

SOUTHERN FULTON SCHOOL DISTRICT

3072 Great Cove Road, Suite 100
Warfordsburg, PA 17267

February 17, 2026,

7:00 p.m.

Board Meeting Agenda

- I. Presentation
 - A. Young Oakes Brown & Company Audit Presentation
- II. Call to Order Roll Call
 - A. Roll Call
 - B. Invocation and Pledge
- III. Board Vacancy
 - A. Recommend approval to appoint _____ as board member until the next election cycle.
- V. Oath of Office
 - A. The Oath of Office is administered by Notary Public MaryAnn Johnson to the new board member.

“I do solemnly swear that I will support, obey, and defend the Constitution of the United States and the Constitution and the law of this Commonwealth and that I will discharge the duties of my office with fidelity.”

(Member taking the Oath should stand, raise their right hand, and repeat after the secretary of the board.)
- VI. Recognition of Guests
 - A. Does anyone wish to address the board?
- VII. Roll Call Voting
 - A. It is recommended that approval be granted that as the president of the board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or directors, wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The chair of the meeting, the president of the board, should announce before each roll call vote, that if he hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.
- VI. Approval of Minutes
 - A. Approval of the minutes from the January 20, 2026, Board Meeting. ([See Information Item #1](#))

VII. Finance

A. Treasurer's Report

1. January Payment of Bills ([See Information Item #2](#))
2. January Investment Report ([See Information Item #3](#))
3. January Expense Summary ([See Information Item #4](#))
4. January Revenue Summary ([See Information Item #5](#))

B. Audit Report

1. Recommend to approve and accept the 2024-2025 Financial Statement and Audit Report prepared by Young, Oakes, Brown and Co. ([See Information Item #6](#))

VIII. New Business

A. Personnel

1. Hire
 - a. Recommend approval to hire Jody Sheeder as junior high assistant baseball coach for the 2025-2026 school year, pending completion of all paperwork. ([See Information Item #7](#))
 - b. Recommend approval to hire John Leasure as an unpaid volunteer assistant junior high assistant baseball coach for the 2025-2026 school year.
 - c. Recommend approval to hire Mary Barnhart as a substitute teacher for the 2025-2026 school year pending completion of all paperwork. ([See Information Item #8](#))
2. Unpaid Leave of Absence
 - a. Recommend approval for Employee F to take an unpaid leave of absence from March through the end of the school year to care for a family member.

B. Students

1. 2026-2027 School Calendar
 - a. Recommend approval of the 2026-2027 school calendar. (See information item #9)
[Option #1](#)
[Option #2](#)
2. Field Trip
 - a. Recommend approval for the 12th-grade class to go to Top Golf in Germantown, MD, for their class trip. The date is undetermined but will be in March or April.

C. Policy

1. Recommend approval of the first reading of policy 626 Attachment #5. ([See Information Item #10](#))
2. Recommend approval of the second reading of the following policy: (See Information Item #11)
 - a. [Policy 006, Local Board Procedures, Meetings](#)
 - b. [Policy 204, Pupils, Attendance](#)
 - c. [Policy 218.1, Pupils, Weapons](#)
 - d. [Policy 610, Finances, Purchases Subject to Bid/Quotation](#)
 - e. [Policy 611, Finances, Purchases Budgeted](#)
 - f. [Policy 805, Emergency Preparedness and Response Attachment](#)
 - g. [Policy 805.1, Operations, Relations With Law Enforcement Agencies](#)
 - h. [Policy 805.2, Operations, School Security Personnel](#)

D. Contracts / Proposals (Must be voted on separately). – 5 votes

1. FCCCT Board Member Appointment
 - a. Recommend approval for Allen Morton to serve on the Fulton County Center for Career & Technology School Board from January 20, 2026, to December 31, 2028.
 - b. Recommend approval for _____ to serve as an alternate on the Fulton County Center for Career & Technology School Board.
2. Tuscarora Intermediate Unit 11 Board Member Representatives
 - a. Recommend approval of the following individuals to serve as school board representatives to fill three new terms on the Tuscarora Intermediate Unit Board of Directors from July 1, 2026, to June 30, 2029: Terrance M. Shepler, Juniata County School District; Linda L. McClure, Mount Union Area School District; and Nicole R. Stewart, Southern Fulton School District.
3. Tax Exoneration List
 - a. Recommend approval of the tax exoneration list for the 2025-2026 school year. (See Information Item #12)
[Belfast Township](#)
[Bethel Township](#)
[Brush Creek Township](#)
[Thompson Township](#)
[Union Township](#)
4. Video Surveillance Cameras & Structured Cabling Bid
 - a. Recommend approval of _____'s bid for the video surveillance cameras & structured cabling.
5. Elementary Roof PS Facilities Improvement Grant
 - a. Recommend approval to match the 25% of the Elementary roof facilities improvement grant. ([See Information Item #13](#))

X. Adjournment