

**"SHIRLEY STUTTLE" SCHOLARSHIP AWARD PROGRAM  
ASHE FRANKLIN SECTION  
POLICY GUIDELINES COVERING**

- The Shirley Stuttler Scholarship was named in 2020 in honor of Shirley who served on the Section and National Boards of ASHE for over 30 years and spent countless hours advocating for transportation in the counties covered by ASHE Franklin.
- The number and amount of scholarships will be determined by ASHE Franklin Board and the Scholarship Evaluation Committee annually. The scholarship(s) is(are) awarded annually to an applicant of good personal character who demonstrates satisfactory academic achievement and are looking to pursue a career in civil engineering, transportation/highway, trade school or related fields.
- The applicant must be a resident of OR attending a college/university/trade school located in Crawford, Erie, Forest, Mercer, Venango or Warren Counties, Pennsylvania.
- The applicant must be attending college/university/trade school (or high school senior planning to attend similar) with a civil engineering, transportation/highway, trade school or related fields course load.
- A Scholarship Evaluation Committee, comprised of at least three Section members, will evaluate all applications and determine the successful candidate.
- Scholastic achievement, application presentation, extra-curricular activities, community service, character and financial need will be considered by the Scholarship Evaluation Committee.
- For residents in above listed Counties, any approved curriculum in an accredited college or university or trade school within the United States of America will be acceptable. For others, approved curriculum in an accredited college or university or trade school within the Counties listed above will be acceptable.
- A scholarship recipient who interrupts his/her studies during the academic year for which the scholarship is awarded shall forfeit any balance. Exceptions are military duty or medical reasons.
- No one person can receive a scholarship twice.
- Applications are available from the Franklin Section Officers and the ASHE Franklin Section website **[www.franklin.ashe.pro](http://www.franklin.ashe.pro)** and should be returned to:

**Gibson-Thomas Engineering Co., Inc.**

**ASHE Scholarship Committee (Shirley Stuttler Non-Member)**

**c/o Mr. Dave King**

**9951 Old Perry Highway**

**Wexford, PA 15090**

- Return Application by **APRIL 8<sup>th</sup>**. Scholarship winners will be announced at the May meeting. If you any questions, please feel free to email Dave King at [david.king@gibson-thomas.com](mailto:david.king@gibson-thomas.com)

# Shirley Stuttler Scholarship

## (Non-Member)

Administered by the Franklin Section of the  
American Society of Highway Engineers  
Franklin, Pennsylvania

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### APPLICATION FORM

Please Print or Type

(Attach additional sheets to amplify any answers, if you so desire.)

Name in Full \_\_\_\_\_  
(Last) (First) (Middle)

Permanent Home Address \_\_\_\_\_  
(Streets & Number or P.O. Box) (City or Town)

\_\_\_\_\_  
(County) (State) (Zip Code)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth \_\_\_\_\_

Parent's Name \_\_\_\_\_

Address \_\_\_\_\_

Parent's Occupation (Present Employer) \_\_\_\_\_

Please indicate the income level of the applicant's household:

0-\$50,000  \$50,000-\$75,000  \$75,000-\$100,000  Plus \$100,000

List all schools you have attended in chronological order beginning with high school.

Name of School	City or Town	Dates of Attendance	Class Rank *
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\* Please attach written confirmation.

What college have you been accepted and enrolled in? \_\_\_\_\_

What course of study (major) do you plan to follow in college? \_\_\_\_\_

If you are currently in college, what is your major? \_\_\_\_\_

What is your current Grade Point Average? \_\_\_\_\_ (Transcript is Required)

Why have you chosen this major? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The following questions will be used to evaluate your character and community involvement interests as well as narrative and communication skills. It is imperative this information be authored by you only.

- What community activities/organizations are you active in? Please describe your participation in these groups. (Athletics, student government, church groups, orchestra, 4-H, Red Cross, etc.) (Please attach response.)
- What do you think has been your greatest achievement? (Please attach response.)
- What has been the greatest challenge you have had to deal with? Describe how you dealt with that challenge. (Please attach response.)
- Describe yourself in terms of past experiences and future plans, personality, talents, and shortcomings. (Please attach response.)

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date Applied