

7. **New Business**

7.1 Included in the Board packet is a Memorandum of Understanding with the Warren County Board of Elections.

Recommended Action: That, pending any questions, the members of the Board of Education approve the Memorandum of Understanding with the Warren County Board of Elections.

Motion: Ayes: Abstentions:

Second: Nays:

7.2 Included in the Board Packet is the 2026-2027 School Calendar.

Recommended Action: That, pending any questions, the members of the Board of Education approve the 2026-2027 School Calendar.

Motion: Ayes: Abstentions:

Second: Nays:

8. **Executive Session**: It has been recommended that the members of the Board of Education move in to Executive Session to discuss matters of personnel, litigation and CPSE/ CSE recommendations.

Motion: Ayes: Abstentions:

Second: Nays:

9. **Adjournment**: Motion to adjourn at _____ by _____
and seconded by _____.

**Glens Falls Common School District
Board of Education Meeting
Monthly Meeting Agenda**

Date: February 12, 2026

Time: 5:00pm

Location: Superintendent's Office

1. **Audit Monthly Bills**- Sign monthly bills

2. **Call to Order**

3. **Public Discussion**

There are a number of items that are reserved for Executive session. If you would like to discuss a topic that you feel is restricted please ask the Board president if you can discuss it during executive session.

Restricted topics include:

- Any current or future investigation or prosecution;
- Proposed or pending litigation;
- Collective negotiations;
- The medical, financial, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;
- The preparation, grading or administration of examinations; and
- The proposed acquisition, sale, or lease of real property or the proposed acquisition or securities

4. **Approval of Minutes**: December 12, 2024 Monthly Meeting

5. **Administrative Reports**: Brian George, Superintendent

5.1 Correspondence

5.2 Buildings and Grounds

5.3 Curriculum and Programs

6. **Financial Reports**: Angela Pfeiffer, School District Treasurer

6.1 General Fund Warrant

6.2 Appropriation Status Report

6.3 Treasurer's Report

6.4 Budgetary Transfers

7. **New Business**

7.1 Memorandum of Understanding with the Warren County Board of Elections.

7.2 2026-2027 School Calendar

8. **Executive Session**: CPSE/ CSE Recommendations and Personnel

9. **Adjournment**

