

### In This Issue

- Message from the Principal
- Important Parent Reminders
- Mrs. Giran Named MVP
- Register for the Glow Run
- *Pizza and Taco* Book Sale

### Quick Links

- [Hance Elementary School](#)
- [Calendar of Events](#)
- [Lunch Menu](#)
- [Cafeteria Account](#)
- [Hance PTO & Linktree](#)

### Message from the Principal

I hope you had a restful holiday break and a wonderful time making memories. As we look ahead, I want to provide a refresh on our inclement weather procedures.

[Read More](#)



### Important Parent Reminders

Review important reminders regarding parent meetings, two-hour delays and flexible instruction days.

[Read More](#)



### Mrs. Giran Named Penguins' MVP

Mrs. Giran was named a 2026 Pittsburgh Penguins MVP (Most Valuable Principal). The award recognizes principals who demonstrate an innovative approach to teaching and an ongoing commitment to excellence.

[Read More](#)



## Register for the Glow Run

Registration is open for the Glow Run. Our goal is to have all students registered before the kick off on **January 29**. All registered students will receive a prize.

[Read More](#)



## Pizza and Taco Book Sale

Order the new *Pizza and Taco* book from Riverstone, and Hance will receive 20% in Riverstone gift cards to purchase library books. Orders close **February 8**.

[Read More](#)



## Valentine's Day Cookie Exchange

We're looking for volunteer bakers to contribute to our Valentine's Day Cookie Exchange. Dropoff will be **February 12 or 13**.

[Read More](#)



## Before and After-School Programs

Sign up for Kids of Steel to prepare for the Pittsburgh Kids Marathon, or learn American Sign Language in our currently available after-school programs.

[Read More](#)



## In Case You Missed It

### Skate for a Cause

Join Hance Elementary PTO on **Saturday, January 17**, from 2:00 - 4:00 pm as we Skate for a Cause! \$14 includes entrance to public skate and skate rental.

[Read More](#)



## Title I Partners in Print Annual Meeting

All parents are invited to our annual fall meeting on **Tuesday, January 27**, at 9:30 am to discuss our Title I Program and learn more about the science of reading. This meeting is for parents only.



## Pittsburgh Penguins Night

It's a hockey night for PR! Cheer on the Penguins as they take on the Chicago Blackhawks for Pine-Richland Night on **Thursday, January 29**. Select "Hance" from the dropdown menu when purchasing tickets.



[Read More](#)

## Second and Third Grade Assemblies

The PTO is sponsoring upcoming assemblies. On **January 30**, third grade will enjoy an assembly with the Pittsburgh Zoo. On **February 12**, second grade will enjoy an assembly with the National Aviary.



## "Hey You" Awards

New this year are "Hey You" awards. Fill out the form, and we will print out a flyer to place on someone's desk or door as a token of your appreciation.



[Read More](#)

## Cafeteria Volunteers

Our calendar is open for volunteers to help out for the remainder of the year. This is a great way to see your child in action and socialize with our students.



[Read More](#)

## Volunteer for Kids of Steel

Hance Elementary is partnering with the PTO to host a Kids of STEEL team for the Pittsburgh Kids Marathon, which will take place on **Saturday, May 3**. Volunteers are needed for this program to run smoothly.



[Read More](#)

## Reminders

- Friday Flash submissions are due Wednesdays at 8 am to [prnewsletters@pinerichland.org](mailto:prnewsletters@pinerichland.org).
- [Breakfast and Lunch Menus](#) | [Free and Reduced Meal Applications](#)
- Check the [Friday Flash Archives](#) for past information.
- [Children's Health Insurance Program](#) information.
- Read our [Title I Right to Know](#) letter.
- [Review library book titles under 30-day public review](#).



Hance Elementary School | 5518 Molnar Drive | Gibsonia, PA 15044 US

*You are receiving this communication because you opted in to email messages from Pine-Richland School District. To update your communication preferences, please click [Update Profile](#) below. If you received this from a friend and would like to receive similar messages, [you may subscribe here](#). To unsubscribe from **all** district communications, click the unsubscribe link below.*

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!