH 2. Pre-K Tuition – E. Upton 3. Van Pool Contract Extension – E. Upton 4. Letter to Legislators – L. Martin 5. FY26 Nashoba Valley Community Health Grant – G. Burboa-Reese <ul style="list-style-type: none"> ➤ <i>Suggested motion: Move the School Committee vote to accept the FY26 Nashoba Valley Community Health grant in the amount of \$20,000.</i> 	ACTION
7:00-7:05	<p>OLD BUSINESS – VOTES MAY BE TAKEN</p> <ol style="list-style-type: none"> 1. 2026-27 School Year Calendar Revised – B. Morgan <ul style="list-style-type: none"> ➤ <i>Suggested motion: Move that the School Committee vote and approve the revised 2026-2027 School District Calendar as presented.</i> 	ACTION
7:05-7:20	<p>SUBCOMMITTEE REPORTS – VOTES MAY BE TAKEN</p> <ol style="list-style-type: none"> 1. Finance – K. Craven <ul style="list-style-type: none"> ○ FY26 Budget ○ FY27 Budget 2. Policy – R. Rusch <ul style="list-style-type: none"> ○ Policy JJH-R Student Travel Regulations <ul style="list-style-type: none"> ➤ <i>Suggested motion: Move that the School Committee vote to approve policy JJH-R as presented for a first reading.</i> 	ACTION

	<ul style="list-style-type: none"> 3. Legislative Advocacy – Q. Francois <ul style="list-style-type: none"> o Community Advocacy 4. SC Operations <ul style="list-style-type: none"> o None 5. Community Outreach & Town Liaisons <ul style="list-style-type: none"> o Ashby – C. Lima o Pepperell – L. Martin o Townsend – Q. Francois/R. Rusch 	
7:20	OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING	ACTION
7:30	ADJOURNMENT	ACTION
	NOTE: The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be discussed to the extent permitted by law.	

In accordance with the **Americans with Disabilities Act (ADA)**, please contact Dr. Burboa-Reese at 978-597-8713 ext. 1300 or email info@nmrsd.org if you require accommodations to participate in this meeting. We are committed to ensuring accessibility for all members of our community.

*UPDATED Posted: February 24, 2026 @ 12:20 p.m.
Agenda Posted: February 19, 2026 @ 2:00 p.m.