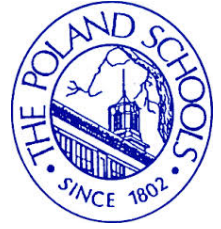




Poland Local Schools
Regular Board of Education Meeting - February 25, 2026
Dobbins Board of Education Room
3030 Dobbins Rd., Poland, Ohio 44514



Mission Statement
Educate, empower and inspire every student at every opportunity.

The Regular Board of Education meeting of the Poland Local Board of Education will be held on Wednesday, February 25, 2026 at 6:00 p.m.

CALL TO ORDER

Pledge of Allegiance

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

RECOMMEND ENTERING INTO EXECUTIVE SESSION to consider the employment of a public employee.

(#2026-28)

Moved by _____ seconded by _____.

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

RECONVENE TO REGULAR SESSION

(#2026-29)

Moved by _____ seconded by _____.

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

REGULAR SESSION

PUBLIC PARTICIPATION

The President is the presiding officer and shall be guided by the following rules:

- Participants must sign in.
- Participants must announce their name, address, and group affiliation if applicable.
- Individuals may not register others or give time to others to speak during public participation.
- Each statement made by a participant shall be limited to three (3) minutes duration; fifteen (15) minutes

- per topic. The Treasurer is responsible for timekeeping.
- During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- All statements shall be directed to the presiding officer; no person may address or question Board members individually.

On behalf of the Board, we welcome all students, staff, parents and interested community members to tonight's Board of Education meeting. Please be reminded that this is a meeting of the Board of Education held in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. Board members generally do not provide a response to questions during public participation.

For those wishing to make public comments, participants will be recognized at this time by the president of the Board of Education in the order in which participants signed in.

PRESENTATIONS - Five Year Forecast, Jeanette Medina, Treasurer

You have before you a copy of the items considered for tonight's agenda, would any Board member wish to remove any item to be considered separately?

Treasurer/CFO Requests of Consent: Jeanette Medina

Motion to approve the following 1- 3 financial recommendations as presented: **(#2026-30)**

Moved by _____, seconded by _____

- 1. APPROVE** the Minutes of the Regular Meeting of January 21, 2026, the Special Meeting of January 29, 2026 and the Regular Meeting of February 4, 2026  Jan 21, 2026 Min.pdf
 Jan 29, 2026 Min.pdf  Feb. 4, 2026 Min.pdf
- 2. APPROVE** the Financial Report of January 2026 as submitted.
 -  Cash Reconciliation Report Jan 2026.pdf
 -  Cash Summary Report Jan 2026.pdf
 -  Appropriation Summary Report Jan 2026.pdf
 -  Revenue Summary Report Jan 2026.pdf
 -  Monthly Investments Jan 2026.pdf
 -  MTD Expenditure Report Jan 2026.pdf
- 3. ACCEPT** the following donations:
 - GMH Technologies Inc - \$100.00 Donation to Interact Club
 - James Martin - \$50.00 Donation to Interact Club
 - Rotary Club - \$50.00 Donation to Interact Club
 - Team LLC - \$50.00 Donation to Interact Club
 - Jason Tarr Insurance & Financial Services, Inc - \$100.00 Donation to Interact Club
 - Magic Moments Photography LLC - \$1,000.00 Donation to PSHS Staff Account

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

Treasurer/CFO Requests Not In Consent: Jeanette Medina

1. APPROVE AND SUBMIT CURRENT BUDGET INFORMATION AND THREE-YEAR FINANCIAL PROJECTIONS

WHEREAS, pursuant to Ohio Revised Code Section 5705.391, as amended by House Bill 96 of the 136th General Assembly, each school district board of education is required to submit current fiscal year budget information and projections of expenditures, revenues, and fund balances for the three succeeding fiscal years to the Ohio Department of Education and Workforce; and

WHEREAS, the Treasurer has prepared the required appropriations, revenue, and fund balance assumptions for the current fiscal year and the Three-Year Financial Projections in accordance with Ohio law and rules adopted by the Department of Education and Workforce and the Auditor of State; and

WHEREAS, the Board of Education has reviewed the information and projections and finds them to be a reasonable representation of the District's financial condition;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby approves the current budget information and Three-Year Financial Projections and authorizes the Treasurer to submit the required information to the Ohio Department of Education and Workforce in accordance with Ohio Revised Code Section 5705.391.

(#2026-31)

Moved by _____ seconded by _____

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

2. RECOMMEND to accept the amounts and rates as determined by the Mahoning County Budget Commission and authorize the necessary tax levies for the tax year 2025 (collection year 2026), and to certify this resolution to the Mahoning County Auditor in accordance with applicable provisions of Ohio law. TY25 CY26 RESOLUTION AND CERT -BLANK.pdf

 TY25 CY26 RATE RESOLUTION WORKSHEET.pdf

(#2026-32)

Moved by _____ seconded by _____

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

Superintendent's Requests of Consent : Andy Tommelleo 1- 6

Motion to approve items 1-6 consent agenda recommendations as presented. (#2026-33)

Moved by _____, seconded by _____

HR/STAFFING

1. **ACCEPT** the retirement of the following certified employees for the 2026-2027 School Year. All necessary paperwork on file.
 - Michelle Landers - 4th Grade Teacher at Poland Middle Effective 7/1/2026
 - Phyllis Jeswald - 2nd Grade Teacher at Poland McKinley Effective 7/1/2026

CURRICULUM/INSTRUCTION

2. **RECOMMEND** to approve the partnership with Stark County College Credit Plus (CCP) program for the upcoming 2026-2027 academic year. Attached is the Stark County College Credit Plus Memorandum (MOU)  CCP MOU STARK COLLEGE 26-27.pdf
3. **RECOMMEND** to approve the partnership with Belmont College Credit Plus (CCP) program from January 1, 2026- end of the 25-26 school year and the upcoming 2026-2027 academic year. Attached is the Belmont College Credit Plus Memorandum (MOU)  Belmont College MOU 26-27.pdf
4. **RECOMMEND** to approve the agreement with Youngstown State University for School Counseling Internship and Field Experience Placement Program:  YSU Education Affiliation Agreement - School Counseling.pdf

OPERATIONS

5. **RECOMMEND** to approve the following additional students *in lieu of transportation* per resolution adopted August, 2024:  2025-2026 In Lieu of Transportation List Board Agenda- FEB.pdf

ATHLETICS

6. **RECOMMEND** to approve the following individual to fill the athletic position listed for the 2025-2026 school year and to be awarded the applicable supplemental and/or pupil activity contract. Pending all required documents and licensure on File:

- Melissa Kopanic - Girls Soccer Coach

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

ITEMS NOT INCLUDED IN CONSENT

OPERATIONS

1. **RECOMMEND** to approve the contract between The Education Magazine and Poland Local Schools to promote and highlight our school district  The Education Magazine Contract.pdf (#2026-34)

Moved by _____, seconded by _____

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

2. **RECOMMEND** to approve the resolution with Ohio Schools Council Cooperative to advertise and receive bids for the purchase of school bus chassis and bodies during the OSC Spring 2026 Cooperative School Bus and Van Purchasing Program, with no cost to participate.
 OSC Bus Bid Resolution 2026.pdf (#2026-35)

Moved by _____, seconded by _____

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

INFORMATIONAL ITEMS/DISCUSSION ITEMS: Union RFQ Update - Matt McKenzie

REPORTS/PRESENTATIONS -

- Foundation – Mr. Larry Warren
- Legislation – Mr. Gregg Riddle
- Student Achievement - Mr. Jeff Sabrin

RECOMMEND ENTERING INTO EXECUTIVE SESSION to consider the employment of a public employee.
(#2026-36)

Moved by _____ seconded by _____.

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

RECONVENE TO REGULAR SESSION AND ADJOURN
(#2026-37)

Moved by _____ seconded by _____.

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

ANNOUNCEMENT

- **Special Board Meetings will be held on March 2 and March 3, 2026 at 5:00 p.m. at Dobbins.**
- **The next scheduled regular and/or work session will be held on March 11, 2026 at 6:00 p.m. at Dobbins.**