

Saucon Valley School District

Regular Meeting of the Board of Education

February 24, 2026

High School Audion

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Welcome to the meeting of the Saucon Valley School Board. Our objective is to serve the students, parents, and residents of our community. You are an important part of this meeting, and we look forward to your questions and comments.

We are all here for the same reason. All opinions are welcomed and equally valuable. Our only request is that we address each other with civility and respect. Our courtesy toward each other is the best way to show our students how much we respect them as well.

Notice to Public - This is to notify all in attendance at the Saucon Valley School Board meeting that the district is video and audio-taping the meeting, and the meeting will be posted for public viewing according to district policy.

Agenda

6:00 pm – Executive Session to discuss Superintendent goals, SVEA Contract Matter, and a personnel issue.

- I. **Call to the Order** – *Vivian Demko, President, presiding*
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – *Wendy Weeast, Board Secretary*
- IV. **Motion to Approve Agenda**
- V. **Announcement of Executive Session** – February 24, 2026 to discuss Superintendent goals, SVEA Contract Matter, and a personnel issue.
- VI. **Approval of Minutes** – [February 10, 2026](#)
- VII. **Recognition** – None
- VIII. **Presentation** - Dr. David Ruth, President & Mr. Jason Laubach, Chief Financial Officer Northampton Community College - Budget 2026-2027
- IX. **High School SGA Representative's Report** - Kristen Lussier
- X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent*
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – *Visitors should state their name and address.*
- XII. **Presentation of Bills** – *David Bonenberger*
 - A. [General Expenditures](#) – \$3,052,485.94
 - B. [Cafeteria Expenditures](#) – \$20,034.23
 - C. [Health Benefits](#) – \$421,247.44

D. Capital Projects – None

Recommendations for Approval

Presentation of Bills

1. Approve the above Presentation of Bills.

Recommendation: To approve all motions and recommendations in the Presentation of Bills.

XIII. Treasurer's Report – Donald Carpenter/David Bonenberger

- A. [Cash Investment and Bond Activity – January 31, 2026](#)
- B. [Condensed Board Summary Report – January 31, 2026](#)
- C. [Budget Transfers – \\$ 30,722.00](#)
- D. [Middle School Activity Report – January 31, 2026](#)
- E. [High School Activity Report – January 31, 2026](#)

Recommendations for Approval

Treasurer's Report

1. Approve the above Treasurer's Report.

Recommendation: To approve all motions and recommendations in the Treasurer's Report.

XIV. AGENDA ITEMS

A. Education

Items/Projects for Discussion

- A. MTSS Presentation - Dr. Bruce Tinor
- B. Elementary Keyboard Update - Dr. Bruce Tinor

Recommendations for Approval

IU20 Contract

1. Approve [Colonial Intermediate Unit 20 contract](#) for applied behavior analytic services not to exceed \$1,458.40

Second and Final Reading of the Policies

2. Approve the second and final reading of the following policies:
[Policy 005](#) - Organization
[Policy 006](#) - Meetings

Recommendation: To approve all motions and recommendations as listed above in Education

B. Personnel

Items/Projects for Discussion

A. None

Recommendations for Approval

Transportation Administrative Assistant

1. Approve Heather Inscoe as full time Transportation Administrative Assistant at a yearly rate of \$40,000 with benefits as per the current Administrative Assistants Compensation & Benefits Plan pending completion of employment paperwork.

Registered Behavior Technician

2. Approve Maryrose Oldt as full time Registered Behavior Technician (RBT) - Instructional Paraprofessional at a rate of \$25.00 per hour with benefits as per the Compensation and Benefits Plan for the Educational Support Staff. Start date pending receipt of all required employment documentation.

Family Medical Leave Act

3. Approve FMLA unpaid leave for Scott Barthol from January 3, 2026 to March 27, 2026.

Position Transfer

4. Approve the transfer of Emma Triano from Dedicated Building Substitute at the high school to Day-to-Day Substitute effective March 2, 2026.

2025-2026 Spring Athletic Coaches

5. Approve the following coaches for the 2025-2026 school year.

Boys Lacrosse

Ian McLeer - Assistant Coach - Volunteer

Samuel Norwood - Assistant Coach - Volunteer

Resignation Bus Driver

6. Approve the resignation of David Walker bus driver effective February 11, 2026.

Resignation Paraprofessional

7. Approve the resignation of Christopher Casciotti, paraprofessional, assistant football coach, and statistician effective February 20, 2026.

Sound & Lighting Technician

8. Approve Lex Donatelli as a Sound & Lighting Technician at \$35.00/hour.

Recommendation: To approve all motions and recommendations as listed above in Personnel.

C. Facilities

Items/Projects for DiscussionA. [Facilities Committee Meeting Summary - February 11, 2026](#)

No agenda items for approval.

Recommendation: No recommendations.

D. Finance**Items/Projects for Discussion**A. [Finance Committee Meeting Summary - February 11, 2026](#)**2025-2026 Budget Timeline for the 2026-2027 School Year**

May 31, 2026 - *District Deadline* to adopt the 2026-2027 proposed final budget and upload the signed Certification of Use of PDE-2028 into the Consolidated Financial Reporting System application.

June 10, 2026 (20 days prior to final budget adoption deadline) – *District Deadline* to make the 2026-2027 Proposed Final Budget available for public inspection on PDE-2028.

June 20, 2026 (10 days prior to final budget adoption deadline) – *District Deadline* to offer public notice of its intent to adopt the 2026-2027 final budget.

Donations

1. Approve a donation of (1) [6-Tier Wire Shelving Rack with wheels](#) from SVMC for use by Marching Band.
2. Approve a donation of (53) area carpets from SVES PTO to be placed in elementary classrooms by April 2026.

Recommendation: To approve all motions and recommendations as listed above in Finance.

E. Community Updates

- **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
- **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons*

F. Northampton Community College – *Susan Baxter*
(Meetings are on the first Thursday of every month)**G. Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*
(Meetings are on the first Tuesday of every month)**H. Colonial Intermediate Unit** – *Dr. Shamim Pakzad*
(Meetings are on the fourth Wednesday of every month)

I. PSBA Representative – Donald Carpenter & Jay Santos**J. New Business -**

1. Graduate Study Committee (GSC) - Approve the Superintendent or her designee to contact the Saucon Valley Education Association (SVEA-Teachers' Association) to ask if the Board can send an additional member to the meeting for observation only.
2. Nominate _____ as the Saucon Valley Representative to the Northampton Community College Committee, commencing on July 1, 2026, for a six-year term.
3. AI-Generated Meeting Transcripts and Downstream Media Reporting

K. Old Business**XV. Citizens' Inquiries and Comments – *Visitors should state their name and address.*****XVI. Announcements****Future Meetings ~**

March 10, 2026 – 7 pm – Business Meeting – High School Audion

March 24, 2026 – 7 pm – Business Meeting – High School Audion

XVII. Motion to Adjourn Meeting

The Saucon Valley School District does not discriminate on the basis of race, color, national origin, age, sex, or handicap.