



Thursday, February 26, 2026
Agenda, Regular Board Meeting, 5:00 p.m.

Clark County School District
Regular Meeting of the Board of School Trustees
Edward A. Greer Education Center, Board Room
2832 East Flamingo Road, Las Vegas, Nevada 89121

Board Meeting Information

Table with 2 columns: Subject, Meeting Information. Rows include Meeting (Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.), Category (Board Meeting Information), Access (Public), and Type (Information).

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), and the Nevada Public Notice Website (https://notice.nv.gov).

- Roll Call: Emily Stevens, President
Irene Bustamante Adams, Vice President
Lydia Dominguez, Clerk
Isaac Barron, Member
Lorena Biassotti, Member
Linda P. Cavazos, Member
Ramona Esparza-Stoffregan, Member
Tameka Henry, Member
Adam Johnson, Member
Lisa Satory, Member
Brenda Zamora, Member

Jhone Ebert, Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at https://go.boarddocs.com/nv/ccsd/v/Board.nsf/Public under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Board welcomes public comment. However, the following restrictions apply to public comment: Each speaker will be limited to 3 minutes. Speakers must remain on topic. No individual may yield time to another speaker or speak on behalf of others without express authorization from the Board. The Board reserves the right to restrict the time, place, and manner of public comments depending on the circumstances. For complete public comment procedures and guidelines, please refer to Board Policy GP-11, which is available at CCSD's official website: https://ccsd.net/trustees/governance/.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Board President has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Board action after staff presentations and discussion by the Board, but before the Board votes on the item. Speakers will be given 3 minutes to address the Board and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Board.

The Board welcomes public comment. However, the following restrictions apply to public comment: Each speaker will be limited to 3 minutes. Speakers must remain on topic. No individual may yield time to another speaker or speak on behalf of others without express authorization from the Board. The Board reserves the right to restrict the time, place, and manner of public comments depending on the circumstances. For complete public comment procedures and guidelines, please refer to Board Policy GP-11, which is available at CCSD's official website: https://ccsd.net/trustees/governance/.

Any message or statement displayed on a trustee's clothing reflects their personal views and does not represent the official position of the Board of Trustees. Only actions or decisions formally adopted by the Board in a duly noticed public meeting constitute the Board's official stance.

Written public comments may be submitted to boardmtgcomments@nv.ccsd.net after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

The Vision of the Board of School Trustees
All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

1. Opening Items

Subject 1.01 Flag Salute.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 1. Opening Items
Access Public
Type

The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)

Subject 1.02 Adoption of the Agenda.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 1. Opening Items
Access Public
Type Regular (Action)

(For Possible Action) *(According to Governance Policy GP-4.1: Board Members' Conduct and Ethics)*

2. Student Reports

Subject 2.01 Student Reports.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 2. Student Reports
Access Public
Type Information

Report by students from Cheyenne High School and Las Vegas Academy of the Arts. (Ref. 2.01)

File Attachments
[02.26.26 Ref. 2.01.pdf \(471 KB\)](#)

Consent Agenda Information

Subject Consent Agenda Information
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category Consent Agenda Information
Access Public
Type Information

Consent Agenda items will be voted upon in one motion unless a Trustee makes a motion and receives majority Board approval to take that item separately from the Consent Agenda. Passage of all Consent Agenda items as submitted is recommended. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items an individual wishes to comment on.

3. Consent Agenda - Meeting Minutes

Subject 3.01 Approval of the Minutes.

Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Meeting Minutes
Access Public
Type Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the special meeting of November 7, 2025, is recommended. **(For Possible Action)** (Ref. 3.01)

File Attachments
[02.26.26 Ref. 3.01.pdf \(591 KB\)](#)

3. Consent Agenda - Teaching and Learning

Subject 3.02 Student Expulsions.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Teaching and Learning
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval of student expulsions according to Nevada Revised Statutes (NRS) 392.467 (Board Policy 5114 and Regulations 5114 and 5141.1), as listed, is recommended. **(CONFIDENTIAL) (For Possible Action)** [Contact Person: Jesse Welsh] (Ref. 3.02)

Subject 3.03 Memorandum of Agreement Between the Clark County School District and LLN02 LLC dba Rejuven Health.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Teaching and Learning
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a Memorandum of Agreement between the Clark County School District and LLN02 LLC dba Rejuven Health to operate and provide health services to students enrolled in the Clark County School District and their immediate family at mutually agreed-upon locations, effective February 27, 2026, through February 26, 2031, at no cost to the Clark County School District or its students, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Stacey Sly] (Ref. 3.03)

File Attachments
[02.26.26 Ref. 3.03.pdf \(1,026 KB\)](#)

3. Consent Agenda - Business and Finance

Subject 3.04 Warrants.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Business and Finance
Access Public
Type Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 3.04)

File Attachments
[02.26.26 Ref. 3.04.pdf \(2,120 KB\)](#)

Subject 3.05 Recap of Budget Appropriation Transfers.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Business and Finance
Access Public
Type Consent (Action), Discussion

Discussion and possible action on authorization to include the Recap of Budget Appropriation Transfers between governmental functions of all funds for the period beginning January 1, 2026, through January 31, 2026, in the official Board minutes as required by Nevada Revised Statutes (NRS) 354.598005, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 3.05)

File Attachments

[02.26.26 Ref. 3.05.pdf \(380 KB\)](#)

Subject 3.06 Statutory Reserve Account Available Balance Approval Process.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Business and Finance
Access Public
Type Consent (Action), Discussion

Discussion and possible action on the approval of the Statutory Reserve Account Available Balance Approval Process for the use of an additional \$300 million pay-as-you-go funds from the Statutory Reserve account's available balance for capital modernization projects to be paid from the Capital Replacement Fund 3700000000, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 3.06)

File Attachments

[02.26.26 Ref. 3.06.pdf \(316 KB\)](#)

Subject 3.07 Oversight Panel for School Facilities Membership.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Business and Finance
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval to reappoint Michael Longi to the Oversight Panel for School Facilities, as indicated, for a two-year term expiring March 31, 2028, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 3.07)

File Attachments

[02.26.26 Ref. 3.07.pdf \(230 KB\)](#)

3. Consent Agenda - Human Resources

Subject 3.08 Unified Personnel Employment.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Human Resources
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 3.08)

File Attachments

[02.26.26 Ref. 3.08.pdf \(310 KB\)](#)

Subject 3.09 Licensed Personnel Employment.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Human Resources
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 3.09)

File Attachments

[02.26.26 Ref. 3.09.pdf \(255 KB\)](#)

3. Consent Agenda - Operations

Subject 3.10 Purchasing Awards.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.

Category 3. Consent Agenda - Operations
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$11,865,600.00 in compliance with Nevada Revised Statutes (NRS) 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.10)

File Attachments
[02.26.26 Ref. 3.10.pdf \(15,680 KB\)](#)

Subject 3.11 Purchase Orders.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Operations
Access Public
Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$1,649,363.02 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 3.11)

File Attachments
[02.26.26 Ref. 3.11.pdf \(296 KB\)](#)

3. Consent Agenda - Facilities

Subject 3.12 Change Order.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Facilities
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval of the Change Order in the total amount of \$15,392.00, and for Brandon McLaughlin, Chief of Facilities, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Brandon McLaughlin] (Ref. 3.12)

File Attachments
[02.26.26 Ref. 3.12.pdf \(2,722 KB\)](#)

Subject 3.13 Capital Improvement Contract Awards.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Facilities
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval of Capital Improvement Contract Awards in the total amount of \$3,132,801.00, and for Brandon McLaughlin, Chief of Facilities, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Brandon McLaughlin] (Ref. 3.13)

File Attachments
[02.26.26 Ref. 3.13.pdf \(1,360 KB\)](#)

Subject 3.14 Interlocal Agreement by and between Clark County School District and the Southern Nevada Water Authority for Water Efficient Technologies Program.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Facilities
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval of the Interlocal Agreement between the Southern Nevada Water Authority and the Clark County School District for the implementation of water efficient technology projects on various Clark County School District sites, such to install high efficiency drift elimination packing and the procedures for distributing incentive rebate payments from the Water Efficient Technology Program, and for Brandon McLaughlin, Chief of Facilities, to act as the Board of School Trustees' designee to sign the Interlocal Agreement, is recommended. **(For Possible Action)** [Contact Person: Brandon McLaughlin] (Ref. 3.14)

File Attachments
[02.26.26 Ref. 3.14.pdf \(1.165 KB\)](#)

3. Consent Agenda - Office of the Superintendent

Subject 3.15 Grant Applications Multiple Grants Various Funding Agencies.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Office of the Superintendent
Access Public
Type Consent (Action), Discussion

Discussion and possible action on authorization to submit applications and implement multiple recurring grants with various anticipated performance periods as indicated in the Recurring Grants tables, in an estimated amount of \$315,768,200.00, to be paid from Fund 0279 and/or Fund 0280, with no impact to the general fund, is recommended. **(For Possible Action)** [Contact Person: Anna Colquitt] (Ref. 3.15)

File Attachments
[02.26.26 Ref. 3.15.pdf \(271 KB\)](#)

Subject 3.16 Memorandum of Agreement Between the Clark County School District and The Center for the Future of Learning.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 3. Consent Agenda - Office of the Superintendent
Access Public
Type Consent (Action), Discussion

Discussion and possible action on approval to enter into a Memorandum of Agreement between the Clark County School District and The Center for the Future of Learning, for the implementation of a series of projects involving strategic plan communication, innovation pilots, and leadership development as well as the sharing of personally identifiable student data to facilitate implementation of and evaluate the projects from February 26, 2026, through February 26, 2029, and for the Superintendent of Schools, Clark County School District, and the President and Clerk, Clark County School District Board of Trustees, to sign the Memorandum of Agreement, is recommended. **(For Possible Action)** [Contact Person: Kirsten Searer] (Reference material will be provided.) (Ref. 3.16)

4. Trustee and Superintendent Business Items

Subject 4.01 Notice of Intent — Clark County School District Policy 6165.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 4. Trustee and Superintendent Business Items
Access Public
Type Regular (Action), Discussion
Goals [Priority 1: Student Success.](#)

Discussion and possible action on approval of the Notice of Intent to Adopt, Repeal, or Amend Clark County School District Policy 6165, Programs and Services for English Language Learner Students, prior to submission to the Board of School Trustees for approval on Thursday, March 26, 2026, is recommended. **(For Possible Action)** [Contact Person: Dustin Mandl] (Ref. 4.01)

File Attachments
[02.26.26 Ref. 4.01.pdf \(326 KB\)](#)

Subject 4.02 Notice of Intent – Clark County School District Policy 7223.
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 4. Trustee and Superintendent Business Items
Access Public
Type Regular (Action), Discussion
Goals [Priority 5: Parent and Community Support.](#)

Discussion and possible action on approval of the Notice of Intent to Adopt, Repeal, or Amend Clark County School District Policy 7223, Naming of Schools and Education-Related Facilities, prior to submission to the Board of School Trustees for approval on Thursday, March 26, 2026, is recommended. **(For Possible Action)** [Contact Person: Kirsten Searer] (Ref. 4.02)

File Attachments
[02.26.26 Ref. 4.02.pdf \(1.112 KB\)](#)

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|----------------|--|
| Subject | 4.03 Recommended School Zoning for the 2026–2027 School Year. |
| Meeting | Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m. |
| Category | 4. Trustee and Superintendent Business Items |
| Access | Public |
| Type | Regular (Action), Discussion |

Discussion and possible action on approval or modification of the recommendation for rezoning from the Attendance Zone Advisory Commission, and discussion and possible action to allow grandfathering of students currently enrolled with the reassigned areas, and to reassign incoming students each year and newly-enrolled students to the area as described; Lawrence and Heidi Canarelli Middle School to Wilbur and Theresa Faiss Middle School; Sierra Vista High School to Durango High School; and Durango High School to Sierra Vista High School; and Foothill High School to Green Valley High School; and Basic Academy of International Studies to Foothill High School, for the school zoning effective at the beginning of the 2026–2027 school year, is recommended. **(For Possible Action)** [Contact Person: Brandon McLaughlin] (Ref. 4.03)

File Attachments
[02.26.26 Ref. 4.03.pdf \(949 KB\)](#)

5. Public Comment on Items Not Listed as Action Items on the Agenda

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|----------------|---|
| Subject | 5.01 Public Comment on Items Not Listed as Action Items on the Agenda. |
| Meeting | Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m. |
| Category | 5. Public Comment on Items Not Listed as Action Items on the Agenda |
| Access | Public |
| Type | Information |

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments. *(According to Governance Policy GP-11: Public Comment)*

6. Upcoming Meeting Announcement

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|----------------|---|
| Subject | 6.01 Upcoming Meeting of the Board of Trustees - Wednesday, March 4, 2026, 4:00 p.m. |
| Meeting | Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m. |
| Category | 6. Upcoming Meeting Announcement |
| Access | Public |
| Type | Information |

For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.

7. Adjourn

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|----------------|---|
| Subject | Adjourn. |
| Meeting | Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m. |
| Category | 7. Adjourn |
| Access | Public |
| Type | Regular (Action) |

(For Possible Action) *(According to Governance Policy GP-10: Construction of the Agenda)*

8. Information

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|----------------|---|
| Subject | 8.01 Information on Report of Gifts. |
| Meeting | Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m. |
| Category | 8. Information |

Access Public
Type Information
Goals [Priority 4: Sound Fiscal Management.](#)

[Contact Person: Justin Dayhoff] (Info. 8.01)

File Attachments
[02.26.26 Info. 8.01.pdf \(147 KB\)](#)

Subject **8.02 Unified Personnel Promotions and Transfers/Reassignments.**
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 8. Information
Access Public
Type Information
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 8.02)

File Attachments
[02.26.26 Info. 8.02.pdf \(273 KB\)](#)

Subject **8.03 Unified Personnel Separations.**
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 8. Information
Access Public
Type Information
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 8.03)

File Attachments
[02.26.26 Info. 8.03.pdf \(251 KB\)](#)

Subject **8.04 Licensed Personnel Separations.**
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 8. Information
Access Public
Type Information
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 8.04)

File Attachments
[02.26.26 Info. 8.04.pdf \(351 KB\)](#)

Subject **8.05 Support Professional and School Police Staffing Report.**
Meeting Feb 26, 2026 - Agenda, Regular Board Meeting, 5:00 p.m.
Category 8. Information
Access Public
Type Information
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 8.05)

File Attachments

[02.26.26 Info. 8.05.pdf \(281 KB\)](#)