



**Ontario-Montclair School District Special Education Local Plan Area
(OMSD SELPA)
Program Committee for Special Education**

**Agenda
February 20, 2025
9:00 AM**

**Briggs Education Center (Conference Room B1)
950 West D Street, Ontario, CA 91762**

Public Comment Instructions: The Program Committee welcomes comments and/or questions from visitors. Should you wish to address the Program Committee, you may voluntarily complete a yellow speaker information form located at the welcome table or obtain from the Executive Assistant. The form should be submitted to the Executive Assistant **before** the Presentations on the Agenda.

- I. **Call to Order**
- II. **Roll Call**
- III. **Welcome and Introductions**
- IV. **Adoption of the Agenda**
Moved _____ Seconded _____
Vote by Committee: Ayes: _____ Noes: _____ Abstain: _____
- V. **General Public Comments** – Comments from the Floor on non-agenda items
- VI. **Adoption of the Minutes from April 11, 2024**
Moved _____ Seconded _____
Vote by Committee: Ayes: _____ Noes: _____ Abstain: _____
- VII. **Annual Service Plan**
 - a. Review Service Plan Requirements
- VIII. **Upcoming events**
 - a. Parent Workshop:
 - a. Building Blocks for Success: Understanding Developmental Stages and School Readiness on February 26, 2025 at 10 am, at Linda Vista MPR
- IX. **New Business:**
 - a. None
- X. **Action Item:**
 - a. None

XI. Announcements

- a. Next Community Advisory Committee Meeting: April 10, 2025, location: Briggs Conference Room B1 at 9 am

XII. Adjournment

Moved _____ **Seconded** _____

Vote by Committee: Ayes: _____ **Noes:** _____ **Abstain:** _____

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