

 R1 RICHLAND ONE ENGAGE • EDUCATE • EMPOWER	Richland County School District One REQUEST FOR QUALIFICATIONS MULTIPLE AWARD Indefinite Delivery and Indefinite Quantity Amendment No. 2	Solicitation Number Date Issued Procurement Officer Phone E-mail Address	RFQ 2026-013 February 18, 2026 Crystal Morant 803-231-1742 Crystal.morant@richlandone.org
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DESCRIPTION: **“Provide Maintenance and Repair Services”**

The Term "Offer" Means Your "Bid" or "Proposal"

SCHEDULE OF EVENTS	DATE AND TIME
QUESTIONS MUST BE RECEIVED BY: ALL QUESTIONS MUST BE SUBMITTED VIA EMAIL TO: crystal.morant@richlandone.org The solicitation number must appear in the subject line of the email.	N/A
POST RESPONSE TO BID QUESTIONS	N/A
DEADLINE FOR BID:	February 25, 2026 @ 12 PM EST

Offer must be submitted in a sealed package. The Solicitation Number, Company Name, and Opening Date must appear on the package.

Offeror shall provide One (1) Original and one (1) USB copy.

SUBMIT YOUR SEALED OFFER TO THE FOLLOWING ADDRESS:

**Attn: Crystal Morant
Procurement Services
201 Park Street, Room 209
Columbia, S.C. 29201**

**AWARD &
AMENDMENTS**

This solicitation, any amendments and award, will be posted at the following web address:
<https://www.richlandone.org/Page/306>

You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date

NAME OF OFFEROR (Full legal name of business submitting the offer)	OFFEROR'S TYPE OF ENTITY: (Check one) ☐ Small ☐ Women ☐ Minority ☐ Other _____ (See provision entitled "Signing Your Offer")
AUTHORIZED SIGNATURE	
(Person signing must be authorized to submit binding offer to enter contract on behalf of offeror named above)	
TITLE (Business Title of person signing above)	
PRINTED NAME (Printed name of person signing above)	Instructions regarding Offeror's Name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.
STATE OF INCORPORATION (If Offeror is a corporation, identify the state of Incorporation.)	
TAXPAYER IDENTIFICATION NO. (See "Taxpayer Identification Number" provision)	

Richland County School District One
Request for Qualifications: Provide Maintenance and Repair Services

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(Return Page Two with your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)			
	Area Code	Number	Extension	Facsimile
	E-mail Address			

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders" and "Contract Documents" clauses)
☐ Payment Address same as Home Office Address ☐ Payment Address same as Notice Address (check only one)	☐ Order Address same as Home Office Address ☐ Order Address same as Notice Address (check only one)

ACKNOWLEDGEMENT OF AMENDMENTS								
ACKNOWLEDGMENT OF AMENDMENTS	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date
Offeror acknowledges receipt of amendment(s) by number and its date of issue. See "Amendments to Solicitation" Provision								

DISCOUNT FOR PROMPT PAYMENT	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
See "Discount for Prompt Payment" clause				

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NOTICE

**Solicitation No. 2026-013
Provide Maintenance and Repair Services
Amendment No. 1**

THE FOLLOWING INFORMATION SHALL BE INCORPORATED AS PART OF THE SOLICITATION MENTIONED ABOVE; ALL OTHER TERMS AND CONDITIONS SHALL REMAIN THE SAME.

THIS IS TO EXTEND THE BID OPENING DATE TO FEBRUARY 25, 2026. NO LATER THAN 12:00 PM.