



**Tuesday, March 3, 2026**  
**Agenda, Attendance Zone Advisory Commission, 10:30 a.m.**

**Clark County School District**  
**Special Meeting of the Board of School Trustees**  
**Edward A. Greer Education Center, Board Room**  
**2832 E. Flamingo Road, Las Vegas, NV 89121**

**Board Meeting Information**

---

<b>Subject</b>	<b>Meeting Information.</b>
Meeting	Mar 3, 2026 - Agenda, Attendance Zone Advisory Commission, 10:30 a.m.
Category	Board Meeting Information
Type	Information

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

Roll Call: Nicholas Fedei, Chair  
Dave Flatt, Vice Chair  
Lance Arnt, Member  
Shalayna Brown, Member  
Brandon Davis, Member  
Meredith Freeman, Member

Diane Kinsel, Member  
Lawrence Nowak, Member  
Kelly Quinn, Member  
Jess Tirado, Member  
Tim Vicario, Member  
Rudy Zamora, Member

The Attendance Zone Advisory Commission may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsd/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Demographics, Zoning, and GIS Department, 1180 Military Tribute Place, Henderson, NV at (702) 799-6430, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Attendance Zone Advisory Commission recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Commission in person may sign up to speak once the agenda has been posted by calling the Demographics, Zoning, and GIS Department at (702) 799-6430, during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Commission Chair has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Commission action after staff presentations and discussion by the Commission, but before the Commission votes on the item. Speakers will be given 3 minutes to address the Commission and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Commission not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Commission.

Written public comments may be submitted to [azacmeetingcomments-user@nv.ccsd.net](mailto:azacmeetingcomments-user@nv.ccsd.net) after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

**The Vision of the Board of School Trustees**  
**All students progress in school and graduate prepared to succeed and contribute in a diverse global society.**

## 1. Opening Items

---

<b>Subject</b>	<b>1.01 Flag Salute.</b>
Meeting	Mar 3, 2026 - Agenda, Attendance Zone Advisory Commission, 10:30 a.m.
Category	1. Opening Items
Type	Information

### The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

<b>Subject</b>	<b>1.02 Adoption of the Agenda.</b>
Meeting	Mar 3, 2026 - Agenda, Attendance Zone Advisory Commission, 10:30 a.m.
Category	1. Opening Items
Type	Regular (Action)

(For Possible Action)

## 2. Attendance Zone Advisory Commission

---

<b>Subject</b>	<b>2.01 Approval of the Minutes.</b>
Meeting	Mar 3, 2026 - Agenda, Attendance Zone Advisory Commission, 10:30 a.m.
Category	2. Attendance Zone Advisory Commission
Type	Regular (Action), Discussion
Goals	<a href="#">Priority 4: Sound Fiscal Management.</a>

Discussion and possible action on the approval of the minutes from the January 13, 2026; January 14, 2026; and January 20, 2026, meetings. **(For Possible Action)** [Contact Person: Tracy Murphy] (Ref. 2.01)

### File Attachments

[03.03.26 Ref. 2.01\(A\).pdf \(100 KB\)](#)  
[03.03.26 Ref. 2.01\(B\).pdf \(100 KB\)](#)  
[03.03.26 Ref. 2.01\(C\).pdf \(127 KB\)](#)

<b>Subject</b>	<b>2.02 Reports.</b>
Meeting	Mar 3, 2026 - Agenda, Attendance Zone Advisory Commission, 10:30 a.m.
Category	2. Attendance Zone Advisory Commission
Type	Discussion, Presentation

Goals [Priority 4: Sound Fiscal Management.](#)

Possible presentations and discussion of reports. [Contact Person: Tracy Murphy] (Reference material may be provided.)

**Subject** **2.03 Approved Zoning for the 2026–2027 School Year.**  
**Meeting** Mar 3, 2026 - Agenda, Attendance Zone Advisory Commission, 10:30 a.m.  
**Category** 2. Attendance Zone Advisory Commission  
**Type** Information, Discussion  
**Goals** [Priority 4: Sound Fiscal Management.](#)

Discussion on the approved zoning for the 2026–2027 school year. [Contact Person: Tracy Murphy] (Reference material may be provided.)

### **3. Public Comment on Items Not Listed as Action Items on the Agenda**

---

**Subject** **3.01 Public Comment on Items Not Listed as Action Items on the Agenda.**  
**Meeting** Mar 3, 2026 - Agenda, Attendance Zone Advisory Commission, 10:30 a.m.  
**Category** 3. Public Comment on Items Not Listed as Action Items on the Agenda  
**Type** Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments.

### **4. Adjourn**

---

**Subject** **Adjourn.**  
**Meeting** Mar 3, 2026 - Agenda, Attendance Zone Advisory Commission, 10:30 a.m.  
**Category** 4. Adjourn  
**Type** Regular (Action)

**(For Possible Action)**