NORTHERN LOCAL SCHOOLS
BOARD OF EDUCATION MEETING

6:00 p.m., Thursday, February 19, 2026

AGENDA

Pledge of Allegiance

I. Call to Order

II. Roll Call

III. Recognition of Visitors and Public Participation

IV. Minutes

A. Board Meeting Minutes — Attachment

Recommend the Board approve the following Board meeting minutes:

1. January 15, 2026

V. Mid-East Career & Technical Center Report – Patrick Hogan

VI. Superintendent's Report – Angela Gussler

VII. Business and Finance

A. Treasurer's Presentation – Jennie Clifton

B. Recommendation for Approval

1. January Financial Reports — Attachment

Recommend the Board approve the January 2026 financial reports, as presented.

2. Financial Forecast — Attachment

Recommend the Board approve the Financial Forecast, as presented

3. Budget Adjustments

Recommend the Board approve the following budget adjustments:

Revenue:

a.)	FY26 School Bus Safety Grant (499-9226)	$37,950.00

Appropriations:

a.)	FY26 School Bus Safety Grant (499-9226)	$37,950.00
b.)	SHS Cheerleaders (300-950I)	$8,206.10

4. Then & Now Certificates

Recommend the Board approve the following Then & Now Certificates:

a.) PO# 133652, HOBY, Leadership Conference Fee
b.) PO# 133664, Kimball Midwest, Transportation Parts & Supplies
c.) PO# 133729, Scholastic Book Fair, Somerset Book Fair Expenses
d.) PO# 133712, Transportation Accessories, Transportation Parts & Supplies
e.) PO# 133734, BASA, Conference Registration
f.) PO# 133783, Brandon Fox, Emergency Sewer Plant Repair Parts

5. Asset Control Solutions Contract — Attachment

Recommend the Board approve a one-year contract with Asset Control Solutions for fixed-asset inventory and reporting, as presented.

6. Donations

Recommend the Board approve the following donations:

a.) Somerset Children's Christmas Fund; $2,218.75 to Somerset Elementary for unpaid 2025-26 school fees
b.) Anonymous; $3,500 to Somerset Elementary for teacher supplies
c.) Chantell Lancaster; Gently used chapter books to Glenford Elementary
d.) Kevin & Becky Howell; $100 toward student admission costs to attend Perry County Chamber of Commerce, Groundhog Day Breakfast
e.) Crystal Kays; Clothing to the Somerset clothes closet
f.) Anonymous; Classroom supplies, manipulative and books to Somerset Elementary

VIII. Employment

A. Recommendation for Approval

1. Certified Retirement

Recommend the Board accept the following retirement:

a.) Rebecca Foltz, effective May 31, 2026

2. Certified Substitutes — Attachment

Recommend the Board approve the following certified substitutes for the 2025-26 school year:

a.) MVESC Substitutes, as presented

3. Volunteers

Recommend the Board approve the following volunteers for the 2025-26 school year:

a.) Jillian Wetmore, Track

IX. Curriculum & Instruction

A. Recommendation for Approval:

1. Field Trips

Recommend the Board approve the following field trips:

a.) March 12, 2026; SHS Students to COTC Healthcare Expo
b.) April 10, 2026; FFA Incentive Trip to Top Golf
c.) February 17, 2026; Glenford 3rd Grade to Conn's Potato Chip Factory

2. 2025-2026 School Calendar Change

Recommend the Board approve May 5, 2026 as a staff professional development day for the Perry County Special Election.

3. 2026-2027 Ohio High School Athletic Association Membership — Attachment

Recommend the Board approve membership in the Ohio High School Athletic Association for the 2026-2027 school year, as presented.

4. Memorandum of Understanding Attachment

   Recommend the Board approve a Memorandum of Understanding with Stark State College for College Credit Plus (CCP) Courses for the 2026-27 school year, as presented.

X. Executive Session

Discussion in executive session is permitted only for the following specified purposes:

1. The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or the investigation of charges or complaints against an employee or student unless the employee or official or student requests a public hearing.
2. To consider the purchase of property for public purposes or the sale of property at competitive bidding.
3. Conferences with the board's attorney to discuss matters, which are the subject of pending or imminent court action.
4. Preparing for, conducting, or reviewing negotiations or bargaining / sessions with employees.
5. Matters required to be kept confidential by federal law or rules or state statutes.
6. Details relative to the security arrangements and emergency response protocols.
7. To consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, or to negotiate with other political subdivisions respecting requests for economic development assistance.

XVI. Adjournment