

TIMBERLANE REGIONAL SCHOOL DISTRICT 2025  
ANNUAL VOTING RESULTS

*Recount Article #2 + #7*

#1: Election of Officers

|                          | <u>Atkinson</u> |     | <u>Danville</u>   |     | <u>Plaistow</u>  |      | <u>Sandown</u> |
|--------------------------|-----------------|-----|-------------------|-----|------------------|------|----------------|
| School Board (3 yr term) | NO VACANCY      | 354 | Jennifer Heywood  | 936 | Alyssa Kowalczyk | 1125 | Mark Sherwood  |
|                          |                 | 648 | Marianne Springer |     |                  |      |                |

Budget Committee  
(3 yr term)

|  |            |     |                |     |               |      |              |
|--|------------|-----|----------------|-----|---------------|------|--------------|
|  | NO VACANCY | 440 | Kristi Auclair | 946 | Susan Sherman | 1093 | Sheila Lowes |
|  |            | 529 | Brian Smith    |     |               |      |              |

*Recount same*  
*Recount same*  
*Recount same*

|                      |     |      |  |     |  |     |  |     |      |      |
|----------------------|-----|------|--|-----|--|-----|--|-----|------|------|
| #2: Operating Budget | YES | 819  |  | 818 |  | 678 |  | 896 | 3211 | PASS |
|                      | NO  | 1204 |  | 403 |  | 799 |  | 643 | 3049 |      |

|                                            |     |      |  |     |  |      |  |     |      |      |
|--------------------------------------------|-----|------|--|-----|--|------|--|-----|------|------|
| #3: Amendment to the Articles of Agreement | YES | 1540 |  | 715 |  | 1048 |  | 986 | 4289 | PASS |
|                                            | NO  | 415  |  | 432 |  | 364  |  | 507 | 1718 |      |

|                                                  |     |      |  |     |  |     |  |     |      |      |
|--------------------------------------------------|-----|------|--|-----|--|-----|--|-----|------|------|
| #4: 2.5% Tax Cap on Operating Budget by Petition | YES | 1014 |  | 774 |  | 833 |  | 976 | 3597 | PASS |
|                                                  | NO  | 795  |  | 353 |  | 489 |  | 494 | 2131 |      |

|                                                          |     |     |  |     |  |     |  |     |      |      |
|----------------------------------------------------------|-----|-----|--|-----|--|-----|--|-----|------|------|
| #5: Lease Purchase Agreement by Petition (Advisory Only) | YES | 877 |  | 591 |  | 661 |  | 760 | 2889 | PASS |
|                                                          | NO  | 803 |  | 403 |  | 483 |  | 561 | 2250 |      |

|                                                          |     |     |  |     |  |     |  |     |      |      |
|----------------------------------------------------------|-----|-----|--|-----|--|-----|--|-----|------|------|
| #6: Lease Purchase Agreement by Petition (Advisory Only) | YES | 719 |  | 382 |  | 473 |  | 492 | 2066 |      |
|                                                          | NO  | 954 |  | 599 |  | 654 |  | 812 | 3019 | FAIL |

|                                        |     |     |  |     |  |     |  |     |      |      |
|----------------------------------------|-----|-----|--|-----|--|-----|--|-----|------|------|
| #7: Fund Balance Retention by Petition | YES | 849 |  | 476 |  | 520 |  | 640 | 2485 | PASS |
|                                        | NO  | 810 |  | 459 |  | 566 |  | 650 | 2485 | 2485 |

*PASS*  
*Recount votes*  
*Recount votes*  
*Recount votes*

|                                                                           |     |      |  |     |  |     |  |     |      |      |
|---------------------------------------------------------------------------|-----|------|--|-----|--|-----|--|-----|------|------|
| #8: 3 Year Collective Bargaining Agreement (Timberlane Custodians' Union) | YES | 1365 |  | 548 |  | 919 |  | 803 | 3635 | PASS |
|                                                                           | NO  | 534  |  | 569 |  | 452 |  | 669 | 2224 |      |

|                                                     |     |      |  |     |  |     |  |     |      |      |
|-----------------------------------------------------|-----|------|--|-----|--|-----|--|-----|------|------|
| #9: Authorization for Special Meeting on Cost Items | YES | 1321 |  | 607 |  | 860 |  | 861 | 3649 | PASS |
|                                                     | NO  | 533  |  | 462 |  | 442 |  | 582 | 2019 |      |

|                                                                                   |     |      |  |     |  |      |  |     |      |      |
|-----------------------------------------------------------------------------------|-----|------|--|-----|--|------|--|-----|------|------|
| #10: 3 Year Collective Bargaining Agreement (Timberlane Cafeteria Workers' Union) | YES | 1469 |  | 633 |  | 1010 |  | 886 | 3998 | PASS |
|                                                                                   | NO  | 440  |  | 482 |  | 356  |  | 588 | 1866 |      |

|                                                      |     |      |  |     |  |     |  |     |      |      |
|------------------------------------------------------|-----|------|--|-----|--|-----|--|-----|------|------|
| #11: Authorization for Special Meeting on Cost Items | YES | 1330 |  | 615 |  | 861 |  | 860 | 3666 | PASS |
|                                                      | NO  | 528  |  | 471 |  | 448 |  | 580 | 2027 |      |

|                                    |     |      |  |     |  |      |  |      |      |      |
|------------------------------------|-----|------|--|-----|--|------|--|------|------|------|
| #12: General Acceptance of Reports | YES | 1600 |  | 753 |  | 1017 |  | 1093 | 4463 | PASS |
|                                    | NO  | 243  |  | 307 |  | 266  |  | 317  | 1133 |      |

|                                      |     |      |  |     |  |     |  |     |      |      |
|--------------------------------------|-----|------|--|-----|--|-----|--|-----|------|------|
| #13: Capital Reserve Fund by Surplus | YES | 1293 |  | 548 |  | 873 |  | 831 | 3545 | PASS |
|                                      | NO  | 627  |  | 550 |  | 454 |  | 632 | 2263 |      |

2025 MARCH VOTING RESULTS

*J. Parker Greenfield*  
District Clerk