

# LUHS CLASS OF 1946 SCHOLARSHIP 2025-2026 CHECKLIST

By initialing by each line below, you are certifying that you have completed the indicated item(s).

- The application is written in blue or black ink or typed. \_\_\_\_\_
- All lines are complete. All questions have been answered. \_\_\_\_\_
- The application is signed. \_\_\_\_\_
- The application is dated. \_\_\_\_\_
- Two current, signed letters of recommendation are attached. \_\_\_\_\_
- A statement of financial need is attached. \_\_\_\_\_
- High school transcript thru semester 2 of senior year is attached. \_\_\_\_\_
- Attendance report for junior and senior year is attached. \_\_\_\_\_
- Acceptance letter from the 4 year university you will attend. \_\_\_\_\_

**I understand that my application will not be considered if it is incomplete.**

\_\_\_\_\_  
Student's Printed Name

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date