

**HANFORD JOINT UNION HIGH SCHOOL DISTRICT
BOARD OF TRUSTEE
Meeting of January 27, 2026
Hanford Joint Union High School District Office
300 W. 6th St., Hanford, California
5:30PM Closed Session • 6:00PM Open Session**

MINUTES

I. CALL TO ORDER

President Martella opened the meeting at 5:30 PM with Trustees present: Barbeiro, Chavarin, Gillum, Martella, and Robinson.

A. COMMENTS FROM THE PUBLIC ON CLOSED SESSION ITEMS

No comments from the public.

II. ADJOURN TO CLOSED SESSION

The meeting was adjourned to closed session at 5:30 PM by President Martella Trustees present: Barbeiro, Chavarin, Gillum, Martella and Robinson.

Discussion took place regarding:

- ≈ Public Employee Appointment (Certificated) (GC 54957)
- ≈ Public Employee Appointment (Classified) (GC 54957)
- ≈ Public Employee Discipline/Dismissal/Release (Classified)(GC 54957)
- ≈ Public Employee Discipline/Dismissal/Release (Certificated)(GC 54957)
- ≈ Conference with Labor Negotiators (Classified Non- Represented Employees) (Confidential Employees) GC 54957 and GC 54957.6) Agency Designated Representatives: Dr. Victor Rosa/ Renee Creech

III. RECONVENE TO OPEN MEETING, FLAG SALUTE AND WELCOME – 6:00PM

President Martella reconvened the open meeting at 6:15 PM. Trustees present: Barbeiro, Chavarin, Gillum, Martella, Robinson.

Administrators/staff present: Rosa, Creech, Peters, Dowd, Ede, Fagundes, Culver, Parson, Rogers, Keran, Bell, Braswell, Stidman, and Salazar.

President Martella led the flag salute.

IV. REPORTS / BUSINESS

A. REPORT OF CLOSED SESSION

President Martella reported that no action was taken during closed session.

B. COMMENTS FROM THE STAFF

No comments from the staff.

C. COMMENTS FROM THE PUBLIC

No comments from the public.

D. CORRESPONDENCE

Superintendent Rosa presented the annual letter from the Kings County Office of Education confirming the district's First Interim Financial Report for the period ending October 31, 2025, which supports the board's positive certification of the district's financial condition and ability to meet its financial obligations.

E. STUDENT BOARD REPORTS

1. Hanford High School Board Representative Analisa Botelho presented the student report.
2. Hanford West High School Board Representative Melany Lepez presented the student report
3. Sierra Pacific High School Board Representative Natalie Gonzalez presented the student report.

F. CONSENT AGENDA

1. Warrants – Payment of Warrant Requests: 01/14/2026; 01/16/2026; 01/23/2026
2. Minutes of Regular Board Meeting: 01/13/2026

Motion was made by Trustee Chavarin seconded by Trustee Barbeiro to approve the Consent Agenda items as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

G. SUPERINTENDENT'S REPORT

1. Field Trips

Superintendent Rosa presented the following student field trips, description and fiscal impact as approved by the Superintendent.

1. HHS Choir – Sacramento, CA
2. HJUHS FFA – Stockton, CA
3. SPHS Adventure Club – Lakeshore, CA
4. HJUHS FFA – Chico, CA
5. SPHS Education Academy – Monterey, CA
6. HJUHS FFA – San Luis Obispo, CA

This item was presented for information only.

2. Board Policy Updates

The following CSBA recommended Board Policy Updates for November 2025 returned for approval as presented.

BP 1000	BP 5020	AR 6146.2
BP 1114	AR 5020	E(1) 6146.2
AR 1114	BP 5117	BP 7000
BP 2120	AR 5117	BP 7131
AR 3311.3	BP 6020	BB 9310
BP 3470	AR 6020	BB 9321
BP 4000	BP 6143	E(1) 9321
BP 5000	AR 6143	E(2) 9321

Motion was made by Trustee Barbeiro, seconded by Trustee Robinson to approve the recommended Board Policy updates as presented.

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson
No: None
Abstain: None
Absent: None

3. Board Policy Deletions

The following Board Policy Deletions returned for approval as presented.

BP 5138 BP 6146.2

Motion was made by Trustee Gillum seconded by Trustee Chavarin to approve the recommended Board Policy deletions as presented.

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson
No: None
Abstain: None
Absent: None

4. Agreement Signed by Superintendent or Designee

- University of New England Agreement
- Los Angeles COE Genius Initiative MOU

Motion was made by Trustee Chavarin seconded by Trustee Gillum to approve the Agreement Signed by Superintendent as presented.

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson
No: None
Abstain: None
Absent: None

H. FINANCIAL REPORT

1. Financial Report

Director of Business Fagundes presented the Financial report for the period of July 1, 2025 through December 31, 2025.

This report contains all funds of the district and shows the budget as well as the actuals for the year.

FISCAL IMPACT: The budgeted estimated ending balance for the General Fund is \$18,290,708.30.

This item was presented for information only.

2. Bond Update

Director Fagundes presented the Bond Update for Measure W for information only.

The 2016 Measure W Bonds, Series C funds were received in June 2023. The breakdown of Measure W, Series C proceeds was included in the Board packet including interest received and expenditures through January 1, 2026.

FISCAL IMPACT: The current Series C balance is \$3,106,614.

This item was presented for information only.

3. 2024/2025 Fiscal Audit

Loretta Mero, Senior Accountant from Christy White, presented the District's 2024/2025 Fiscal Audit report and briefly reviewed the audit process. Ms. Mero shared the different opinions provided by Christy White as required for state reporting.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

4. Declaration of Surplus Property

Director Fagundes presented the Declaration of Surplus property for information and action. The District has several pieces of technology equipment (chromebooks) it would like to have declared as surplus. A list of these items was included in the Board packet. These items will be recycled with D&S Electronic Recycling, at no cost to the district.

FISCAL IMPACT: Not Applicable

Motion was made by Trustee Chavarin seconded by Trustee Barbeiro to approve the Declaration of Surplus Property as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None

Abstain: None
Absent: None

5. Sierra Pacific High School Buildings J3 & M1 Project – Proposed Change Order (CCD #007)

Assistant Superintendent Creech presented Sierra Pacific High School Buildings J3 & M1 Project – Proposed Change Order (CCD #007) for information and action.

This proposed change for the new construction project at Sierra Pacific is for the installation of a new pull box and additional conduits to establish a continuous pathway with new electrical wiring to connect to the T4 pull box. The as-builts for the site showed existing conduit that could have been used; however, the conduit was non-existent. The cost for this work is \$26,888.67 with no additional days.

FISCAL IMPACT: Cost of \$26,888.67 to be paid from the School Facility Fund.

Motion was made by Trustee Gillum seconded by Trustee Robinson to approve Sierra Pacific High School Buildings J3 & M1 Project – Proposed Change Order (CCD #007) as presented.

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson
No: None
Abstain: None
Absent: None

I. EDUCATIONAL SERVICES/SPECIAL PROGRAMS

1. 2024/2025 School Accountability Report Card (SARC)

- Hanford High School
- Hanford West High School
- Sierra Pacific High School
- Earl F. Johnson Continuation High School
- Community Day School
- Hanford Online Charter

The 2024/2025 School Accountability Report Card (SARC) returned for approval as presented.

Motion was made by Trustee Chavarin seconded by Trustee Robinson to approve the 2024/2025 School Accountability Report Card (SARC) as presented.

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson
No: None
Abstain: None
Absent: None

2. HJUHS D Candidates for Early Diploma of Graduation for 2025/2026

Assistant Superintendent Peters presented the HJUHS D Candidates for Early Diploma of Graduation for 2025/2026.

HJUHS D allows students to apply for advanced graduation. Advanced graduation requests are submitted to the Advanced Graduation Committee (Site Principal, Student's Counselor, and Assistant Superintendent of Ed Services). The following criteria is necessary for consideration:

1. The student & parent will meet with the counselor to discuss the implications of Advanced graduation.
2. The student is on track to meet all graduation requirements and has a plan to meet additional requirements.
3. The student has a minimum of a 2.0 Grade Point Average (GPA)
4. The student will write a 250–500-word essay on the rationale for Advanced graduation.

The committee meets on the second Wednesday of October to review all candidates. The list of candidates was included in the Board packet and have been approved for Advanced Graduation.

Motion was made by Trustee Robinson seconded by Trustee Gillum to approve the HJUHS D Candidates for Early Diploma of Graduation 2025/2026 as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

3. HJUHS D Student P.E. Exemptions

Assistant Superintendent Peters presented the HJUHS D Student P.E. Exemptions for information and action.

Per HJUHS D Board Policy 6142.7 and Education Code Section 51241, the following exemptions are allowed for students in regards to attending all required courses of physical education:

- Temporary (the student is ill/injured and a modified program to meet needs cannot be provided or the student is enrolled for one-half time or less)
- Two Year (the student has met at least five of the six standards of the FITNESSGRAM in grade 9, allowing for the student to be exempt from PE for any two years during grades 10-12.)
- Permanent (The student is 16 or older and has been enrolled in grade 10 for one or more academic years; the student is enrolled as a postgraduate student; the student is enrolled in a juvenile home, ranch, camp or forestry camp school with scheduled recreation and exercise).

The total number of waiver requests shall be reported to the board and

submitted for their approval.

Motion was made by Trustee Gillum seconded by Trustee Chavarin to approve the HJUHSD Student P.E. Exemptions as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

4. New Textbook Adoption

➤ Buried Onions

Assistant Superintendent Peters presented the following New Textbook Adoption for information.

➤ Buried Onions for English 3, Gary Soto, (English)

FISCAL IMPACT: \$5,000.00

This item will be brought back to the next regularly scheduled meeting for Board consideration.

5. Consolidated Application 2025/2026 – Winter Submission

Assistant Superintendent Peters presented the Consolidated Application 2025/2026 – Winter Submission for information.

The Consolidated Application is used by the CDE to distribute categorical funds from various federal programs to county offices, school districts and direct-funded charter schools throughout California. Annually, in February, each LEA submits the winter release of the application to document participation in these programs and provide assurances that the LEA will comply with the legal requirements of each program. Program entitlements are determined by formulas contained in the laws that created the programs.

FISCAL IMPACT: Categorical allocation will be determined by CDE based on information submitted in the winter release.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

6. 2025/2026 Williams Act 2nd Quarter Report

Assistant Superintendent Creech presented the 2nd quarter report for Valenzuela/CAHSEE Lawsuit Settlement - Williams Uniform Complaint. The District is required to submit a quarterly report to the County Superintendent and the Governing Board on the nature and resolution of complaints related to insufficient textbooks and instructional materials, teacher vacancies and CAHSEE Intensive Instruction and Services.

The district is compliant in all areas.

This item is presented for information only.

J. ADMINISTRATIVE SERVICES / HUMAN RESOURCES

1. Personnel Assignments

Assistant Superintendent Creech presented the following revised Personnel Assignments for information and action:

Classified Resignation:

Felicia Fagundes, Nutrition Services Aide, SPSHS, effective 02/06/2026

Certificated Employment:

Candice Grant, 2026 English Teacher, SPSHS

Classified Extra-Curricular/Short-Term Employment:

RayShaun Barnes, 2026/2026 JV Head Boys Basketball Coach, HWHS

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve the Personnel Assignments as revised.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

2. Spring Coaching Assignments for 2025/2026

Assistant Superintendent Creech presented the 2025/2026 Spring Coaching Assignments.

Included in the Board packet was a list of recommended paid and volunteer coaches for Hanford High School, Hanford West High School and Sierra Pacific High School for the 2025-2026 spring sport season.

All coaches, prior to board approval will have met the following requirements:

- Fingerprints
- Legal Orientation
- AB 1432 – California Educator: Mandated Reporter Training
- CIF Fundamentals of Coaching
- Positive Coaching Alliance
- Concussion Certification
- CPR/First Aid Certification
- TB Skin Test
- Heat & Illness Prevention Training
- Sexual Harassment Training

FISCAL IMPACT: There are 16 paid coaching positions allocated for each site for the fall sport season.

Certificated Bargaining Unit members who serve as coaches will be paid at Range V Step 4 of the Certificated salary schedule at the appropriate percentage unless they held a coaching position in 2013/14 and continues in that same position (grandfathered) during subsequent years. Grandfathered bargaining unit members will be paid at Class III Step 2 to Class V Step 6. Classified (Walk-on) coaching assignments will be paid from the Classified Coaches salary schedule.

With the exception of the head varsity stipend, which may not be split, all stipends may be split between no more than two people. In addition, a coach may receive no more than one stipend per season.

Volunteer coaches can assist with any sport but must meet the same requirements as a paid coach.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

3. Proposed Job Description Revision for Intervention Coordinator Position

Assistant Superintendent Creech presented the Proposed Job Description Revision for Intervention Coordinator Position.

Included in the Board packet was a proposed job description for the position. The Intervention Coordinator is directly responsible to the Continuation High School Principal; develops, coordinates and supervises pupil personnel services and intervention support to students, staff and parents. The Intervention Coordinator works under the direct supervision of the Continuation High School Principal and helps to supervise school related activities both on and off of campus.

The Job Description has been revised to show that this position will serve as the HJUHS Summer School Principal each year. The position will change from 200 days to 210 days.

FISCAL IMPACT: The cost for the proposed job description revision is \$3647.34 (Salary- \$2995 and other Statutory Benefits- \$652). These costs are net of the difference between the additional salary and the cost of the summer school principal stipend.

Student Behavioral Health Incentive Program (SBHIP) and LCAP funds will be utilized to fund this position.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

4. Revised 2025/2026 Certificated Administration Salary Schedule

Assistant Superintendent Creech presented the Proposed Revised Management Salary Schedule 2025-2026.

The Certificated Management Salary Schedule has been revised to adjust the Intervention Coordinator position. The Job Description for this position has been revised to show that this position will serve as the HJUHS Summer School Principal each year. The position will change from 200 days to 210 days.

FISCAL IMPACT: The cost for the proposed job description revision is \$3647.34 (Salary- \$2995 and other Statutory Benefits- \$652). These costs are net of the difference between the additional salary and the cost of the summer school principal stipend.

Student Behavioral Health Incentive Program (SBHIP) and LCAP funds will be utilized to fund this position.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

5. Confidential Employees Salary Comparison 2025/2026

Superintendent Rosa presented the Confidential Employees Salary Comparison 2025/2026. The Confidential Employee Salary Comparison that was done by the District for 2025-26 with other Districts in our immediate area. The survey contains options for the Board to consider regarding the salaries of the District's Confidential Employees.

FISCAL IMPACT: Unknown at this time.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

K. MAINTENANCE, OPERATIONS AND TRANSPORTATION REPORT

Director of MOT Stidman presented the MOT report:

The district will open bids in February for upcoming paint projects at Hanford High and Hanford West. Two job walks were held, both with strong turnout and significant contractor interest, so hopefully we will get competitive bids.

Additionally, staff are preparing to comply with SB 88, which affects training and regulations for non-school bus drivers such as van and coach drivers. Employees who transport students more than 40 hours in a school year must complete required training and follow additional rules. The district worked with the bus driver trainer to develop the course, covering topics like accident protocols and defensive driving, and will begin training staff during Friday's professional development session.

V. BOARD CALENDAR

Superintendent Rosa presented the board calendar noting the regular meeting dates and

student events through March 4, 2026.

VI. BOARD INFORMATION/DISCUSSIONS

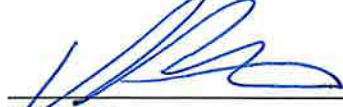
A. BOARD COMMITTEE REPORTS AND UPDATES

No reports.

VII. ADJOURNMENT

President Martella adjourned the meeting at 7:00 P.M.

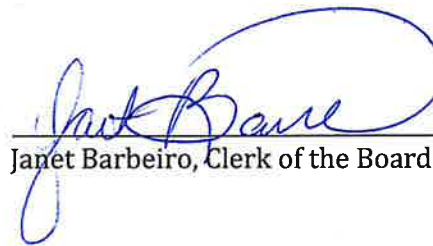
As presented by:



Dr. Victor Rosa, Superintendent
Secretary of the Board



Alicia, Martella, President of the Board



Janet Barbeiro, Clerk of the Board