

January 14, 2026

The Susquehanna Community School Board of Directors held an Executive Session on January 14, 2026 at 6:00 p.m. in the Administration Office of the Elementary Building; purpose of the meeting was to discuss District Personnel. Motion was made by Waterman, second by Lawrence, and carried by unanimous vote to continue the executive session after our regular meeting.

The regular monthly meeting of the Susquehanna Community School Board of Directors was held on January 14, 2026 at 7:00 P.M. in the Administration Office of the Elementary School with nine (9) Board Members present:

Jennifer Boerner(P)

Jordon Downton(P)

Amanda Cook(P)

Kristen Lawrence(P)

Anne Cook(P)

Oscar Miller(P) arrived at 7:15 p.m.

Evelyn Cottrell(P)

Rachael Thomas(P)

Audrey Waterman (P)

Others present: Mr. Soden, Mrs. Shivock, Mr. Ballard, Student Representative Molly and other Guests.

Motion was made by Boerner, second by Anne Cook, and carried by unanimous vote to approve the Meeting minutes from our regular meeting and the reorganizational meeting held on December 3, 2025 as presented.

Motion was made by Boerner, second by Thomas, and carried unanimously to file the Treasurer's Report as presented.

Motion was made by Boerner, second by Waterman, and carried by unanimous vote to approve the General Bills as presented.

Motion was made by Anne Cook, second by Boerner, and carried by unanimous vote to approve the Food Service as presented.

Motion was made by Boerner, second by Anne Cook, and carried by unanimous vote to file the Activity Fund and Athletic Fund reports as presented.

Reports of district Personnel was made.

Nothing for Public Comment.

Motion was made by Waterman, second by Thomas, and carried by unanimous vote to grant permission for Superintendent John Rushefski, to tentatively hire pending for any vacancies between January 15, 2026, and February 11, 2026 pending Board approval.

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Motion was made by Lawrence, second by Waterman, and carried by unanimous vote to grant the Business Office to pay bills that may occur between January 15, 2026 and February 11, 2026.

Motion was made by Anne Cook, second by Cottrell, and carried by unanimous vote to approve the Fiscal Year 2025-2026 Designation of Fund Balance.

Motion was made by Waterman, second by Lawrence, and carried by unanimous vote to approve the Superintendent Objective Performance Standards for the 2025 -2026 School year.

Motion was made by Waterman, second by Boerner, and carried by unanimous vote to approve the Student Waivers for the following Student ID's:

- a) 87534
- b) 87134
- c) 87143

Motion was made by Waterman, second by Boerner, and carried by unanimous vote to approve the donation from the Susquehanna Moose Lodge #794 in the amount of \$16,250.00 to install a Chain Link Backstop on the Baseball Field by Budget Fence of America.

Motion was made by Thomas, second by Waterman, and carried by unanimous vote table the Installation of a Safety Fence Area on the Baseball Field by Budget Fence of America at a cost to thee District of \$4,850.00.

Motion was made by Waterman, second by Boerner, and carried by unanimous vote to approve the resignation of Teara Neu -Permanent Part-Time School Nurse effective January 2, 2026.

Motion was made by Lawrence, second by Waterman, and carried by unanimous vote on items a-e:

- a) Kylleray Hines – Part -Time School Nurse.
- b) Kristy Pavelski – Boys Junior High Bookkeeper for the 2025/2026 season.
- c) Dawn Steele – After School STEM Advisor for grades 3-5.
- d) Michelle Conklin – After School Stem Advisor for grades 3-5.
- e) Madison Dailey – After School STEM Advisor for 3-5 grades.
- f) Motion was made by Waterman, second by Lawrence, and carried by eight (8) votes to table Brad Allen – Junior High Baseball Head Coach for the 2026 and 2027 season, Oscar Miller voted No to table (F).

Motion was made by Waterman, second by Boerner, and carried by unanimous vote to approve the following requests:

- a) Environmental Science Field Trip to Luciana Park on Friday, May 15, 2026. Cost to the District will be Transportation.

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- b) Sixth Grade Field Trip to Knoebels on Thursday, May 28, 2026
- c) Student Council to host a Semi-Formal Dance in the High School Gymnasium on Saturday, February 7, 2026 from 7:00 P.M.-10:00 P.M>
- d) Student Council to send a delegation of Students and advisor to the Region H Conference held at Wyoming Valley West School on Friday, April 17, 2026. Cost to the District is one (1) Substitute and Transportation.
- e) Student Council to host various fundraisers during the school day on various days between January and March as part of the Mini -Thon Four Diamonds fundraiser initiative. Fundraisers include Hat Day, a Rock, Paper, Scissors Competition, and a Pie Day event.
- f) Johnson College to host an After-School Stem Club for sixth grade students in Spring 2026. Cost to the District is one supervisor.
- g) Susquehanna Community Elementary School to participate in the Susquehanna County United Ways Spelling Bee held on March 26, 2026 at Blue Ridge School District.
- h) The Susquehanna community Elementary School Music Department led by Marissa Draim to host the PMEA District (9) Chorus Fest on Friday, May 8, 2026. Please note the location of Chorus Fest will be held at the Tunkhannock Intermediate School.

Motion was made by Boerner, second by Lawrence, and carried by unanimous vote to approve the list of fundraisers.

Motion was made by Miller, second by Downton, and carried by unanimous vote to approve the resignation of David Conklin from being Assistant Junior High Football Coach.

Motion was made by Anne Cook, second by Waterman, and carried by unanimous vote to approve the hiring of the following personnel pending all clearances on file with the exception of (c). Miller voted No on (c).

- a) Junior High Football Head Coach David Conklin for the 2026 season.
- b) Junior High Football Assistant Coach Brody Ace for the 2026 season.
- c) Hannah Taylor as Drama Advisor for the remainder of the 2025/2026 and continuing into the 2026/2027 school year. Miller voted No.

Motion was made by Waterman, second by Anne Cook, and carried by unanimous vote to approve the following requests:

- a) Peter Supko to attend PA Curriculum Leadership Summit on February 23, 2026, in Hershey, PA.
- b) Dawn Steele to take 6th Grade Girls to Johnson College to attend on Fire STEM event on March 11, 2026. Cost to the District is for Transportation.
- c) Kevin Davis to attend Unlock the Power of SAS and AI in your Classroom professional development at the NEIU on February 10, 2026. Cost to the District is for a substitute and mileage.

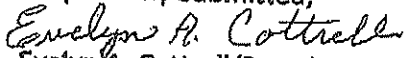
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- e) Fourth Grade Field Trip to Camp Tuscarora from May 19, 2026 – May 21, 2026. Cost to the District is Transportation.

Motion was made by Waterman, second by Lawrence, and carried by unanimous vote to approve the following Facilities use request pending all clearances and insurance are on file:

- a) Date changed from November 1, 2025 to February 22, 2026 for Susquehanna Competition Cheer to hold a Bingo Fundraiser in the elementary Gym.

Business being completed for this January Meeting, motion was made by Waterman, second by Lawrence, and carried by unanimous vote to adjourn the meeting. Meeting adjourned at 8:10 p.m.

Respectfully Submitted,

Evelyn A. Cottrell/Board Secretary