

**BRIDGEPORT BOARD OF EDUCATION  
AGENDA OF REGULAR MEETING**

**Monday, February 23, 2026 – 6:30 P.M.  
City Hall, Conference Room 305  
45 Lyon Terrace, Bridgeport, CT 06604**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Student Representative Reports**

**5. Public Comment**

**6. Approval of Minutes**

- a) Regular Meeting – February 9, 2026

**7. Chairman’s Report**

- a) Update on the Board of Education’s Progress to the State Intervention.

**8. Committee Reports/ Referrals**

- a) Operations Committee
- b) Instruction and Support Services Committee
- c) Policy Committee
- d) Ad Hoc Committees
- e) CABE Report

**9. Superintendent’s Report**

**10. Unfinished Business**

**11. New Business**

- a) Approval of the 2026-2027 Healthy Food Certification.
- b) Approval to decommission Bassick High School.
- c) Approval to suspend By-Law 9310 for the purpose of immediate implementation of the following policies:
  - 1. Library Material Review and Reconsideration – 6161.12/1312.3
  - 2. Library Collection Development and Maintenance – 6161.13/1312.4
  - 3. Library Display and Program – 6161.14/1312.5
- d) Approval of the immediate implementation of the following policies:
  - 1. Library Material Review and Reconsideration – 6161.12/1312.3
  - 2. Library Collection Development and Maintenance – 6161.13/1312.4
  - 3. Library Display and Program – 6161.14/1312.5
- e) Approval to suspend By-Law 9310 for the purpose of immediate implementation of the following By-Laws:
  - 1. Committees – 9130
  - 2. Committees of the Whole – 9131
  - 3. Committees and Advisory Committees – 9132/9133

**\* Item May Qualify for Executive Session**

4. Code of Ethics – 9271
5. Code of Conduct 9272
6. Civility Code 9273

f) Approval of the immediate implementation of the following By-Laws:

1. Committees – 9130
2. Committees of the Whole – 9131
3. Committees and Advisory Committees – 9132/9133
4. Code of Ethics – 9271
5. Code of Conduct 9272
6. Civility Code 9273

**12. Additional Public Comment (As Needed)**

**13. Adjourn**

**\* Item May Qualify for Executive Session**