



**Clinton-Glen Gardner Board of Education**

February 19, 2026

CPS Media Center 7:00pm

**WORK AND BUSINESS SESSION AGENDA**

**Action may be taken**

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

**Adopted 3/2016**

**1. Call to Order**

**2. Opening Statement:**

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Gannett Legal Publication and Clinton Public School website, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

**3. Roll Call**

**4. Monthly School Data:**

**A. Enrollment Data Report (Attachment #1)**

**B. Student Suspensions:**

1. In-School Suspensions:
2. Out-of-School Suspensions:

**C. School Nurse's Report (Attachment #2)**

**D. Violence and Vandalism (EVVRS Data)**

**E. Fire Drill and Bus Evacuation Drill Report (Attachment #3)**

**Motion:** To accept the aforementioned monthly school data report items 4A-E.

**5. Superintendent/Principal's Report**

**A. Student Representative Report**

**B. Clinton Education Association Report**

**C. Assistant Principal- Curriculum Coordinator Report**

**D. Special Services Report**

**1. Unified Presentation**

**6. Public Comment**

**7. Personnel**

**A. Staff Approvals**

**Motion:** To approve the following staff member and rates for the listed position for the 2025-2026 school year:

<b>Position</b>	<b>Name</b>	<b>Rate</b>	<b>Effective Date</b>
Substitute Teacher	Alli Kripetz	\$125.00 per diem	pending completion of paperwork
Substitute Teacher	Josie Hedden	\$125.00 per diem	pending completion of paperwork
Substitute Teacher	Jason Hanisak	\$125.00 per diem	pending completion of paperwork

**B. Retirement**

**Motion:** To approve with gratitude and best wishes the retirement of Heidi Singer effective June 30, 2026. **(Attachment #4A)**

**Motion:** To approve with gratitude and best wishes the retirement of Beverly Procopio effective June 30, 2026. **(Attachment #4B)**

**C. Seton Hall Counseling Internship**

**Motion:** To approve Kaitlyn Schoendorf to complete her counseling placement during the 2026-2027 school year under the supervision of Mrs. Duryea.

## 8. Curriculum, Instruction, Assessment, & Technology

### A. Professional Development

**Motion:** To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:

Program Name	Date	# Employees	Event Cost	Substitute Pay	Total Cost
NJSLA DTC Training	2/25/26	Matt Stanbro	\$0	\$0	mileage and tolls
Hot Issues in Addressing Student Conduct (Virtual)	3/24/26	Matt Stanbro	\$0	\$0	\$0
Pysanky Egg Decorating	2/21/26	Suzanne Lauricella	\$55	\$0	\$55 + mileage and tolls
New Jersey Building and Grounds Association 2026 Annual Convention	2/22/26 -2/25/26	Rick Trimmer	\$350	\$0	\$350 + lodging, tolls, and mileage

### B. Field Trips

**Motion:** To approve the following requests for field trips as listed

Date	Grade	Destination	Cost per student
April 2026	5th Grade	Echo Hill Park	TBD
April 2026	4th Grade	Ellis Island	TBD
May 2026	8th Grade	Pocono Springs	\$162.00
March 2026	8th Girl Stem	Princeton University	TBD

## 9. Policy and Regulations

**Motion:** To approve the listed Second Readings and Adopt or Repeal the Policies and Bylaws with Second Readings (summaries attached)

Policy #	Title	Action	Att. #
P 0142.1	NEPOTISM (M)	2nd rdg	5A
P 1220	EMPLOYMENT OF CHIEF SCHOOL ADMINISTRATOR (M)	2nd rdg	5B
P 1552	SEXUAL HARRASSMENT - STAFF (M)	2nd rdg	5C
P 2530	RESOURCE MATERIALS	2nd rdg	5D
P 2535	LIBRARY MATERIAL (M)	2nd rdg	5E
P 3362	SEXUAL HARASSMENT OF TEACHING STAFF MEMBERS COMPLAINT PROCEDURE (M) - ABOLISHED	2nd rdg	5F
P 4352	SEXUAL HARASSMENT OF SUPPORT STAFF MEMBERS PROCEDURE (M) - ABOLISHED	2nd rdg	5G

P 9130	PUBLIC COMPLAINTS	2nd rdg	5H
R 1552	SEXUAL HARRASSMENT - STAFF (M)	2nd rdg	5I
R 2530	RESOURCE MATERIALS	2nd rdg	5J
R 2535	LIBRARY MATERIAL (M)	2nd rdg	5K
R 3362	SEXUAL HARASSMENT OF TEACHING STAFF MEMBERS COMPLAINT PROCEDURE - ABOLISHED	2nd rdg	5L
R 4352	SEXUAL HARASSMENT OF SUPPORT STAFF MEMBERS COMPLAINT PROCEDURE - ABOLISHED	2nd rdg	5M
R 9130	PUBLIC COMPLAINTS	2nd rdg	5N

## 10. General Information: Business Administrator's Report

### A. Exterior doors

**Motion:** To authorize the Business Administrator the use of Maintenance Reserve of \$10,816.05 for two Exit 5 exterior doors.

**Motion:** To authorize the Business Administrator to secure a vendor to provide the service with C & M Door Controls. **(Attachment #6)**

### B. Computer controls

**Motion:** To authorize the Business Administrator the use of Maintenance Reserve of \$1510.00 for Metasys issues.

**Motion:** To authorize the Business Administrator to secure a vendor to provide the service to with Automatic Temperature Control Services Inc. **(Attachment #7)**

### C. Air Switch Replacement

**Motion:** To authorize the Business Administrator the use of Maintenance Reserve of \$1,925.00 for air switch fault..

**Motion:** To authorize the Business Administrator to secure a vendor to provide the service with Fire & Security Technologies **(Attachment #8)**

## D. Monthly Minutes and Financial Approval

**Motion:** To approve the Minutes and monthly financial transactions and reports items 1-4:

1. Approval of Board of Education January 28, 2026 Business and Executive sessions Minutes **(Attachment #9)**
2. Certification of the Board of Secretary's and Cash reconciler's report that the cash receipts, cash expenditures, and cash balances in the specified amounts, are in agreement and further approve that in compliance with NJAC 6A:23A-16/10(c) 3 and 4, there are sufficient funds available to meet financial obligations for the remainder of the 2025-2026 school year. That no major account or fund has been over-expended pursuant to NJSA 18A:22-8.1, and that no line-item account has encumbrances and expenditure, which is totally exceed the line item appropriation in violation of NJAC 6A 23-2.22(a) that as of the date of their reports.  
**(Attachment #10)**

December 2025      \$3,224,731.89

3. Approval of the Bill Lists in the following specified amounts  
**(Attachment #11)**

- a. General Account: \$ 588,833.29 (1/27/26-2/17/2026)
- b. Cafeteria Account: \$19,838.01 Jan 2026

4. Checking Account Balances – December 2025
  - a. Student Activities \$ 79,864.17
  - b. Cafeteria: \$ 202,828.98
  - c. Payroll Agency: \$ 5,620.19
  - d. Unemployment: \$ 123,167.89

Transfers in the amount of \$107,993.83 for January, 2026 **(Attachment #12)**

## 11. Correspondence

## 12. New Business

- a. CPS Parent Teacher Organization  
BE IT RESOLVED, that the Board of Education recognizes the organization and activities of the CPS Parent Teacher Organization for the purposes of liability indemnification while holding events on district property.
- b. Partners in Education (PIE)  
BE IT RESOLVED, that the Board of Education recognizes the organization and activities of the Partners in Education (PIE) for the purposes of liability indemnification while holding events on district property.

**13. Old Business**

- A. Update of 26-27 budget exercise**
- B. Annual Personal Financial Disclosure**
- C. Board Liaison Reports**
- D. 2026-2027 Calendar Approval (Attachment #13)**

**Motion:** To approve 2026-2027 School Year Calendar

**14. Public Comment**

**2025-2026 Goals**

- **Teachers will focus on building a positive school culture by modeling and teaching respect, acceptance, and character at the elementary level, and promoting the ABCs of Middle School – Accountability, Belonging, and Character – in grades 5–8.**
- **Strengthen literacy instruction to align with NJ literacy law requirements. Incorporate evidence-based literacy strategies in daily instruction.**
- **Implement the district’s new Math in Focus program with fidelity in daily instruction. Leverage program resources, including manipulatives and other supports, to maximize learning opportunities and meet the needs of diverse learners.**

**15. Executive Session**

**A. Call for a motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will no longer exist.**

**B. Call for a motion to exit executive Session and to re-enter public session.**

**16. HIB**

<b>HIB#</b>	<b>1st or 2nd reading</b>	<b>Status (Confirmed as HIB <u>or</u> Not confirmed as HIB)</b>
<b>HIB Report Receipt# 2</b>	<b>2nd reading</b>	<b>Confirmed as HIB</b>
<b>HIB Report Receipt# 3</b>	<b>2nd reading</b>	<b>Confirmed as NOT HIB</b>
<b>HIB Report Receipt #4</b>	<b>1st Reading</b>	<b>Confirmed as NOT HIB</b>

- A. **Motion:** to affirm, reject, or modify the superintendent's decision by roll call voice vote HIB #2 **Confirmed as HIB.**
- B. **Motion:** to affirm, reject, or modify the superintendent's decision by roll call voice vote HIB #3 **Confirmed as NOT HIB.**

**17. Adjournment**