

### In This Issue

- Message from the Principal
- Upcoming Spirit Day
- Electronic Device Reminders
- Title I Partners in Print
- Message from the PTO

### Quick Links

- [Hance Elementary School](#)
- [Calendar of Events](#)
- [Lunch Menu](#)
- [Cafeteria Account](#)
- [Hance PTO & Linktree](#)

### Message from the Principal

We have many fun events coming up in the near future, including the Glow Run! Be sure to keep an eye on your email and our Hance PTO Facebook page for more updates, and check out our Hance Holiday Video.



[Read More](#)

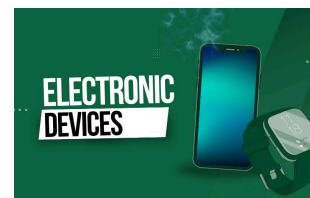
### Upcoming Spirit Day

**Monday, January 12**, is black and gold day as we cheer on the Steelers before their playoff game.



### Electronic Device Reminders

All smart watches are to remain in "school mode" and not be used for anything but telling time during the school day. If they become a distraction or are used, they must remain in backpacks.



### Title I Partners in Print Annual Meeting

All parents are invited to our annual fall meeting on **Tuesday, January 27**, at 9:30 am to discuss our Title I Program and learn more about the science of reading. This meeting is for parents only.



## Message from the PTO President

Read below for an important and time-sensitive message from PTO.

[Read More](#)



## Before and After-School Programs

Sign up for Kids of Steel to prepare for the Pittsburgh Kids Marathon, or learn American Sign Language in our currently available after-school programs.

[Read More](#)



## Pittsburgh Penguins Night

It's a hockey night for PR! Cheer on the Penguins as they take on the Chicago Blackhawks for Pine-Richland Night on **Thursday, January 29**. Select "Hance" from the dropdown menu when purchasing tickets.

[Read More](#)



## Purchase Your Yearbook

There is still time to purchase your yearbook for the 2025—2026 school year. Orders start at \$19.20. Use yearbook ID 15207526.

[Read More](#)



## In Case You Missed It

### "Hey You" Awards

New this year are "Hey You" awards. Fill out the form, and we will print out a flyer to place on someone's desk or door as a token of your appreciation.

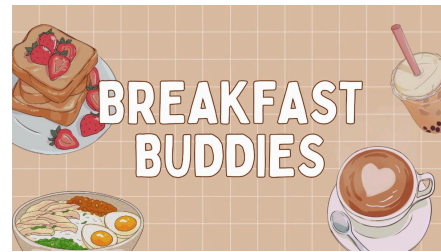
[Read More](#)



## Breakfast Buddies

Celebrating a birthday or just want to spend a few extra moments with your child? Sign-ups for January through June can be found [here](#).

[Read More](#)



## Cafeteria Volunteers

Our calendar is open for volunteers to help out for the remainder of the year. This is a great way to see your child in action and socialize with our students.

[Read More](#)



## Skate for a Cause

Join Hance Elementary PTO on **Saturday, January 17**, from 2:00 - 4:00 pm as we Skate for a Cause! \$14 includes entrance to public skate and skate rental.

[Read More](#)



## Volunteer for Kids of Steel

Hance Elementary is partnering with the PTO to host a Kids of STEEL team for the Pittsburgh Kids Marathon, which will take place on Saturday, May 3. Volunteers are needed for this program to run smoothly.

[Read More](#)



## Second and Third Grade Assemblies

The PTO is sponsoring upcoming assemblies. On **January 30**, third grade will enjoy an assembly with the Pittsburgh Zoo. On **February 12**, second grade will enjoy an assembly with the National Aviary.



## Reminders

- Friday Flash submissions are due Wednesdays at 8 am to [prnewsletters@pinerichland.org](mailto:prnewsletters@pinerichland.org).
- [Breakfast and Lunch Menus | Free and Reduced Meal Applications](#)
- Check the [Friday Flash Archives](#) for past information.
- [Children's Health Insurance Program](#) information.
- Read our [Title I Right to Know](#) letter.
- [Review library book titles under 30-day public review](#).



Hance Elementary School | 5518 Molnar Drive | Gibsonia, PA 15044 US

*You are receiving this communication because you opted in to email messages from Pine-Richland School District. To update your communication preferences, please click [Update Profile](#) below. If you received this from a friend and would like to receive similar messages, [you may subscribe here](#). To unsubscribe from **all** district communications, click the unsubscribe link below.*

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!