



East County SELPA

Special Education Local Plan Area

924 East Main Street • El Cajon, CA 92021 • 858-298-2214

SUPERINTENDENTS' COUNCIL

Regular Meeting

Wednesday, February 18, 2026 – 1:30 p.m.

Location East County SELPA

A G E N D A

I. OPENING PROCEDURE

- A. Call to Order
- B. Establishment of a Quorum

II. CONSENT ITEMS

- A. Approve the Minutes of December 10, 2025 Meeting

III. COMMUNICATION

- A. East County SELPA Updates - D. Lynn
 - 1. Staffing
 - 2. SELPA Activities
- B. Community Advisory Committee (CAC) Report- D. Lynn
 - 1. CAC's Activities Update
 - 2. CAC Awards
- C. San Diego County Office of Education Updates - J. Clevenger
 - 1. [2025-26 Salary Schedule and Benefit Increases for Certificated and Classified Management](#)

IV. PUBLIC INPUT. *Members of the audience will have the opportunity to address the Superintendents' Council at this time.*

- A. Public Input (15 minutes total time)

V. DISCUSSION/ACTION ITEMS

- A. SELPA Extraordinary Cost Pool Process (Discussion/Action). *The Council will review the drafted Funding Allocation Plan incorporating the recommended changes to the SELPA Extraordinary Cost Pool.*
- B. Staffing for 2026-27. (Discussion/Action). *The Council will discuss the SELPA's staffing for the upcoming school year to meet the LEAs' needs for the 2026-27 school year.*
- C. California Children's Services (CCS) Interagency Agreement. *The Council will consider the SELPA's interagency agreement with CCS.*

VI. INFORMATIONAL

- A. Governor's Budget Update. *An update will be given on the Governor's Budget affecting Special Education.*
- B. Annual Determination Letters. *LEAs have received their annual determination letters from the CDE. A brief overview of the monitoring process will be provided.*

VII. CLOSED SESSION

- A. MOU - *Government Code Sections 54917(b)(1), 54917.6 Personnel, 54956.9 subsection (d)(2) Legal Consultation,*

VIII. REPORT OF CLOSED SESSION ACTION

- A. There will be a report of any action taken during the closed session.

IX. ADJOURNMENT

[SUPERINTENDENTS' COUNCIL PAGE](#)

[EC SELPA MAIN PAGE](#)