

Board of Education Board Workshop
Wichita Public Schools · USD 259
February 20, 2026 · 10:00-11:00AM
Alvin E. Morris Administrative Center · Room 109
903 S. Edgemoor · Wichita KS



Wichita Public Schools will be the premier district of choice, and inspire each student and staff member to thrive and become future ready within the greater community.

1. Roll Call

2. Workshop

A. Electronic Devices

Contact(s): Loren Hatfield

Summary: This session will provide an updated overview of the district's policies and practices regarding personal electronic devices in response to recently proposed legislation. The workshop will include a brief simulation and a structured discussion to help the Board explore potential impacts, clarify areas of concern, and gauge priorities as the policy committee considers next steps.

Recommendation: This report is for the Board's information.

3. Consent

A. Facilities/Operations

1. Structural Repairs at North High School – Construction Manager at Risk - GMP #4

Contact(s): Luke Newman

Funding Source: Capital Outlay; 2025-26 Budget

Purpose: On July 31, 2023, the Board approved entering into a contract with Hutton Corporation to provide Construction Manager at Risk services for the Structural Repairs at North and Northwest High Schools. The Board of Education approved Guaranteed Maximum Price (GMP) awards #1 through #3 in the cumulative amount of \$14,299,809. GMP #4, in the amount of \$5,933,538.00, has been established to execute structural floor repairs for North High School Auditorium, Gymnasium, and West Mechanical Tunnel.

02/02/2026: BOE Approval for CMAR services with Hutton Corporation			
(North & Northwest High Schools Structural Repairs)			
GMP #1	GMP #2	GMP #3	GMP #4
2/12/2024	4/8/2024	8/26/2024	2/2/2026
\$97,840	\$12,400,000	\$1,801,969	\$5,933,538
<i>Total</i>			<i>\$20,233,347</i>
Design assistance for LiDAR scanning, BIM, and prefab services	Floor repairs in C Hall & Commons Area at North; Wall repairs in pool area at Northwest	Floor Repairs at North High School "B-Hall" (North of Media Center), "C-Hall" (East of Original Gymnasium) and "J-Hall"	Auditorium, Original Gymnasium, and West Mechanical Tunnel

Recommendation: It is recommended that the Board amend the contract with Hutton Corporation to include Guaranteed Maximum Price (GMP) #4 in the amount of \$5,933,538.00. This will bring the cumulative total for GMP #1 through #4 to \$20,233,347.00.

4. Adjournment