



Amanda-Clearcreek Local School District
Board of Education Meeting
February 18, 2026
7:00 p.m.
Room 1106



Vision Statement

Lead with Innovation, Commit to Excellence, Unite in Purpose

Mission Statement

Growing the whole child through innovative educational experiences to provide all students the opportunity to Aspire, Create, Empower and Succeed.

Core Values

We believe our success as a school district is the shared responsibility of students, home, staff and community. We believe each of our students will graduate prepared to enter society as critical, independent thinkers. We believe all our students can learn when provided a safe environment that values and respects them as individuals.

Goals

- **Education and Academic Opportunities** – At Amanda-Clearcreek Local, we offer a diverse curriculum, support and retain high quality staff and provide resources to ensure every student meets their full potential.
- **Communications** – Through the consistent and timely dissemination of relevant information using all types of media, Amanda-Clearcreek Local communicates effectively with all members of the school community.
- **Growth and Change** – With a mindset of growth and change, Amanda-Clearcreek Local uses best practices and relevant evidence to innovate and build a school community that is successful today and will be tomorrow.
- **Financial Health** – Through sound decision-making and efficient management practices, Amanda-Clearcreek Local maximizes its resources to ensure the provision of a successful educational environment as well as long-term financial stability

Public Participation at Board of Education Meeting

All meetings of the Board are open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Each person addressing the Board will give his name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board. Complaints against staff members must be made in executive session. The meeting is being recorded so that an accurate representation of the entire meeting can be kept on file.

Curriculum Council

Dr. Jeremy Buckley and Susan Young

Amanda-Clearcreek Local School District
Board of Education Agenda
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1. Opening of Public Session

- a. Call to Order and Roll Call
- b. Pledge of Allegiance
- c. Approval of agenda as presented

2. Communications

- a. Public Participation
- b. Student Liaison Report
- c. Curriculum Council
- d. Legislative Liaison Report (Dr. Buckley)
- e. Building Principals Reports (Preschool, Primary, Elementary, Middle, High)
- f. Superintendent Report
 - i. Cell Phone Study - Catherine Buckley

3. Consent Agenda #1

- a. Accept minutes from previous meeting(s) January 26, 2026
- b. Approve the substitute list as presented by the Fairfield County ESC and the Pickaway County ESC

4. Treasurer Recommendations

- a. Financial status reports will be given by the Treasurer
- b. Approve Financial Reports
- c. Approve then and now purchase order to approve the following expenditures, declaring at the time of the contract the obligation was lawfully appropriated and was in the treasury of the appropriate fund, free from previous encumbrances:
 - i. SCOIC - \$313, 015.57
- d. Approve February Forecast

5. Consent Agenda #2: Personnel

- a. Accept resignations and/or retirements

- b. Approve supplemental employment for 2025-2026.
- c. Approve Classified Substitute Contracts for 2025-2026
- d. Approve Volunteers for 2025-2026
 - i. Classroom
 - ii. Athletic

6. New Business

- a. Approve Resolution for Membership in the Ohio High School Athletic Association for 2026-2027 and membership dues for high school sports at \$50.00 per sport.

WHEREAS, Amanda-Clearcreek Local School, District IRN number 046847 of 328 East Main Street., Fairfield County, Ohio, has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntarily unincorporated association not-for-profit; and

WHEREAS, the Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 level under their jurisdiction to be voluntary members of the OHSAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this board as and for its own minimum requirements as it pertains to, but not limited to, student-eligibility, coaching requirements, and administrative responsibility. Notwithstanding the foregoing, the Board reserves the right to raise the minimum standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, General/Sport- specific Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, General Sport-specific Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

- b. Approve FFA Top Spring Mulch Sellers Field Trip, June 1-3, 2026, Lewisburg, WV
- c. Approve Policy Updates - Second Read
 - i. EHC - Cybersecurity
 - ii. DLC - Expense Reimbursement
 - iii. FD - Tax Issues
 - iv. FEF - Construction Contracts Bidding and Awards
 - v. GBQ - Criminal Records Check
 - vi. GCI - Professional Staff Assignments and Transfers
 - vii. IGAE - Health Education
 - viii. IGBEA - R -Reading Skills Assessments and Intervention (Third Grade Reading Guarantee)
 - ix. IKE - Promotion and Retention of Students

- x. JECBB - Interdistrict Open Enrollment
- xi. JED - Student Absences and Excuses
- xii. JEDA - Truancy
- xiii. JFCK - Use of Cellphones and Electronic Communications Devices by Students
- xiv. JHG - Reporting Child Abuse and Mandatory Training
- xv. KBA - Public Right to Know

d. Approve staff leave without pay

7. Executive Session

- a. Approve motion to enter into executive session to consider the appointment of a public employee or official.

Time Entering ____ : ____ pm

Time Exiting ____ : ____ pm

8. Board Discussion

9. Motion for Adjournment Time Adjourned _____