

**BID FORM**

**NAME OF BIDDER:** Century Paving Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

**Bid No. 116-26 Asphalt Maintenance at Various Sites**

**A. BID SCHEDULE**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

| #                                            | Sites                         | Lump Sum                                              |
|----------------------------------------------|-------------------------------|-------------------------------------------------------|
| 1                                            | Estancia High School          | \$ 79,600.00                                          |
| 2                                            | Harper Assessment Center      | \$ 33,900.00                                          |
| 3                                            | Paularino Elementary School   | \$ 62,800.00                                          |
| 4                                            | Monte Vista Independent Study | \$ 25,300.00                                          |
| 5                                            | Rea Elementary School         | \$ 48,000.00                                          |
| 6                                            | Victoria Elementary School    | \$ 49,300.00                                          |
| Allowance                                    |                               | \$167,100.00                                          |
| Total Bid Price (Total lump sum + allowance) |                               | \$466,000.00                                          |
| Total Bid Price (In written form)            |                               | Four Hundred Sixty Six Thousand Dollars<br>zero cents |

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

**BID SCHEDULE**

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. \_\_\_\_\_ from the \_\_\_\_\_ Bank in the amount of \_\_\_\_\_, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation X, or partnership \_\_\_\_\_, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

311456 C12-A-C32-C61/D12

Exp. 08/31/2026

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

#### BID SCHEDULE

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Addenda No. 1 (one)

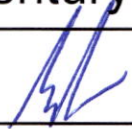
Addenda No. 2 (two)

Addenda No. 3 (three)

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Century Paving Inc.

Signature 

Name and Title Eddie Imperial, Corporate Officer

Dated 02/05/2026

**BID SCHEDULE**

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**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Century Paving Inc.

Signature 

Name and Title Eddie Imperial, Corporate Officer

Dated 02/05/2026

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS COMPENSATION**

**IRAN CONTRACTING ACT CERTIFICATION  
(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: 

Printed Name: Eddie Imperial

Title: Corporate Officer

Firm Name: Century Paving Inc.

Date: 02/04/26

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**IRAN CONTRACTING ACT CERTIFICATION**

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### **FLEET COMPLIANCE CERTIFICATION**

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Century Paving Inc.

Signature: 

Name: Eddie Imperial

Title: Corporate Officer

Date: 02/05/2026

**FLEET COMPLIANCE CERTIFICATION**



California Environmental Protection Agency  
**Air Resources Board**

January 1, 2026

**CERTIFICATE OF REPORTED COMPLIANCE  
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to

**CENTURY PAVING, INC.**

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2027**

*Michelle Buffington*

Michelle Buffington  
Chief, Mobile Source Control Division  
California Air Resources Board

Off-road Diesel Fleet Identification

**2828**

To verify the authenticity of this certificate, enter this number at  
[http://www.arb.ca.gov/doors/compliance\\_cert1.html](http://www.arb.ca.gov/doors/compliance_cert1.html)

## PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Century Paving Inc.

DIR Registration Number: 1000002297

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Century Paving Inc.

Signature 

Name and Title Eddie Imperial, Corporate Officer

Dated 02/05/2026

PUBLIC WORKS CONTRACTOR  
REGISTRATION CERTIFICATION

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## BID BOND

The makers of this bond are, Century Paving, Inc.  
as Principal, and Merchants Bonding Company, as Surety and are held and firmly bound unto the  
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum  
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the  
work described below, for the payment of which sum in lawful money of the United States, well  
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the  
accompanying bid dated February 11, 20 26, for **Bid No. 116-26 Asphalt Maintenance at  
Various Sites.**

If the Principal does not withdraw its bid within the time specified in the Contract  
Documents; and if the Principal is awarded the Contract and provides all documents to the District  
as required by the Contract Documents; then this obligation shall be null and void. Otherwise,  
this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension  
of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation  
under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is  
recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including  
reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument  
under their several seals this 5th day of February, 20 26, the name and  
corporate seal of each corporation.

(Corporate Seal)

Century Paving, Inc.  
Contractor/Principal

By: [Signature]

Title: SECRETARY

(Corporate Seal)

Merchants Bonding Company  
Surety

By: [Signature]

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Scott Salandi, Attorney-in-fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A

(The above must be filled in by corporate attorney)

BID BOND

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**THIS IS A REQUIRED FORM**

Any claims under this bond may be addressed to:

(Name and Address of Surety)

Merchants Bonding Company

P.O. Box 14498

Des Moines, IA 50306

(Name and Address of Agent or  
Representative for service of  
process in California, if different  
from above)

Alkeme Insurance Services, Inc.

111 Corporate Dr., Suite 200

Ladera Ranch, CA 92694

(Telephone number of Surety and  
Agent or Representative for service  
of process in California)

800-678-8171 / 213-300-6038

**BID BOND**

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### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory  
Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

- ☐ Partner(s)      ☐ Limited  
                                 ☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.

**BID BOND**

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# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

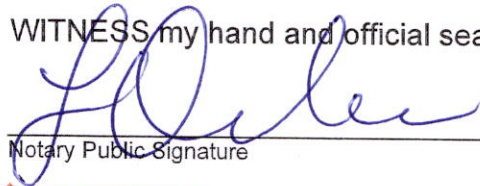
County of Los Angeles }

On February 9, 2026 before me, Lorena Ochoa, Notary Public,  
(Here insert name and title of the officer)

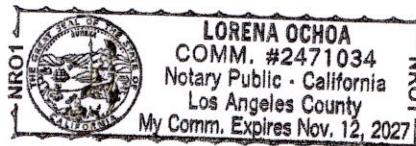
personally appeared Robert Guy Jarvis-----  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is are subscribed to the within instrument and acknowledged to me that  
he she/they executed the same in his her/their authorized capacity(ies), and that by  
his her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
- ☒ Corporate Officer  
Secretary / Treasurer  
(Title)
- ☐ Partner(s)
- ☐ Attorney-in-Fact
- ☐ Trustee(s)
- ☐ Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, ~~is~~ /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple

### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

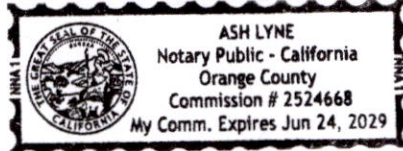
COUNTY OF Orange

On February 5, 2026, before me, Ash Lyne, Notary Public, personally

appeared Scott Salasoli, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

A handwritten signature in blue ink, appearing to be "Ash Lyne", written over a horizontal line.

Signature of Notary Public

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

☒ Attorney-In-Fact

- ☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

BID BOND

Title or Type of Document

Number of Pages

February 5, 2026

Date of Document

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

**END OF BID BOND**

**BID BOND**

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**MERCHANTS**  
**BONDING COMPANY™**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Scott Salandi

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.  
In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 29th day of July, 2024.



**MERCHANTS BONDING COMPANY (MUTUAL)**  
**MERCHANTS NATIONAL BONDING, INC.**  
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

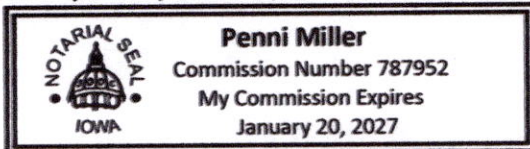
By

*Larry Taylor*

President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this 29th day of July, 2024, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 29th day of February, 2026.



*Elisabeth Sandersfeld*

Secretary

### DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

| Work to be done by Subcontractor | Name of Subcontractor   | Location of Business                       | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-------------------------|--------------------------------------------|--------------------------------|-------------------------|
| Striping                         | Falcon Striping Inc     | 260 Glider Circle<br>Corona, CA 92880      | C32<br>1066389                 | 1000017111              |
| Crack fill                       | MD Rubberized Crackfill | 32 Rancho Circle<br>Lake Forest , CA 92630 | A<br>986686                    | 1000006438              |
|                                  |                         |                                            |                                |                         |
|                                  |                         |                                            |                                |                         |
|                                  |                         |                                            |                                |                         |

### DESIGNATION OF SUBCONTRACTORS





| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
| -----                            | -----                 | -----                | -----                          | -----                   |

Name of Bidder Century Paving Inc.

Signature 

Name and Title Eddie Imperial, Corporate Officer

Dated 02/05/2026

#### DESIGNATION OF SUBCONTRACTORS

## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate. \*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Century Paving Inc.
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 14630 Firestone Blvd.  
La Mirada, CA 90638
- 714-522-2917 714-522-2910  
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
50 Years
- 5.0 How many years has Bidder's organization been in business under its present name?  
50 Years
- 5.1 Under what other or former names has Bidder's organization operated?  
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: April 4, 1975
- 6.2 State of Incorporation: California
- 6.3 President's Name: Eddie Imperial
- 6.4 Vice-President's Name(s): Anna Jarvis
- Robert Jarvis
- 6.5 Secretary's Name: Robert Jarvis
- 6.6 Treasurer's Name: Robert Jarvis
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: April 4, 1975
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

## INFORMATION REQUIRED OF BIDDERS

8.0 If other than a corporation or partnership, describe organization and name principals: \_\_\_\_\_  
-----N/A-----

9.0 List other states in which Bidder's organization is legally qualified to do business. \_\_\_\_\_  
-----N/A-----

10.0 What type of work does the Bidder normally perform with its own forces? \_\_\_\_\_  
Asphalt Paving, grading, Sealcoating

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: \_\_\_\_\_  
-----N/A-----

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: \_\_\_\_\_  
-----N/A-----

13.0 List Trade References: \_\_\_\_\_  
Holiday Rock 909-982-1553  
Email: credit@holidayrock.com 1401 N. Benson Ave. Upland, CA 91786  
Vulcan Materials Lizzette Garcia 626-827-6448  
Email: garciali@vmcmail.com 16013 E Foothill Blvd. Irwindale CA 91702  
Blue Diamond Materials Lisa Valentini 714-578-9654  
Email: lisa.valentini@sully-miller.com 135 S. State College Blvd., Ste #400 Brea, CA 92821  
Kelterite Corp Dan Howard 562-401-0011 PO Box 39009 Downey, CA 90239

14.0 List Bank References (Bank and Branch Address): \_\_\_\_\_  
BMO Bank  
Guillermo Anguiano & Catherine Higuera  
guillermo1.anguiano@bmo.com catherine.higuera@bmo.com  
T: 562-356-6888 F: 562-404-5612  
17305 Carmenita Rd. Cerritos, CA 90703

15.0 Name of Bonding Company and Name and Address of Agent: \_\_\_\_\_  
Merchants Bonding Company  
Scott Salandi / Acrisure  
111 Corporate Dr. #200, Ladera Ranch, CA 92694

## INFORMATION REQUIRED OF BIDDERS

- ( ) -

## B. LIST OF CURRENT PROJECTS (BACKLOG)

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

| Project                          | Description of Bidder's Work | Completion Date | Cost of Bidder's Work |
|----------------------------------|------------------------------|-----------------|-----------------------|
| San Geronimo MS                  | AC repair work               | 2/2026          | 103,900.00            |
| Mantain View MS                  | AC repairs                   | 2/2026          | 97,900.00             |
| Santa Margarita Water District   | Street cut list              | 2/2026          | 67,900.00             |
| Las Lomas ES                     | AC repairs                   | 2/2026          | 28,400.00             |
| Districtwide sites Chaffey JCHSD | AC repairs                   | 3/2026          | 166,900.00            |
| Oak Knoll i Senior Ctr           | AC repairs, seal stripe      | 2/2026          | 172,897.00            |
| LA County ISD                    | AC repairs, Cracks           | 2/2026          | 32,650.00             |
| LA County ISD                    | AC repairs, seal stripe      | 2/2026          | 160,000.00            |
| Gabriel Container                | AC repairs                   | 2/2026          | 86,000.00             |
| Conejo Valley USD Glenwood       | AC repairs, seal             | 3/2026          | 334,900.00            |
| Nordstrom Ontario Mills          | AC repairs, seal, stripe     | 2/2026          |                       |
| DMV Bellflower                   | AC repairs, Crack fill       | 3/2026          | 89,400.00             |
| NLMUSD Edmonson ES               | AC repairs                   | 3/2026          | 51,700.00             |
|                                  |                              |                 |                       |
|                                  |                              |                 |                       |
|                                  |                              |                 |                       |
|                                  |                              |                 |                       |
|                                  |                              |                 |                       |
|                                  |                              |                 |                       |
|                                  |                              |                 |                       |

## INFORMATION REQUIRED OF BIDDERS

### C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project Client              | Description of Bidder's Work   | Period of Performance | Cost of Bidder's Work |
|-----------------------------|--------------------------------|-----------------------|-----------------------|
| CHP                         | Parking lot Asphalt repairs    | Oct 2024              | 30,900.00             |
| County of Orange            | Various site repairs on street | Oct 2024              | 89,825.83             |
| LAUSD                       | AC repair and seal and stripe  | Oct 2024              | 82,734.56             |
| Downey USD                  | AC repair work                 | Dec 2024              | 230,144.00            |
| Fairgrove Prop mgmt         | parking lot repair             | Dec 2024              | 27,500.00             |
| George Allen Const.         | parking lot repairs            | Dec 2024              | 73,800.00             |
| LAUSD                       | Seal coat and striping         | Jan 2025              | 89,900.00             |
| Orchard Dale Water District | Street work repair             | Jan 2025              | 5,450.00              |
| Sunwest masonry             | AC repairs                     | Jan 2025              | 2,300.00              |
| La Habra City SD            | AC repairs                     | march 2025            | 58,900.00             |
| CHP Santa Ana               | AC repairs                     | April 2025            | 292,000.00            |
| Irvine Ranch Water District | AC repairs                     | April 2025            | 49,953.00             |
| Conejo Valley USD           | AC repairs                     | April 2025            | 127,025.00            |
| LA County ISD               | Tack coat overlay              | May 2025              | 7,250.00              |
| DMV                         | AC repairs and seal            | June 2025             | 213,500.00            |

### INFORMATION REQUIRED OF BIDDERS

#### D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

**Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Tommy Martinez Jr 60%

Tommy Martinez, Production Manager 40%

2. Summarize each person's specialized education: \_\_\_\_\_

4 years experience

27 years experience

3. List each person's years of construction experience relevant to the project:

4 years experience

27 years experience

4. Summarize such experience:

Estimator and on the job training as a Laborer

Laborer, operator experince

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

***Changes Occurring Since Prequalification***

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

No changes to report

#### INFORMATION REQUIRED OF BIDDERS

***Additional Bidder's Statements:***

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Century Paving Inc.

Signature 

Name and Title Eddie Imperial, Corporate Officer

Dated 02/05/2026

### ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Asphalt Maintenance at Various Sites, Bid No. 116-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Century Paving Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

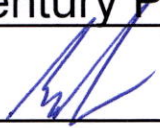
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 5 day of February, 2026 at La Mirada.

Name of Bidder Century Paving Inc.

Signature 

Name and Title Eddie Imperial, Corporate Officer

Dated 02/05/2026

ASBESTOS-FREE MATERIALS CERTIFICATION

- 33 -

### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

- 34 -

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

On Feb 5, 2024 before me, Lorena Ochoa, Notary Public  
(Here insert name and title of the officer)

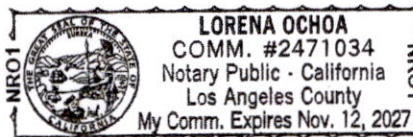
personally appeared Eddie Imperial  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

☐ Individual (s)

☒ Corporate Officer

President

(Title)

☐ Partner(s)

☐ Attorney-in-Fact

☐ Trustee(s)

☐ Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

### RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Asphalt Maintenance at Various Sites, Bid No. 116-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

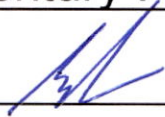
I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

TBD % Post consumer Material TBD % Secondary Material.

Executed on this 5 day of February, 2026 at

La Mirada

Name of Bidder Century Paving Inc.

Signature 

Name and Title Eddie Imperial, Corporate Officer

Dated 02/05/2026

RECYCLED CONTENT CERTIFICATION

### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally

*see attached*

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)  
☐ Partner(s)      ☐ Limited  
                                 ☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:  
Signer is representing:  
Name Of Person(s) Or Entity(ies)  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Title or Type of Document  
\_\_\_\_\_  
Number of Pages  
\_\_\_\_\_  
Date of Document  
\_\_\_\_\_  
Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

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State of California }

County of Los Angeles }

On Feb 5, 2026 before me, Lorena Ochoa, Notary Public,  
(Here insert name and title of the officer)

personally appeared Eddie Imperial-----

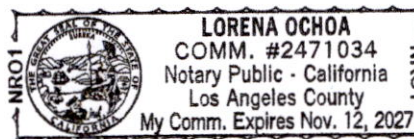
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)  
☒ Corporate Officer

President  
(Title)

- ☐ Partner(s)  
☐ Attorney-in-Fact  
☐ Trustee(s)  
☐ Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

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### CONTRACTOR CERTIFICATION

With respect to the Contract dated TBD 20\_\_ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Century Paving Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

  
\_\_\_\_\_  
Contractor's Representative

2-12-26  
\_\_\_\_\_  
Date

---

### CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that \_\_\_\_\_ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated \_\_\_\_\_, 20\_\_ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

---

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Century Paving Inc. ("Contractor") on or about Feb 13, 2026 ("Contract"). This certification is submitted by MD rubberized Crackfiller, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

MM  
Subcontractor's Representative

2-13-26  
Date

### SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with \_\_\_\_\_ ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Century Parking Inc. ("Contractor") on or about Feb 13, 2026 ("Contract"). This certification is submitted by Falconstriping Inc., a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Norma Cuellar  
Subcontractor's Representative

2-13-26  
Date

### SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with \_\_\_\_\_ ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and Century Paving Inc.

(hereinafter referred to as the "Contractor") for the **Asphalt Maintenance at Various Sites, Bid No. 116-26** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace.
  - 2. The person's or organization's policy of maintaining a drug-free workplace.
  - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and

## DRUG FREE WORKPLACE CERTIFICATION

- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 5 day of February,

20 26 at La Mirada.

Name of Bidder Century Paving Inc.

Signature 

Name and Title Eddie Imperial, Corporate Officer

Dated 02/05/2026

**DRUG FREE WORKPLACE CERTIFICATION**

- 40 -

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

On Feb 5, 2024 before me, Lorena Ochoa, Notary Public,  
(Here insert name and title of the officer)

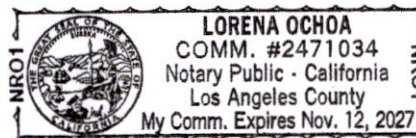
personally appeared Eddie Imperial,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) (s) are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that  
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature

(Notary Public Seal)



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

☐ Individual (s)

☒ Corporate Officer

President

(Title)

☐ Partner(s)

☐ Attorney-in-Fact

☐ Trustee(s)

☐ Other \_\_\_\_\_

## INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

### Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

*See Attached.*

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public,  
personally

appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

- ☐ Partner(s)      ☐ Limited  
                         ☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

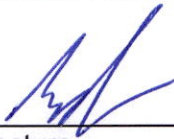
- 41 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND  
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Century Paving Inc.

Contractor Name



Signature

02/05/2026

Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-  
FREE CAMPUS POLICY**

### NON-COLLUSION DECLARATION

The undersigned declares:

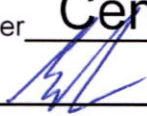
I am the Corporate Officer of Century Paving Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 02/05/2026 [date], at La Mirada [city], California [state].

Name of Bidder Century Paving Inc.

Signature 

Name Eddie Imperial

Title Corporate Officer

NON-COLLUSION DECLARATION

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**Newport-Mesa**  
Unified School District

## **NEWPORT-MESA UNIFIED SCHOOL DISTRICT**

### **ADDENDUM NO. 1**

ASPHALT MAINTENANCE AT VARIOUS SITES

**BID No. 116-26**

NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
2985 BEAR ST., BLDG.A  
COSTA MESA, CA 92626

2/2/26

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Engineering plan set per site to show Guardtop Ultra and Liquid Road crack fill areas.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Eddie Imperial

Signature: 

Firm Name: Century Paving Inc.

Address: 14630 Firestone Blvd.  
La Mirada, CA 90638

Telephone #: 714-522-2910

Email: TommyJr@paveit.com

(END OF ADDENDUM NO.1)

## **SPECIAL CONDITIONS**

### **Article 1. GENERAL**

This Section supplements and/or modifies certain provisions of the General Conditions and both General and Supplementary Conditions shall be deemed to be a part of the contract, as if wholly embodied and repeated in every Section. The CONTRACTOR and subcontractors shall be held to have read and thoroughly familiarized themselves with their content.

### **Article 2. \$167,100 ALLOWANCE**

Provide a \$167,100 allowance as part of the CONTRACTOR's bid, to be used at the discretion of the DISTRICT for unforeseen conditions. All work pertaining to the allowance must be approved by the DISTRICT. If work is authorized for less than the allowance, a deductive change order will be issued. Work to be directed by the DISTRICT. The allowance shall be listed as a line item on the CONTRACTOR'S schedule of values.

### **Article 3. BARRIER/TEMPORARY FENCE/SCREENS AND COVERINGS**

The CONTRACTOR will provide a barrier/temporary fence/screens to divide the workspace between the work area and the public. It is the CONTRACTOR's responsibility to separate and secure all construction areas to prevent personal harm or injury and property damage. CONTRACTOR will make every effort, such as providing screens and coverings or tarps, to prevent and protect persons and property (not part of the contract scope) from exposure to paint overspray. CONTRACTOR is responsible for the cleanup or repair of any property that is incorrectly painted or exposed to spill/overspray.

### **Article 4. CLEAN WORK SITE**

The CONTRACTOR is responsible for all clean-up in the area of work. The CONTRACTOR shall provide daily cleaning of any trash, paint overspray, dust, debris, paint chips and construction materials. CONTRACTOR will pressure wash excess paint spills/stains or overspray from all hard surfaces such as finished materials, furniture, concrete walkways, roads, and asphalt areas, etc. The CONTRACTOR will remove or secure all materials on site within a lockable container or secure area when work is not occurring.

If the site is not clean at any time of the day, the DISTRICT will back charge the contractor on the cost of cleaning.

### **Article 5. PROTECTION AGAINST ADVERSE WEATHER**

CONTRACTOR to protect project work sites against adverse weather conditions such as rain, high winds, etc. to prevent damage to the work site. CONTRACTOR to refurbish any damaged work site elements at their own expense if they fail to protect against adverse weather.

### **Article 6. WEEKLY MEETINGS**

CONTRACTOR will meet once a week, with the DISTRICT, AOR and all necessary parties associated with the Work. The meetings are to review the status of the work, anticipate and resolve any issues and pending tasks. Meeting shall be in-person or via remote meetings at the discretion of the DISTRICT.

#### **Article 7. CRITICAL PATH METHOD SCHEDULE**

CONTRACTOR shall provide the DISTRICT with a schedule utilizing the critical path method. The CPM schedule shall show all the sites, and all the work tasks associated with each site until completion of the project. Tasks must be sufficiently detailed to allow the DISTRICT to accurately track the ongoing work. All the tasks will be tied with logic. The CONTRACTOR will provide the DISTRICT with a weekly update of the CPM schedule during the weekly progress meetings. CONTRACTOR may use either Primavera P6 or Microsoft Project to generate and update the CPM schedule. CONTRACTOR will provide a Baseline CPM Schedule within 3 (three) days of the DISTRICT issuance of a Notice to Proceed or during the PRECON meeting, whichever comes first.

#### **Article 8. SCHEDULE OF VALUES/PAYMENT APPLICATION**

The CONTRACTOR will provide a Schedule of Values showing tasks based on the AIA G703 document and follow the applicable 50 Division format established by the Construction Specifications Institute (CSI) for listing categories. On the AIA G702/703 forms, list the installed value of each item of work and each subcontracted item/task as a separate line item to serve as a basis for computing values for progress payments. The AIA G702/703 will be the more detailed format as the CONTRACTOR'S payment application. The CONTRACTOR will provide a Schedule of Values within 3 (three) days of the DISTRICT issuance of a Notice to Proceed.

#### **Article 9. LEAD/ASBESTOS TRAINED AND CERTIFIED WORKERS**

It is the CONTRACTOR'S responsibility to provide lead/asbestos-trained and certified workers to accomplish work which would disturb lead/asbestos containing materials at all areas identified by the District's Hazardous Material Consultant. CONTRACTOR will use lead/asbestos trained workers to employ abatement and demolition techniques on all areas with hazardous materials. No paint chips or dust shall remain on any surfaces after the project is complete. CONTRACTOR to coordinate and accommodate their work with the DISTRICT Hazardous material monitoring company. CONTRACTOR will secure dedicated containers for abatement purposes.

#### **Article 10. PROJECT REQUIREMENTS**

CONTRACTOR to assist in PRECON Meeting. CONTRACTOR to assist in weekly OAC Meeting. A Baseline Schedule is to be provided during the PRECON Meeting. The Baseline Schedule must be detailed and show all phases, trades and construction aspects with a Critical Path Method (CPM). A detailed Logistics plan will also be provided during the PRECON Meeting. 2 Week Look ahead to be provided and updated during the construction duration.

#### **Article 11. ADDITIONAL REQUIREMENTS**

- CONTRACTOR to ensure the safety of all workers and perform this work in compliance with OSHA regulations and maintain a safe working environment for all personnel and school occupants.
- CONTRACTOR to implement dust and noise control measures to minimize impact on surrounding areas while school is in session.
- The CONTRACTOR must communicate and coordinate all scheduling with the designated District Project Manager.
- The CONTRACTOR shall document and submit any deviations from the approved materials, scope, to the DISTRICT for approval before proceeding with the proposed deviation.
- CONTRACTOR to submit all material submittals prior to procurement and installation in a timely manner.
- CONTRACTOR to submit Baseline Schedule prior to mobilization.
- CONTRACTOR to document and notify District of the completion of all major project milestones, as well as any delays to the completion of milestones.
- CONTRACTOR to submit Logistics plan for Construction Manager review and approval prior to mobilization. Plan to include: Aerial view and showcase but not limited to: Fencing, Porta Potty, Lay down area, Heavy Equipment location, access and routing.
- CONTRACTOR is responsible for submitting RFI's in a timely manner prior to bidding the project.
- For Estimates above \$ 25,000; CONTRACTOR must submit Performance & Payment Bonds and show it as a line item on their quote.
- CONTRACTOR to submit As-Built Drawings, Preparation of Work area and Shop Drawings. (Abatement Only) and O&M upon project completion.
- CONTRACTOR to submit Schedule of Values (SOV) prior to mobilization for Project Manager review & approval.
- CONTRACTOR to perform thorough final cleaning of all surfaces, fixtures, and equipment.
- CONTRACTOR to ensure all new installations are fully functional and meet project specifications.
- CONTRACTOR to conduct a final walkthrough with the project team for final acceptance.
- CONTRACTOR to perform any requested punchwork as requested by the project management team in a timely manner.
- Project is subject to prevailing wage requirements in accordance with the Department of Industrial Relations (DIR) regulations.

## Article 12. ASPHALT MAINTENANCE UNIT COST WORKBOOK

Note: The table below is for reference only. It is to be used at the District's discretion for any additional potential work.

| Item No:        | Description                                                                                                                 | Unit                                                                                                                                                                                                                                                                | Unit Price   |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1               | Localized AC Repairs: Remove/export 6-inches of existing AC, prep/recompact exposed bottom                                  | 1 SF                                                                                                                                                                                                                                                                | \$ 6.01      |
| 2               | Localized AC Repairs: Construct 6-inches AC, Type IIIC3 PG 64-10 0% RAP in multiple lifts                                   | 1 TN                                                                                                                                                                                                                                                                | \$ 186.00    |
| 3               | Install redwood header                                                                                                      | 1 LF                                                                                                                                                                                                                                                                | \$ 4.20      |
| 4               | Crackfill (crafco's cold-pour parking lot sealant or approved equivalent product)                                           | LS                                                                                                                                                                                                                                                                  | \$ 38,200.00 |
| 5               | Sealcoat: Apply Liquid Road (2 coats) with 2% latex.                                                                        | 1 SF                                                                                                                                                                                                                                                                | \$ .40       |
| 6               | Sealcoat: Apply Guardtop Ultra, Advantage Perma-Tex Plus, or approved equal (2 coats) with 2% latex                         | 1 SF                                                                                                                                                                                                                                                                | \$ .30       |
| 7               | Striping, pavement markers, curb painting (Restore per existing, exclude specialty items)                                   | LS                                                                                                                                                                                                                                                                  | \$ 1.62      |
| 8               | Mobilization (Precon, Inspection coordination, Traffic control, Notifications, Worksite maintenance and project appearance) | LS                                                                                                                                                                                                                                                                  | \$ 4,500.00  |
| 9               | Remove and Reinstall Wheel Stops (4' Wide)                                                                                  | 1 Wheel Stop                                                                                                                                                                                                                                                        | \$ 102.00    |
| 10              | 1 USA Map                                                                                                                   | LS                                                                                                                                                                                                                                                                  | \$ 4,200.00  |
| All Sites Note: |                                                                                                                             | Contractor is responsible to move, protect and re-install all tables, benches, trash cans and all other removable items in all affected work areas. Contractor is responsible to paint all red curbs for All sites. Contractor is responsible for own measurements. |              |

END OF SECTION



**Newport-Mesa**  
Unified School District

## **NEWPORT-MESA UNIFIED SCHOOL DISTRICT**

### **ADDENDUM NO. 2**

**ASPHALT MAINTENANCE AT VARIOUS PROJECTS**

**BID No. 116-26**

NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
2985 BEAR ST., BLDG.A  
COSTA MESA, CA 92626

2/9/26

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

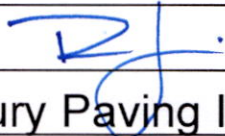
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Engineering plan set to include number of coat applications per site.
2. **Change:** Special Conditions – Article 12 (Asphalt Maintenance Unit Cost Worksheet) revision of description for line item #5.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Robert Jarvis

Signature: 

Firm Name: Century Paving Inc.

Address: 14630 Firestone Blvd.  
La Mirada, CA 90638

Telephone #: 714-522-2910

Email: TommyJr@paveit.com

(END OF ADDENDUM NO.2)



**Newport-Mesa**  
Unified School District

## **NEWPORT-MESA UNIFIED SCHOOL DISTRICT**

### **ADDENDUM NO. 3**

**ASPHALT MAINTENANCE AT VARIOUS PROJECTS**

**BID No. 116-26**

NEWPORT-MESA UNIFIED SCHOOL DISTRICT  
2985 BEAR ST., BLDG.A  
COSTA MESA, CA 92626

2/9/26

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:

Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. **Change:** Bid opening date from 2/11/26 at 2:00PM to 2/13/26 at 2:00PM.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Robert Jarvis

Signature: 

Firm Name: Century Paving Inc.

Address: 14630 Firestone Blvd.  
La Mirada, CA 90638

Telephone #: 714-522-2910

Email: TommyJr@paveit.com

(END OF ADDENDUM NO.3)



State of California  
Department of  
Industrial Relations

Public Works Support

Log in

eCPR Search

Contractor Registration Search

Project Registration Search

Register

≡ Registration Dates

| Contractor                               | Registration Start Date | Registration End Date | Registration Status ▼ |
|------------------------------------------|-------------------------|-----------------------|-----------------------|
| <u>1000002297 - CENTURY PAVING, INC.</u> | 2025-07-01              | 2026-06-30            | Future                |
| <u>1000002297 - CENTURY PAVING, INC.</u> | 2017-06-01              | 2018-06-30            | Expired               |
| <u>1000002297 - CENTURY PAVING, INC.</u> | 2022-07-01              | 2023-06-30            | Expired               |
| <u>1000002297 - CENTURY PAVING, INC.</u> | 2021-07-01              | 2022-06-30            | Expired               |



Rows 1 - 12 of 12



- Public Works Support
- Log in
- eCPR Search
- Contractor Registration Search
- Project Registration Search
- Register

≡ Registration Dates

| Contractor                                         | Registration Start Date | Registration End Date | Registration Status ▼ |
|----------------------------------------------------|-------------------------|-----------------------|-----------------------|
| <a href="#">1000711671 - Falcon Striping, Inc.</a> | 2021-07-06              | 2024-06-30            | Expired               |
| <a href="#">1000711671 - Falcon Striping, Inc.</a> | 2021-01-27              | 2021-06-30            | Expired               |
| <a href="#">1000711671 - Falcon Striping, Inc.</a> | 2024-07-01              | 2027-06-30            | Active                |



Rows 1 - 3 of 3



State of California  
Department of  
Industrial Relations

Knowledge

Log in

Public Works ▼

Register

### ≡ Registration Dates

| Contractor                                                                       | Registration Start Date | Registration End Date | Registration Sta |
|----------------------------------------------------------------------------------|-------------------------|-----------------------|------------------|
| <u>1000006438</u><br>- MD<br><u>RUBBERIZED</u><br><u>CRACKFILL</u><br><u>LLC</u> | 2025-07-01              | 2028-06-30            | Active           |
| <u>1000006438</u><br>- MD<br><u>RUBBERIZED</u><br><u>CRACKFILL</u><br><u>LLC</u> | 2024-07-01              | 2025-06-30            | Expired          |
| <u>1000006438</u><br>- MD<br><u>RUBBERIZED</u><br><u>CRACKFILL</u><br><u>LLC</u> | 2018-06-18              | 2019-06-30            | Expired          |
| <u>1000006438</u><br>- MD<br><u>RUBBERIZED</u><br><u>CRACKFILL</u><br><u>LLC</u> | 2019-07-01              | 2020-06-30            | Expired          |



Rows 1 - 12 of 12