

**MANVILLE BOARD OF EDUCATION
MANVILLE, NEW JERSEY**

AGENDA – REGULAR MEETING

February 18, 2026 – 7:00 PM – MHS Cafeteria A

A meeting of the Board of Education will be held this day in the Manville High School Cafeteria A. The order of business and agenda for the meeting is:

I. CALL TO ORDER – Board of Education President Justina Breen

II. OPEN PUBLIC MEETING STATEMENT – Ms. Breen

Adequate notice of this meeting in compliance with Chapter 231 of the Public Laws of 1975, entitled the "Open Public Meetings Act," has been provided by action of the Board of Education at its Reorganization Meeting on January 7, 2026. Notices were sent to the Courier News, circulated in the school district, and a notice to this effect was posted on the Board of Education website and building bulletin board at the Administrative Headquarters, 1100 Brooks Boulevard, Manville, New Jersey.

III. PLEDGE OF ALLEGIANCE, MOMENT OF REFLECTION, AND READING OF THE MISSION STATEMENT

We believe in the potential of our students, the ability of our teachers and administrators, and the support of our parents and community. Every child. Every day.

IV. ROLL CALL: Lisa Antonelli, Debra Babich, Justina Breen, Tyler Canica, Rikki Erickson, Kimberly Fleming, Timothy Kenyon, Sharon Lukac, Louis Petzinger

V. APPROVAL OF MINUTES – RESOLVED, the Board of Education approves the regular minutes of the following meeting: January 21, 2026.

VI. SUPERINTENDENT'S REPORT & PRESENTATIONS – Dr. Jamil Maroun

- Suspension Report/HIB Report
- General Updates
- Student/Staff Member Awards
- Governor's Educator of the Year 2025-2026

VII. CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed) Motion by _____, second by _____, the Board of Education of the Manville School District in the County of Somerset will adjourn into a closed meeting to discuss the item(s) 1 & 2 which fall(s) within an exception of our open meetings policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12 b.

1. *Matters rendered confidential by Federal Law, State Law, or Court Rule.*
2. *Individual privacy*
3. *Collective bargaining agreements*
4. *Purchase or lease of real property if public interest could be adversely affected*
5. *Investment of public funds if public interest could be adversely affected*
6. *Tactics or techniques utilized in protecting public safety and property*
7. *Pending or anticipated litigation*

8. *Attorney-client privilege*
9. *Personnel - employment matters affecting a specific prospective or current employee*

BE IT RESOLVED that the Board will now go into private session to discuss matters rendered confidential by Federal Law, State Law, or Court Rule and Individual privacy, pending or anticipated litigation, Attorney-client privilege, Personnel-employment matters affecting a specific prospective or current employee. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of this private session will not be disclosed until the need for confidentiality no longer exists.

All appropriate persons, who may be discussed in private session, have been adequately notified.

- ☐ We anticipate board action to be taken following the Executive Session
☐ We do not anticipate board action to be taken following the Executive Session

VIII. PUBLIC COMMENT – The Board of Education President will invite questions and comments from the public on agenda items. Comments are limited to three minutes per speaker. Individuals wishing to speak must state their name and address. All statements and/or questions shall be directed to the presiding officer, and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy rights of others whose legal rights may be affected.

IX. COMMITTEE REPORTS:

A. Policy Committee: Debra Babich, Chairperson

B. Curriculum and Instruction Committee: Sharon Lukac, Chairperson

B-1 BE IT RESOLVED that the Board of Education affirms the Superintendent of Schools decision as reported on HIB received at its regularly scheduled Board of Education meeting on January 21, 2026 regarding student case numbers:

- 301316_MHS_12162025
- 300656_RES_12052025

B-2 RESOLVED, the Board of Education approves the following professional development for school district employees pursuant to N.J.S.A. 18A:11-12, N.J.A.C. 6A:23A-7, and Board of Education Policy 6471:

Line Item	Employee	Event (s)	Location	Date (s)	Estimated Cost	Budget Source
A	Karen Fleming	CKLA Literacy Summit	Monroe, NJ	March 3, 2026	Registration: N/A Mileage: \$18.24	11-000-223-580-090-000-000
B	Nicole Esposito Dobbs	Engaging Secondary Newcomers in Content Area Literacy	Trenton, NJ	March 3, 2026	Registration: N/A Mileage: \$27.33	11-000-223-580-065-000-000
C	Jacinta DaSilva	FLENJ Annual World Language Conference	New Brunswick, NJ	March 18, 2026	Registration: N/A Mileage: \$10.53	11-000-223-580-090-000-000
D	Christine Lopez	Woodcock-Johnson V Training	William Paterson Univ.	April 17, 2026	Registration: \$400.00 Mileage: \$46.06	11-000-223-320-000-000-000 11-000-223-580-080-000-000
E	Sylvia Bonasera	2026 NJAHPERD Annual Convention	Princeton, NJ	February 23 & 24, 2026	Registration: \$400.00 Mileage: \$32.38	11-402-100-500-050-000-000 11-000-223-580-065-000-000

F	Nicole Esposito Dobbs	What Students Really Know: Assessing Learning Through Explanation, Argument, and CER	Branchburg, NJ	February 25, 2026	Registration: \$150.00 Mileage: \$6.77	20-270-200-500-000-000-000 11-000-223-580-080-000-000
G	Tiffany Mazzagatti	What Students Really Know: Assessing Learning Through Explanation, Argument, and CER	Branchburg, NJ	February 25, 2026	Registration: \$150.00 Mileage: \$6.77	20-270-200-500-000-000-000 11-000-223-580-080-000-000
H	Kelli Eppley	CKLA Literacy Summit	Monroe, NJ	March 3, 2026	Registration: N/A Mileage: \$18.24	11-000-223-580-090-000-000
I	Rebecca Fosbre	CKLA Literacy Summit	Monroe, NJ	March 3, 2026	Registration: N/A Mileage: \$18.24	11-000-223-580-090-000-000
J	Heather Sheffrin	School Health Today - School Health Needs	Monroe, NJ	March 9, 2026	Registration: \$195.00 Mileage: \$18.61	11-000-223-320-000-000-001 11-000-223-580-080-000-000
K	Dorothy Eason	Unlocking Student Potential Together	Ramapo College of NJ	March 16, 2026	Registration: \$175.00 Mileage: \$47.94	11-000-223-320-000-000-000 11-000-223-580-090-000-000
L	Dr. James McLaughlin	Unlocking Student Potential Together	Ramapo College of NJ	March 16, 2026	Registration: \$175.00 Mileage: \$47.94	11-000-251-890-000-001-000 11-000-223-580-000-000-000
M	Ethan Jeros	Supercharge Your Practice: Explore ways AI can optimize your leadership	Monroe Twp., NJ	April 16, 2026	Registration: \$195.00 Mileage: \$24.63	20-270-200-500-000-000-000 11-000-223-580-050-000-000
N	Christine Sulewski	504 Accommodation Plans	Virtual	March 2, 2026	Registration: \$150.00 Mileage: N/A	20-270-200-500-000-000-000
O	Keith Gardner	2025 NJSBGA Conference Expo	Atlantic City, NJ	March 22-25, 2026	Registration: \$350.00 Mileage: \$112.80 Hotel: \$339.63 Parking & Tolls: \$40.00	11-000-223-320-000-000-000 11-000-223-580-080-000-000
P	Howie Horowitz	Athletic Directors Convention for the State of NJ	Atlantic City, NJ	March 10-13, 2026	Registration: \$525.00 Mileage: \$111.86 Hotel: \$350.00 Parking & Tolls: \$40.00	11-402-100-500-050-000-000 11-402-100-580-050-000-000
Q	Joanne Molochnick	Heath Thrive Teaching Sex Ed in NJ	New Brunswick, NJ	April 13, 2026	Registration: N/A Mileage: \$10.34	11-000-223-580-065-000-000
R	Leticia Jankowski	FLENJ Annual Conference	New Brunswick, NJ	March 18, 2026	Registration: \$140.00 Mileage: \$10.81	20-270-200-500-000-000-000 11-000-223-580-050-000-000
S	Audra Burns	NJASPA Spring Summit 2026	Union, NJ	March 12, 2026	Registration: \$100.00 Mileage: \$22.09	11-000-251-330-000-002-000 11-000-230-580-000-000-000
T	Diane Harper	NJTESOL/NJBE 2026 Spring Conference	New Brunswick, NJ	May 20, 2026	Registration: \$390.00 Mileage: \$11.75 Parking: \$10.00	20-241-200-500-000-000-000 11-000-223-580-000-050-000
U	Eileen Mulcahy	NJTESOL/NJBE 2026 Spring Conference	New Brunswick, NJ	May 20, 2026	Registration: \$390.00 Mileage: \$11.75 Parking: \$10.00	20-241-200-500-000-000-000 11-000-223-580-000-050-000

V	Julia T.M Bowie	NJTESOL/NJBE 2026 Spring Conference	New Brunswick, NJ	May 20, 2026	Registration: \$390.00 Mileage: \$11.75 Parking: \$10.00	20-270-200-500-000-000-000 11-000-223-580-000-050-000
W	Roxana Lavoie	Public School Purchasing, Ethics in Purchasing & Travel Requirements	Edison, NJ	May 20, 2026	Registration: N/A Mileage: \$18.62	11-000-230-580-000-000-000
X	Roxana Lavoie	Accounts Payable & the BA	Whippany, NJ	May 19, 2026	Registration: \$145.00 Mileage: \$26.98	11-000-251-330-000-102-000 11-000-230-580-000-000-000
Y	Alicia Rissmiller	NJASCD The Heart of the Matter Summit	Monroe, NJ	February 24, 2026	Registration: \$199.00 Mileage: \$18.33	20-270-200-500-000-000-000 11-000-223-580-080-000-000
Z	Kristin Stranieri	Play Therapy	South Plainfield, NJ	May 14 & 15, 2026	Registration: \$299.00 Mileage: \$20.51	20-270-200-500-000-000-000 11-000-223-580-090-000-000
A-1	Rob Snyder	Staying Abreast on New Best Practices in PE & Health	Princeton, NJ	February 23 & 24, 2026	Registration: \$400.00 Mileage: \$30.27	20-270-200-500-000-000-000 11-000-223-580-065-000-000
A-2	Dr. Christine Warian	Joint Conference: Grammar & Syntax-Building Success	Virtual	March 3 & 10, 2026	Registration: \$115.00 Mileage: N/A	20-235-200-500-000-065-025
A-3	Robert Monteleone	Establishing HIB Systems, Protocols, and Capacity	Virtual	Asynchronous	Registration: \$75.00 Mileage: N/A	20-270-200-500-000-000-000
A-4	Dr. James McLaughlin	Special Education Summit	Monroe, NJ	April 17, 2026	Registration: \$195.00 Mileage: \$18.51 Tolls: \$2.12	11-000-251-890-000-001-000 11-000-223-580-000-000-000
A-5	Gillian Miller	NJCEC Conference	Ramapo College, NJ	March 16, 2026	Registration: N/A Mileage: \$48.88	11-000-223-580-080-000-000
A-6	Kelli Eppley	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000
A-7	Jamil Maroun	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000
A-8	Kris Corso	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000
A-9	Jose Celis	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000
A-10	Jacinta Dasilva	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000
A-11	Lisa Molina	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000
A-12	Mat Massahos	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000

A-13	Maureen Stephen	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000
A-14	Amanda Kix	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000
A-15	Michael Krot	NJECC Annual Educational Technology Conference	Montclair State University, NJ	March 10, 2026	Registration: \$140.00 Mileage: \$39.86	20-270-200-500-000-000-000 11-000-223-580-050-000-000

B-3 RESOLVED, the Board of Education approves the following Field Trips pursuant to Board of Education Policy 2340:

Line Item	Date (s)	Destination/Travel Mode	Grade Level	Subject Matter
A	March 12, 2026	Senior Meeting at the Manville VFW Transportation: Bus	ABIS Chorale Grades: 6-8	ABIS Chorale will be performing at the Senior Meeting.
B	May 14, 2026	Senior Meeting at the Manville VFW Transportation: Bus	ABIS/MHS Jazz Band Grades: 7-12	ABIS/MHS Jazz band will be performing at the Senior Meeting.
C	June 15, 2026	Six Flags, Jackson, NJ Transportation: Bus	MHS Senior Class	Senior Class Picnic
D	April 23, 2026	Busch Student Center, New Brunswick, NJ Transportation: Bus	Youth In Action Club Grades: 3 & 4	Students will be participating in the Youth In Action Summit at Rutgers University, presenting a research project.
E	March 4, 2026	Dunellen HS Transportation: Bus	MHS Drama Club Grades: 9-12	The Dunellen drama club director invited the cast of Drowsy Chaperone to come support their drama club in their final dress rehearsal.
F	April 22, 2026	Jacobus Vanderveer House, Bedminster, NJ Transportation: Bus	Grade: 5	Students will be visiting as part of their instruction on the Revolutionary War in New Jersey.
G	April 23, 2026	Roxbury High School Transportation: Bus	Grades: 9-12 Aviation Club	Students will participate in a drone competition and learn about careers in Aviation.
H	April 30, 2026	Morristown Regional Airport Transportation: Bus	Grades: 9-12 Intro to Aviation	Students will learn about Morristown Airport & careers in Aviation
I	March 7, 2026	Hillsborough Middle School Transportation: Bus	Grades: 4 & 6 Gifted & Talented	Odyssey of the Mind-Will give students the opportunity to stretch their creativity, teamwork, & problem-solving skills, applying their talents in playful, real-world ways.

- B-4** RESOLVED, the Board of Education approves the following position for the 2025-2026 school year with staffing as indicated:

Line Item	Position	Program	Dates	Source
A	One (1) Staff Member	Transition Skills Program Preparation	2025-2026 School Year	11-401-100-100-000-000-000
B	Two (2) Staff Members	Pit Musician (MHS)	2025-2026 School Year	11-401-100-330-050-002-000

- B-5** RESOLVED, the Board of Education approves the following out-of-district contract and authorizes the president and secretary to sign the appropriate contract(s) on behalf of the Board:

Line Item	Student	Placement	Effective Dates	Tuition
A	#28	NAPLES placement at Cornerstone Day School	2025-2026 School Year	\$43,880.20
B	#29	New Dawn Academy	2025-2026 School Year	\$62,560.00 pro-rated
C	#27	Morris-Union Jointure Commission Related services Occupational Therapy	2025-2026 School Year	Not to exceed \$2,800.00
D	#27	Morris-Union Jointure Commission Related Services Physical Therapy	2025-2026 School Year	Not to exceed \$6,200.00

- C. Personnel Committee:** Lisa Antonelli, Chairperson

WHEREAS the Superintendent of Schools has recommended certain appointments, payments, and leaves of absence, now, therefore, be it

- C-1** RESOLVED, the Board of Education approves the following Leaves of Absence, Resignations, and Retirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Action	Effective Dates
A	Patrick Crann	Instructional Asst, F/T MHS	Unpaid Medical Leave of Absence	January 21 - February 17, 2026
B	Ellie Wolf	Teacher Weston	Leave of Absence in accordance with FMLA	May 29-June 30, 2026
C	Shalet Sunny	BCBA District	Resignation	February 23, 2026
D	Emily Marantz	Teacher MHS	Resignation	April 8, 2026
E	Gavin Potts	Track Coach, Spring ABIS	Resignation	Spring 2026
F	Keith Gardner	Supervisor Bldgs & Grounds	Retirement	December 31, 2026

- C-2** RESOLVED, the Board of Education approves the following Advisor/Coach positions with staff members as follows as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Dates
A	Carlos Tapia	Volunteer Softball Coach ABIS	N/A	2025-2026 School Year
B	Emme Vornlocker	Volunteer Softball Coach MHS	N/A	2025-2026 School Year
C	Sandy Baranowski	Volunteer Softball Coach MHS	N/A	2025-2026 School Year
D	William Kurzius	Volunteer Baseball Coach MHS	N/A	2025-2026 School Year
E	Nick Bentz	Volunteer Baseball Coach MHS	N/A	2025-2026 School Year
F	Dave Markowitch	Volunteer Spring Track Coach MHS	N/A	2025-2026 School Year
G	Gavin Potts	Assistant Coach Spring Track MHS	\$6355.00 as per MEA Contract	2025-2026 School Year
H	Andrew Monterroso	Spring Track Coach ABIS	\$3960.00 as per MEA Contract	2025-2026 School Year

- C-3** RESOLVED, the Board of Education approves the following Substitutes for the 2025-2026 school year with compensation as stated, pending satisfactory completion of employment requirements as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Period
A	Brianna Hirschman	Substitute Teacher	Long Term: \$215 Per Day Teacher: \$165 Per Day Inst. Asst: \$130 Per Day	2025-2026 School Year
B	Amy Fields	Substitute Teacher	Long Term: \$215 Per Day Teacher: \$165 Per Day Inst. Asst: \$130 Per Day	2025-2026 School Year
C	Siobhan Flynn	Substitute Teacher	Long Term: \$215 Per Day Teacher: \$165 Per Day Inst. Asst: \$130 Per Day	2025-2026 School Year
D	Martha Martinez	Substitute Custodian	\$20.00 per hour	2025-2026 School Year
D	Adrian Garro-Monge	Substitute Maintenance	\$30.00 per hour	2025-2026 School Year

- C-4** RESOLVED, the Board of Education approved the following student observer for the 2025-2026 School Year as per the recommendation of the Superintendent:

Line Item	Name	College/University	School
A	Vianka Garcia	RVCC	Weston

- C-5** RESOLVED, the Board of Education approves the following staff members in the positions with terms as stated as per the recommendation of the Superintendent:

Line Item	Name	Position	Compensation	Effective Dates
A	Michael Krot	Nurse for Senior Trip	\$200.00 per night, not to exceed \$1000.00	March 16-21, 2026
B	Stephen Venuto	Chaperone for Senior Trip (Administrator)	\$250.00 per night, not to exceed \$1250.00	March 16-21, 2026
C	Kelsey Pycior	Chaperone for Senior Trip	\$200.00 per night, not to exceed \$1000.00	March 16-21, 2026
D	Maureen Stephen	Chaperone for Senior Trip	\$200.00 per night, not to exceed \$1000.00	March 16-21, 2026
E	Megan Kohler	Transition Skills Program Preparation	\$25 an hour - Not to exceed 80 hours	2025-2026 School Year
F	Michael Tatoris	Pit Musician (MHS)	\$500.00 Stipend	2025-2026 School Year
G	Kieran Bonsignore	Pit Musician (MHS)	\$500.00 Stipend	2025-2026 School Year

- C-6** RESOLVED, the Board of Education approves Horizontal Movement of the current step on the salary guide for the following certificated staff members who have fulfilled credit requirements according to Board Policy, as per the recommendation of the Superintendent:

Line Item	Name	Position	Current Contract	New Contract	Effective Dates
A	Stefani Villa	Teacher	BA+30, Step 9-10 \$71,860	MA, Step 9-10 \$73,160	March 1, 2026

- D. Finance and Facilities Committee:** Louis Petzinger, Chairperson

D-1 CAFETERIA CLAIMS

RESOLVED, the Board of Education approves the following Cafeteria Claims for payment:

Check #	Date	Vendor	Amount
3364	01/23/2026	Breakdown Products	\$297.00
3365	01/23/2026	Aramark	\$85,641.87
3366	02/02/2026	Edvocate	\$1,377.00
3367	02/03/2026	Service Plus	\$504.95

		TOTAL:	\$87,820.82
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**D-2 BOARD SECRETARY & TREASURER REPORTS AND BOARD CERTIFICATION
RESOLUTION**

WHEREAS, the Board of Education has received the reports of the treasurer and secretary for the month of January 2026;

WHEREAS, these reports show the following balances on January 31, 2026;

Fund	Cash Balance	Appropriation Balance
(10) General Current Expense Fund	16,443,476.09	
(11) Current Expense		4,900,446.74
(12) Capital Outlay		14,071.00
(13) Special Schools		2,318.00
(20) Special Revenue Fund	2,577,845.84	3,093,061.06
(30) Capital Projects Fund	4,684,892.38	3,308,939.57
(40) Debt Service Fund	0.00	0.00
TOTAL	23,706,214.31	11,318,836.37

and

WHEREAS, in compliance with N.J.A.C.6:20-2A.1(d) the Business Administrator/secretary has certified that, as of the date of the reports, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education, now, therefore, be it

RESOLVED, the Board of Education accepts the above-referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and be it

FURTHER RESOLVED, in compliance with N.J.A.C.6:20-2A.10(e), the Board of Education certifies that, after review of the secretary's monthly financial report (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6:20-2A.10(a)(1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

D-3 CLAIMS FOR PAYMENT

RESOLVED, the Board of Education approves payment of the following bills and directs that a complete list of these bills be attached to and made part of these minutes:

Fund	Check Numbers	Amount
General Fund #10		\$3,412,816.05
Special Revenue Fund #20		\$436,311.08
Capital Projects Fund #30		\$113,950.00

Debt Service Fund #40		
TOTAL		\$3,963,077.13

D-4 BUDGET TRANSFER RESOLUTION

RESOLVED, the Board of Education ratifies the following transfers between budget line items that have been approved by the Superintendent of Schools and reports them to the Board of Education for the month ending January 2026.

D-5 FACILITY USE REQUEST

RESOLVED, the Board of Education approves the following Facility Use:

Line Item	Organization	Program	Location	Date	Time	Fees
A	RVCC	Paraprofessional Partnership	MHS Media Center	Wednesdays 3/18/2026 to 6/17/2026	4:00 PM to 7:00 PM	N/A

D-6 APPROVAL - CONTRACTS FOR GOODS AND SERVICES

Line Item	Vendor	Purchasing Authority	Description of Goods or Services	Effective Date(s)	Amount	Budget Source
A	Trinitas Regional Medical Center - RWJ Barnabas Health	Proprietary Services	Bedside Instruction	2025-2026	\$76.00 / hour	11-000-219-390-000-000-000
B	Rethink Ed	Proprietary Services	Platform access	4/1/2026 to 3/31/2027	\$4388.00	11-000-219-390-000-000-000

D-7 APPROVAL OF TRANSPORTATION ROUTES FOR THE 2025-2026 SCHOOL YEAR

RESOLVED, the Board of Education approves the following transportation routes for the 2025-2026 school year:

Line Item	Route #	Bus Contractor	Destination	Total Per Diem Amount
A	Q6290	RAMZY Trans, LLC	Manville High School & Weston Elementary School	\$194.00
B	Q6298	Raising Stars, LLC	The Archway Lower School	\$259.00
C	26247	Move Me Transport	Roosevelt School	\$227.00
D	Q6306	Best Student, LLC	Developmental Learning Center-New Providence	\$259.99

D-8 APPROVAL OF CONTRACT WITH MILAN ROSE

RESOLVED, the Board of Education approves the photography contract with Milan Rose for Roosevelt Elementary School for the 2026-2027 school year.

D-9 APPROVAL OF CONTRACT - BRIDGEWATER MANOR

RESOLVED, the Board of Education approves the contract with Bridgewater Manor for the Junior/Senior Prom to be held on Thursday, May 28, 2026, in the approximate amount of \$16,000.

D-10 SEMI CORRECTIVE ACTION PLAN

WHEREAS, the Manville Board of Education's FY25 met 28% of the Interim Reimbursement Revenue Percentage. Failure to achieve the revenue benchmark is attributable to a variance between budgeted and actual reimbursement rates. The FY25 budget was developed using the former interim reimbursement rates, whereas the State applied a lower, more conservative interim rate during its recalibration year for establishing cost-based, tiered reimbursement.

Now Therefore Be It Resolved that the Manville Board of Education approves the SEMI Corrective Action Plan as shown on **Addendum I**.

D-11 NEW JERSEY STATE INTERSCHOLASTIC ATHLETIC ASSOCIATION (NJSIAA) HIGH SCHOOL WRESTLING CHAMPIONSHIPS

RESOLVED, the Board of Education (pre)approves the following staff members and parents of competing wrestlers (TBD) to attend the NJSIAA High School Wrestling Championships in Atlantic City, NJ from March 12 - March 14, 2026, not to exceed \$750.00;

FURTHER RESOLVED, the Board of Education approves the hotel fees for such staff members and parents of competing wrestlers representing Manville High School (TBD), not to exceed \$750.00.

**D-12 APPROVAL OF AGREEMENT FOR PARTICIPATION IN COORDINATED TRANSPORTATION SERVICES
SOMERSET COUNTY EDUCATIONAL SERVICES COMMISSION****2026-2027 School Year****Resolution/Agreement for Participation in Coordinated Transportation Services**

WHEREAS Manville Borough School District ("Board") desires to transport special education, public and vocational school students to specific destinations; and

WHEREAS, the Somerset County Educational Services Commission ("SCESC") offers coordinated transportation services; and

WHEREAS, the SCESC will organize, provide and schedule routes to achieve the maximum cost effectiveness;

NOW THEREFORE, it is agreed the Board will pay prorated contract costs, plus an administration fee of 5.75%, as presented to the Board as calculated by the billing formula adopted by the SCESC. The total amount to be charged to the Board will be adjusted based on actual costs. Payments will be due within 30 days of receipt by the district and deemed late after 60 days with an additional 1% fee for late payments. At the discretion of the SCESC, late fee charges may be waived for extenuating circumstances.

1) The SCESC will provide the following services for Special Education Transportation:

a) Routes coordinated with other districts when possible to achieve a maximum cost reduction while maintaining a realistic capacity and travel time; the Board's

b) Monthly billing and invoices;

- c) Student lists for all routes coordinated by SCESC;
 - d) All information necessary for the accurate submission of the District Report of Transported Resident Students.
 - e) All necessary interaction and communication between the sending district, receiving school, and the respective transportation contractors;
 - f) Constant/timely review and revision of routes;
 - g) Transportation as soon as possible after receipt of the formal written request;
 - h) Quotes and bids prepared for new routes as necessary in a timely manner;
 - i) Timely submission of contracts, contract renewals or contract addenda to the county office for approval.
- 2) The SCESC will provide the following services for Nonpublic Transportation:
- a) Routes coordinated with other districts when possible to achieve a maximum cost reduction while maintaining a realistic capacity and travel time;
 - b) Annual bid prior to July 15 for all B6Ts received by April 1 of this year for the next school year on the Board's behalf;
 - c) Monthly billing of all district nonpublic students within State allocated funding;
 - d) Student lists for all routes coordinated by SCESC;
 - e) All information necessary for the accurate submission of the District Report of Transported Resident Students;
 - f) All necessary interaction and communication between the sending district, receiving school, and the respective transportation contractors;
 - g) All information necessary to the Board for the accurate distribution of aid-in-lieu based on the results of the bid, within three (3) days of the bid.
 - h) Timely submission of contracts, contract renewals or contract addenda to the county office for approval.
- 3) It is further agreed that the Board will provide the SCESC with the following:
- a) Copies of district policies as they relate to ride time or other specific transportation Parameters;
 - b) Request for transportation on forms or software provided by the SCESC, completed in full and signed by authorized district personnel;
 - c) B6T forms will be submitted by April 1 for the upcoming school year's bid.
 - d) Forms will contain all necessary and relevant information, medical or otherwise, regarding individual student's condition and transportation needs;

e) Withdrawal or long-term suspension (over 5 school days) for any special education transportation communicated in writing by authorized district personnel; no billing adjustments will be made if not submitted in writing in advance;

f) Strict adherence to the established payment schedule.

4) Additional Cost: All additional costs generated by unique requests, including but not limited to mid-day runs or early dismissals, will be borne by the district making such a request. It is understood that any change in the number of students being transported on each route, or changes in mileage during the course of the year may necessitate a reapportionment and adjustment of costs.

Any B6T forms received in May of this year for the upcoming school year will incur an hourly rate of \$100 per hour to include and/or reconfigure routes in the upcoming bid. No B6Ts will be accepted after May 31 of this year for the upcoming school year bid.

5) The SCESC accepts no responsibility for assuring a pupil's use of arranged transportation or attendance on an established route. Once assigned to a route, the monthly billings for the pupil's reserved seat will continue until the SCESC is otherwise notified, in writing, to delete the pupil from the assigned route.

6) The SCESC will contract transportation each day while school or classes attended are in session unless the Board's district is closed due to weather conditions (snow, ice, flooding, etc.). The SCESC accepts no responsibility for defaults by transportation contractors; however, the SCESC will make every effort to re-establish transportation expeditiously.

7) Other Services: The SCESC also provides safety training and other related transportation services for an additional fee as a shared services program, the Board may participate at any time.

8) Length of Agreement: This agreement and obligations and requirements therein shall be in effect between September 1, 2026 and August 31, 2027.

9) Entire Agreement: This agreement constitutes the entire and only agreement between the parties and may be amended by an instrument in writing over authorized signature.

10) It is understood and agreed by the parties hereto that this agreement shall be without force and effect until it shall have been approved by the Executive County Superintendent of the County of Somerset.

D-13 APPROVAL OF AGREEMENT WITH HAZELDEN PUBLISHING

RESOLVED, the Board of Education approves the agreement with Hazelden Publishing for Lifelines Trilogy on Demand One Year Subscription for suicide prevention and wellness, not to exceed \$590.00.

X. PUBLIC COMMENT - The Board President will invite questions and comments from the public.

XI. OLD BUSINESS/NEW BUSINESS

XII. CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed)

Motion by _____, second by _____, the Board of Education of the Manville School District in the County of Somerset will adjourn into a closed meeting to discuss the item(s) ____ & ____ which fall(s) within an exception of our open meetings policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12 b.

1. *Matters rendered confidential by Federal Law, State Law, or Court Rule.*
2. *Individual privacy*
3. *Collective bargaining agreements*
4. *Purchase or lease of real property if public interest could be adversely affected*
5. *Investment of public funds if public interest could be adversely affected*
6. *Tactics or techniques utilized in protecting public safety and property*
7. *Pending or anticipated litigation*
8. *Attorney-client privilege*
9. *Personnel - employment matters affecting a specific prospective or current employee*

BE IT RESOLVED that the Board will now go into private session to discuss matters rendered confidential by Federal Law, State Law, or Court Rule and Individual privacy, pending or anticipated litigation, Attorney-client privilege, Personnel-employment matters affecting a specific prospective or current employee. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of this private session will not be disclosed until the need for confidentiality no longer exists.

All appropriate persons, who may be discussed in private session, have been adequately notified.

___ We anticipate board action to be taken following the Executive Session

___ We do not anticipate board action to be taken following the Executive Session

XIII. ADJOURNMENT