

\$500

Ag Major at Community College

Deadline: April 15, 2026

CALIFORNIA WOMEN FOR AGRICULTURE

San Joaquin Chapter

AGRICULTURE SCHOLARSHIP: \$500 scholarship for graduating seniors of San Joaquin County and Eastern Contra Costa county high schools, and reside in San Joaquin /County or Eastern Contra Costa County.. This scholarship is intended for students planning to major in agriculture at a California Community College. Funds will be paid directly to recipients. **MONEY WILL BE DISBURSED BY CWA, DIRECTLY TO STUDENT, UPON RECEIVING PROOF OF REGISTRATION AS A FULL-TIME STUDENT AT A COMMUNITY COLLEGE.**

The ideal applicant will have participated in FFA, 4-H or Grange activities during the high school years. He/She will be a goal-oriented student that demonstrates the ability to balance an academic schedule, extra-curricular activities, and work ethic with a plan for ag major and/or career in the agricultural industry.

INSTRUCTIONS:

- 1) Completed application should be filled out in its entirety, and submitted on application form. **Letters of recommendation, essay, and transcripts must be included with this application.**
- 2) Two letters of recommendation:
 - a) reference from FFA/Ag teacher, 4-H or Grange leader
 - b) personal reference from a non-family member
- 3) Write a short (no more than 500 words) essay about yourself. Include:
 - a) why you are interested in an ag major
 - b) plans for schooling and career
 - c) any information about high school, FFA, 4-H or Grange activities which you feel is particularly relevant to this scholarship or your future plans.

APPLICATION DEADLINE:

MAIL COMPLETED APPLICATIONS TO:

**APPLICATION MUST BE
POSTMARKED BY APRIL 15**

**SCHOLARSHIP COMMITTEE
CWA – SAN JOAQUIN CHAPTER
15370 MURPHY RD.
ESCALON, CA 95320**

KEEP THIS PAGE OF INFORMATION FOR LATER REFERENCE.

NAME: _____

LAST FIRST MIDDLE

DATE OF BIRTH: _____ EMAIL _____ PHONE _____

PLANNED MAJOR: _____ CAREER GOAL: _____

FATHER'S NAME	OCCUPATION

MOTHER'S NAME	OCCUPATION

CHILDREN IN FAMILY (AGE AND YEAR IN SCHOOL)

APPLICATIONS MUST BE POSTMARKED BY APRIL 15

Revised 1/30/2026

(or attach your own summary or resume)

NAME: _____ DATE: _____
Last First

Mark "X" in grade Column to show year of participation. Indicate any office held.

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