

**BOARD OF EDUCATION
MAYWOOD PUBLIC SCHOOLS**

February 18, 2026 7:00pm
MAS Media Center

Revised REGULAR MEETING AGENDA

- A. Call to Order
1. Roll Call
 - Mr. Taylor, President
 - Ms. Kiely, Vice-President
 - Mr. O’Neill
 - Mr. Ramirez
 - Ms. Soriano
 - Mr. Velez
 2. Flag Salute
 3. Adequate notice of this meeting was provided on January 7, 2026, in accordance with the New Jersey Statutes 10:4-6 et seq. as follows: Posted by the Board Secretary in the Board of Education Office, 452 Maywood Avenue, emailed to Our Town and The Record newspapers, and emailed to the Municipal Building for posting on the Municipal Bulletin Board in the Borough Clerk's Office, 15 Park Avenue. All staff motions have been recommended by the Superintendent of Schools, subject to approval by the New Jersey Department of Education, Chapter 116, PL 1986, Provisional Employment, pending criminal history background check.

SPECIAL PRESENTATIONS/RECOGNITION

Maywood Avenue School Students of the Month

Sian Barrios
Logan Chacon
Milani Coronado
Lyla Glynn
Isabel Hernandez
Elodie Sadowski
Elanur Turkmenoglu

B. Superintendent's Report/HIB Report - There were no HIB related incident to report this month.

C. Board Secretary's Report

D. Committee Reports

Buildings & Grounds:	Ms. G. Kiely
Finance:	Mr. K. Taylor
Curriculum:	Ms. L. Soriano
Policy:	Ms. G. Kiely
Personnel:	Ms. L. Soriano
Safety/OEM:	Mr. R. Velez
Technology	Mr. M. Ramirez
Community Relations (Ad Hoc):	Ms. G. Kiely
Negotiations (Ad Hoc):	Mr. K. Taylor

Liaison Reports

Legislation/NJSBA & BCSBA Delegate:	Mr. J. O’Neill
Mayor and Council:	Mr. J. O’Neill
MAS PTO:	Ms. G. Kiely

Revised - Meeting Agenda – February 18, 2026

Memorial PTO:	Mr. M. Ramirez
Becton Board of Education	Mr. R. Velez
Seniors:	Ms. L. Soriano
Library:	Ms. L. Soriano

- F. Correspondence
- G. Open to the Public (Agenda Items Only)
- H. Board Comments
- I. Old Business
- J. **New Business**

BL.10 Meeting Block Motion/Approval to Vote on Monthly Motions as a Group

Any board member who takes exception to any of the following listed actions may so indicate now and a separate motion for each of the excepted motions will be entertained.

RECOMMENDED ACTION - "move that the following actions of the Maywood Board of Education numbered ____ excepting action(s) ___ to be approved as shown on the agenda dated February 18, 2026."

Moved by _____
 Seconded by _____
 Vote _____
 Abstentions _____

A.138 Approval of Resolution – “that the Board approve resolution to become a member of the *Joint Insurance Fund*, as attached and on file in the Superintendent’s office.”

A.139 Acceptance of Minutes – “that the Board accept the following minutes of the Board of Education meetings.”

1/21/26 Work Session, Regular Meeting, Closed

A.140 Acceptance of Recorded Fire/Security Drills - "that the Board accept the following recorded Fire/Security Drills for January 2026:

<u>MEM:</u>	<u>MAS:</u>
1/12/26 Lockdown	1/08/26 Fire Drill
1/13/26 Fire Drill	1/13/26 Lockdown

A.141 Approval of Special Services – “that the Board approve the following special services for student **LJ (3/OOD)** for the 2025-2026 school year;

Provider:	Dr. Michael Lienhard, Englewood, NJ
Evaluations:	Psychiatric Evaluation
Date:	To be completed by 1/30/26
Rate per Evaluation:	\$850

A.142 Approval of Special Services – “that the Board approve the following special services for student **BD (MEM)** for the 2025-2026 school year;

Provider:	Dr. Batul Ladak
Evaluations:	Developmental Evaluation
Date:	To be completed by 2/27/26
Rate per Evaluation:	\$850

A.143 Approval of Special Services – “that the Board approve the following special services for student MD (7/MAS) for the 2025-2026 school year;

Provider: Dr. Cheryl Fields, Institute of Child Neurology and Neurodevelopment, Englewood Cliffs
Evaluations: Neurological Evaluation
Date: To be completed by 2/20/26
Rate per Evaluation: \$600

A.144 Approval of Parent Training – “that the Board approve parent training for student CL (PreK/MAP) for 2 sessions @ \$75 per session provided by Region V for a total of \$150. To be completed by April 30, 2026.”

A.145 Approval of New Placements of OOD Students – “that the Board approve the following placements for the 2025-26 school year;

<u>Students</u>	<u>School</u>	<u>Tuition</u>	<u>Transportation</u>	<u>Dates</u>
PA (10/OOD)	South Bergen Jointure, Lodi	\$39,144 (prorated amount)	Region V	1/5/26 – 6/23/26
TE (3/OOD)	South Bergen Jointure, Maywood	\$78,770 (to be prorated)	Parent (2/9-2/12) MBOE (2/18-6/23)	2/9/26 – 6/23/26

A.146 Approval of a 1:1 Paraprofessional – “that the Board approve a 1:1 paraprofessional for an OOD student for the 2025-26 school year, as follows;

<u>Students</u>	<u>School</u>	<u>1:1</u>	<u>Transportation</u>	<u>Dates</u>
MY (PreK/OOD)	South Bergen Jointure Felician Annex, Lodi	\$41,040 (prorated amount)	Region V	11/3/25 – 6/23/26

A.147 Approval of Conference Attendance – “that the Board approve the John Montany attend the 2026 NJSBGA Expo & Conference, March 22-25, 2026, in Atlantic City, NJ. The *estimated cost* is as follows:

Convention Registration	\$ 350.00
Mileage, Tolls, & Parking (approx. 266 miles roundtrip and \$5.00 parking fee)	\$ 130.02
Hotel Accommodations for 3 Nights (tax not incl.) (GSA allowable per diem rate is \$110.00 per night excluding tax)	\$ 330.00
Meals & Incidentals (Calculated as 2 days @ \$68.00 and 2 travel days @ \$51.00 each)	\$ 238.00

Total (estimated cost):	\$ 1,048.02
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A.148 Approval of Conference/Workshop Attendance – “that the Board approve the following individual’s attendance at the specified conferences/workshops:

	<u>Conference</u>	<u>Date</u>	<u>Approx. Cost</u>
E. Davis	2026 NJ Pupil Transportation Conference	3/25/26 - 3/27/26	\$500+mileage

A.149 Approval of Continued Membership – “that the Board approve to continue its membership in the Bergen County Region V Council for Special Education for the 2026-2027 school year, does hereby accept, adopt and agree to comply with the Region V by-laws; designates the District Superintendent as its representative to Region V; and empowers him/her to cast all votes and take all other actions necessary to represent its interest in Region V; until the next organization meeting and;

FURTHER, that they approve the Joint Transportation Agreement for all Maywood students who are transported through Region V.”

A.150 Maywood Avenue School Students of the Month – “that the Board approve the following resolution:

WHEREAS, Sian Barrios, Logan Chacon, Milani Coronado, Lyla Glynn, Isabel Hernandez, Elodie Sadowski and Elanur Turkmenoglu have been awarded the Maywood Avenue School JANUARY Students of the Month in recognition of their humanitarian deeds and fine human kindness;

NOW, THEREFORE, BE IT RESOLVED, that the Maywood Board of Education recognizes this most worthwhile achievement by honoring them with a formal resolution unanimously approved at the public meeting of February 18, 2026.”

P.111 Approval of Retirement - “that the Board approve the retirement, with regret, of Christine Manarano, a paraprofessional at MAS, effective June 30, 2026.”

P.112 Approval of Retirement - “that the Board approve the retirement, with regret, of Dian Sanzari, a paraprofessional at MAS, effective June 30, 2026.”

P.113 Approval of Retirement - “that the Board approve the retirement, with regret, of Isabel Fox, a teacher at MAS, effective June 30, 2026.”

P.114 Approval of Retirement - “that the Board approve the retirement, with regret, of Theresa Montesano, a teacher at MEM, effective June 30, 2026.”

P.115 Approval of Resignation - “that the Board approve the resignation, with regret, of Samantha Magill, a paraprofessional at Memorial, effective February 13, 2026.”

P.116 Approval of a Rate Change – “that the Board approve a rate change for Zamira Santana, a paraprofessional at Memorial, to ABA, step A, with an annual salary of \$26,995.18, to be prorated for the 2025-2026 school year. Effective 2/18/26.”

P.117 Appointment of Paraprofessional – “that the Board appoint Danielle Cironi, as a paraprofessional for 2025-2026, Certified, step 3, with an annual salary of \$22,684.77, to be prorated. Start date will be 2/18/26.”

P.118 Appointment of a Teacher – “that the Board appoint Olivia Kubler, as a leave replacement teacher, from February 18th through June 30, 2026. She will be placed on BA, Step 1-2 and receive an annual salary of \$55,534.00 (to be prorated).”

P.119 Amendment to Appointment – "that the Board approve an amendment to the last day for Isabella Apgar, a leave replacement teacher at MEM. This appointment will now continue through June 30, 2026."

P.120 Appointment of Lunchroom Aide – "that the Board approve the employment of the following Lunch Aide(s) for the 2025-2026 school year (*pending clearance*)."

<u>Name</u>	<u>School</u>	<u>Hours per day</u>	<u>Rate</u>
Estania Diaz	Memorial	2hrs/15min	\$20.16

P.121 Amendment to Leave of Absence - "that the Board approve an amendment to the dates of the paternity leave of absence for Jake Lindenau, a teacher at MAS:

DATES:	REASON:
2/2/26 – 2/27/26*	FMLA – unpaid leave with health benefits
March 2, 2026	Date of return (remains the same)

*Start date moved up two days

P.122 Approval of Additional Payment – "that the Board approve Kim Michalski for tutoring students *DM and AM (MAS)* for 2 hours per week, at a rate of \$50 per hour, from 2/10/26 through 3/27/26."

F.91 Approval of Additional Check Run - "that the Board approve an additional check run in *January* in the amount of \$ 25,385.66."

F.92 Approval of Check Run - "that the Board approve a check run in *February* in the amount of \$ 2,405,576.44."

F.93 Approval of Check Run for Cafeteria Bills - "that the Board approve a check run for Cafeteria bills in *February* in the amount of \$ 24,139.20."

F.94 Approval of Disposal of Equipment - "that the Board approve of the disposal of computer equipment as submitted. These assets have no fair book market value."

F.95 Approval of Payroll - "that the Board approve the payroll for *January* as follows:

	Fund	
	10	1,198,686.70
	20	4,699.52
	Total:	\$ 1,203,386.22
Board Share FICA/Medicare		28,239.71
State Share FICA Medicare		57,583.13
Board DCRP		3,725.10
Total Payroll Expense:		1,292,934.16

- F.96 Approval of Board Secretary’s Report** – “that the Board approve the Board Secretary Report, as submitted, for January 31, 2026.”
- F.97 Approval of Treasurer’s Report** – “that the Board approve the Treasurer of School Monies Report, for January 31, 2026.”
- F.98 Approval of Transfer of Funds** - "that the Board approve the report of transfer of funds for January 31, 2026.”
- F.99 Approval of Board Secretary's Monthly Certification** - "that the Board accept the Board Secretary's monthly certification on budget line status as follows: Pursuant to N.J.A.C.6:20-2.13(d), I certify that as of January 31, 2026, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.S.A.18A:22-8.1."
- F.100 Approval of Board's Monthly Certification** - "that the Board approve the Board's monthly certification Budgetary Major Account/Fund Status as follows: Pursuant to N.J.A.C.6A:23-2.11, we certify that as of January 31, 2026, after review of the secretary's monthly report (statement of expenditures) and upon consultation with violation of N.J.A.C.6A:23-2.11, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year."
- F.101 Award of CoGen Installation Contract** - "that the Board approve the following resolution awarding the installation of the Cogeneration unit which was damaged in the flood of April 2025:
WHEREAS, the Maywood Board of Education advertised for bids for the Cogeneration installation at Maywood Avenue School Project (the “Project”); and
WHEREAS, on February 3, 2026, the Board received one (1) bids for the Project, and
WHEREAS, OHA Power, submitted the sole bid for the Project, with a base bid in the amount of \$210,000, and
WHEREAS, it is the Board’s desire to award the contract for the Project to OHA Power..
NOW, THEREFORE, BE IT RESOLVED that the Board awards the contract for the Project to OHA for a a total contract sum of \$210,000.
The Board will be reimbursed for all costs associated with this project by the district’s insurance policy.
- F.102 Approval of Sale of Busses** - "that the Board approve the sale of two 54 passenger buses. The buses will be sold to the highest bidder at the HESC Auction in March. Agreement in attachments.”

R.21 **Approval of Payment from Referendum Account** - "that the Board approve the following resolution:

WHEREAS, H&S Construction and Mechanical was awarded the contract for the HVAC Upgrade at Memorial School; and

WHEREAS, H&S Construction and Mechanical has submitted Payment Application #10 in the amount of \$56,007.00 and

WHEREAS, LAN Associates has verified a review of the application and finds it in conformance with the level of work completed to date.

NOW THEREFORE BE IT RESOLVED that the Board approves this payment application in the amount of \$56,007.00.

- K. Open to the Public (comments on school related items)
- L. Closed Session
- M. Board Comments
- N. Meeting Adjourned