**Calumet City School District No. 155**
**District Administration Building**
**540 Superior Avenue, Calumet City, IL 60409**
**February 19, 2026, at 6:30 p.m**
**Board of Education Regular Meeting**

***AGENDA***

1. **Meeting Called to order by School Board President**

2. **Roll Call and Pledge of Allegiance**

3. **Public Comment**

4. **Administrative Presentation**

5. **Communications**

6. **Consent Agenda**
    a. Regular Board Meeting Minutes - 1/15/2026
    b. Amended 2025-2026 School Calendar
    c. Approve 2026-2027 School Calendar
    d. Approve unpaid leave of absence for Patricia McBride through March 1, 2026

7. **Reports**
    a. Finance
        i. Approve Payroll for January, 2026
        ii. Approve Pre-List of Invoices
        iii. Approve Lawn Maintenance Agreement

    b. Buildings and Grounds
        i. Approve 2026 Life Safety Improvements at Woodrow Wilson, Wentworth Intermediate, and Wentworth Jr. High
        ii. Approve 2026 Capital Improvements at Woodrow Wilson, Wentworth Intermediate, and Wentworth Jr. High
        iii. Approve Rebid Mechanical and Landscaping Projects

    c. Teachers and Education
        i. Enrollment
        ii. Approve Personnel Items

| New Hire | | |
|---|---|---|
| **Name** | **Position** | **Assignment** |
| Dionte Washington | Cross Cat Teacher | WIS |

| Contract | | |
|---|---|---|
| **Name** | **Position** | **Assignment** |
| Rachel Brooks | RN - Blazerworks | WJH |

| Reassignment | | |
|---|---|---|
| **Name** | **Position** | **Assignment** |
| Shanda Rose | 2026-2027- 2nd Grade Teacher | Wilson |

| Resignations | | |
|---|---|---|
| **Name** | **Position** | **Assignment** |
| Jacqueline McGee | Assistant Principal | WJH |

d. Policy

i. Second Reading and Adoption of Policy Press 120

| **Number and Title** |
|---|
| 2:20-E, Waiver and Modification Request Resource Guide |
| 2:150, Committees |
| 2:150-AP, Superintendent Committees |
| 2:250-E2, Immediately Available District Public Records and Web-Posted Reports and Records |
| 2:270, Discrimination and Harassment on the Basis of Race, Color, and National Origin Prohibited |
| 2:270-AP, Prevention Response Program for Complaints of Discrimination and Harassment Based on Race,Color and National Origin |
| 3:60-E, Event Reporting and Notice Requirements for Building Principals Concerning School Safety and Security |
| 4:10, Fiscal and Business Management |
| 4:30, Revenue and Investments |
| 4:60-AP2, Third Party Non-Instructional Contracts |

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| 4:60-AP2, E, Checklist for Third Party Non-instructional Emergency Contracts |
| 4:70-AP, Resource Conservation |
| 4:80, Accounting and Audits |
| 4:110-AP3, School Bus Safety Rules |
| 4:140, Waiver of Student Fees |
| 4:140-AP, Fines, Fees and Charges-Waiver of Student Fees |
| 4:170-AP1, Comprehensive Safety and Security Plan |
| 4:170-AP2, E3, Letter to Parents/Guardians About Disruptive Social Media Apps; Dangers |
| 4:175-AP1, Criminal Offender Notification Laws; Screening |
| 4:190, Targeted School Violence Prevention Program |
| 4:190-AP1, Targeted School Violence Prevention Program |
| 4:190-AP2, Threat Assessment Team (TAT) |
| 5:10, Equal Employment Opportunity and Minority Recruitment |
| 5:10-AP, Workplace Accommodations for Nursing Mothers |
| 5:90, Abused and Neglected child Reporting |
| 5:100, Staff Development Program |
| 5:120-AP2, Employee Conduct Standards |
| 5:200, Terms and Conditions of Employment and Dismissal |
| 5:220, Substitute Teachers |
| 5:220-AP, Substitute Teachers |
| 5:280, Duties and Qualifications |
| 5:300, Schedules and Employment Year |
| 6:20, School Year Calendar and Day |
| 6:40, Curriculum Development |
| 6:60, Curriculum Content |
| 6:60-AP1, Comprehensive Health Education Program |
| 6:60-AP1, E1, Request to Examine Materials and Statutory Opt-outs |
| 6:60-AP2, Comprehensive Personal Health and Safety Sexual Health Education Program (National Sex Education Standards (NSES)) |
| 6:60-AP3, Developmentally Appropriate Consent Education |
| 6:130, Program for the Gifted |
| 6:135-AP, Accelerated Placement Program Procedures |
| 6:160, English Learners |
| 6:220, Bring Your Own Technology (BYOT) Program; Responsible Use and Conduct |
| 6:260, Complaints About Curriculum, Instructional Materials, and Programs |

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| 6:260-AP, Responding to Complaints About Curriculum, Instructional Materials, and Programs |
| 6:315, High School Credit for Students in Grades 7 or 8 |
| 7:70, Attendance and Truancy |
| 7:140, Search and Seizure |
| 7:150, Agency and Law Enforcement Requests |
| 7:150-AP, Managing Agency and Law Enforcement Requests |
| 7:150-AP, E, Record of Agency and Law Enforcement Requests |
| 7:180, Prevention of and Response to Bullying, Intimidation, and Harassment |
| 7:190, Student Behavior |
| 7:190-E3, Memorandum of Understanding |
| 7:190-AP3, Guidelines for Reciprocal Reporting of Offenses Committed by Students |
| 7:190-AP6, Guidelines for Investigating Sexting Allegations |
| 7:190-AP7, Student Discipline Guidelines |
| 7:255-AP1, Supporting Students Who are Parents, Expectant Parents, or Victims of Domestic or Sexual Violence |
| 7:290, Suicide and Depression Awareness and Prevention |
| 7:290-AP, Resource Guide for Implementation of Suicide and Depression Awareness and Prevention Program |
| 7:310, Restrictions on Publications; Elementary Schools |
| 7:340, Student Records |
| 7:340-AP1, School Student Records |
| 7:340, AP1, E1, Notice to Parents/Guardians and Students of Their Rights Concerning a Student's School Records |
| 8:30, Visitors and Conduct on School Property |
| 8:30-AP, Definition of Child Sex Offender |
| 8:95-AP, Parental Involvement |

ii. Waive First Reading and Adopt Policies 7:305 and 6:280

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| 6:280, Grading and Promotion |
| 7:305, Student Athlete Concussions and Head Injuries |

e. SCOPE

f. FOIA

**8. Teachers and Paraprofessional Unions**

**9. Unfinished Business**

**10. New Business**

a. Approve Preparation and Release of Transportation Board

**11. Discussion for the Good of the School District**

**12. Executive Session**

**13. Adjournment**

** Note: The Board of Education has the right to add or delete from the agenda as needs arise. Posted by February 17, 2026, by 6:30 p.m. at the location of the meeting, on the bulletin board, main lobby in the Administration Center, and the district website.