Agenda
Board of Education
Manchester Local Schools
Held at Nolley Elementary School
In the Media Center
Tuesday, February 17, 2026
6:00 P.M.

I. Call to Order

II. Roll Call

III. Communications
Student Presentation

IV. Approval of the minutes of the January 12, 2026 regular meeting, the minutes of the February 4, 2026 special meeting and the financial statements, bank reconciliations and the bills paid the month of January 2026, including vouchers 114513 through 114634.

V. Reports

A. Safety
B. Legislative
C. Athletics
D. Construction/Buildings (Fine Arts Update)
E. PLCC
F. Principals
G. Curriculum Report – Mrs. Rachel Willis, Curriculum Director
- 2026/2027 Curriculum Guide
- 6th Grade Social Studies Gallopade Pacing Guide

VI. Unfinished Business

VII. Public Participation
(Please sign in)*

VIII. Report of the Treasurer:

A. The Treasurer recommends the Board approve the following item (s):

1. The updated Five-Year Forecast for FY 2026 and accompanying notes. (Special Report #1)

IX. Report of the Superintendent

A. The Superintendent recommends the Board approve the following items:

1. The annual membership in the Ohio High School Athletic Association for Manchester High School and Manchester Middle School for the 2026-2027 school year. (Special Report #2)

***PLEASE SIGN IN FOR PUBLIC PARTICIPATION**

2. The 2026-2027 School Calendars. (Special Report #3)

3. The Memorandum of Understanding 2026-2027 for College Credit Plus (CCP) Between Stark State College and Ohio Public and Private School Districts. (Special Report #4)

4. The Memorandum of Understanding for College Credit Plus (CCP) By and Between The University of Akron and Manchester Local School District for the 2026-2027 Academic Year. (Special Report #5)

5. The Memorandum of Understanding for College Credit Plus (CCP) Between Kent State University and the Manchester Local School District for the school year 2026-2027. (Special Report #6)

B. The Superintendent recommends the Board approve the following personnel items:

1. Classified – Appointment

a.	Crabtree, Amanda	- Bus Driver (effective 1-5-2026)
b.	Daily, John	- District Head Custodian/Utility (effective 3-2-2026)
c.	Eller, Larry	- Temporary Transportation Monitor (effective 11-15-2025)
d.	Utley, Jenna	- Nolley Playground Aide (effective 1-20-2026)

2. Supplemental – Appointment

a.	Ball, Nick	- Junior Varsity Baseball Coach
b.	Burris, Ashley	- Junior Varsity Boys' Tennis Coach
c.	Burris, Richard	- Head Boys' Tennis Coach
d.	Fraley, Ashley	- Volunteer Assistant Track Coach
e.	Hite, A.J.	- Varsity Assistant Baseball Coach
f.	Janssen, Molly	- High School Assist. Girls' Track Coach
g.	Konen, Carl	- Varsity Assistant Softball Coach
h.	Krager, Cody	- Volunteer Assistant Baseball Coach
i.	Long. Jacob	- Junior Varsity Assistant Baseball Coach
j.	O'Dear, Ryan	- Junior Varsity Softball Coach
k.	Ruther, Adam	- Volunteer Assistant Baseball Coach

l. Speedy, Ed - Volunteer Assistant Baseball Coach

m. Snyder, Bryan - Volunteer Assistant Baseball Coach

C. The Superintendent recommends the Board accept the following donations:

FROM	TO	AMOUNT
ANR Electric	7th Grade Field Trip Fundraiser	$ 500.00
American Red Cross	American Red Cross Scholarship	$ 1,000.00

X. Other

XI. Executive Session – Personnel Matters [R.C. 121.22 (G) (1)].

XII. Adjourn

Respectfully submitted,
Mr. Gary Hinton, Superintendent