Meeting Minutes

North Atlanta High School

Date: Thursday, January 22, 2026

Time: 5:00 PM

Recording: Link Below

https://zoom.us/j/3181284540?pwd=aFFaRAimbCIJIknO2ali7OHPpq1kMk.1&omn=99093996026

Passcode: pRg5*Uz!

I. **Call to order: 5:04 pm**

II. **Roll Call**

Role	Name *(or Vacant)*	Officer/ Rep Position	Present or Absent
Principal	Dr. Angela Mitchell		Yes
Parent/Guardian	Tania Wismer	Chair/ Cluster Advisor	Yes
Parent/Guardian	Dr. Janine Randall	Vice Chair	Yes
Parent/Guardian	Megan Watkins		Yes
Instructional Staff	Allison Shepard		Yes
Community Member	Sue Kasun		Yes
Swing Seat	Laura LaHiff		Yes
Instructional Staff	Dawnitra Quigley		Yes
Instructional Staff	Shena Porter		Yes
Community Member	Dr. Shawanda Daniel Johnson	Secretary	Yes
APS School Governance Liaison	Diane Jacobi	Go Teams Admin	Yes
Student *(High Schools)*	Alexander Chalk		No
Student *(High Schools)*	Chelsey Smith		No

Quorum Established: Yes

Interim Secretary: Dr. Shawanda Daniel Johnson

III. **Action Items** *(add items as needed)*

A. **Approval of Agenda:** Motion made by: Allison Shepard; Seconded by: Laura LaHiff
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

B. **Approval of Previous Minutes:** *List any amendments to the minutes:* No amendments.
Motion made by: **Passes** Allison Shepard; Seconded by: Laura LaHiff
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

IV. Discussion Items *(add items as needed)*

A. **Review 2025-2030 Strategic Plan (After discussion)**
Motion made by: **Passes** Sue Kasun; Seconded by: Megan Watkins
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

B. **Ranking Strategic Plan Objectives (After discussion)**
Motion made by: **Passes** Allison Shepard; Seconded by: Dawnitra Quigley
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

C. FY27 Budget Development Preparation: School Allocation [Not Applicable]

V. Information Items *(add items as needed)*

A. **Principal's Report**

- New Safety Protocols
  - Restroom doors
  - Scissor Ban

B. **Cluster Advisory Team Report - No Updates**

i. Charter System Renewal
ii. FY7 Budget Preparation
iii. Attendance

VI. Announcements [Not Applicable]

VII. **Public Comments** [Not Applicable]

VIII. **Adjournment- Time adjourned: 6:19 PM**

Motion made by: Sue Kasun; Seconded by: Dawnitra Quigley

Members Approving: **Unanimous**

Members Opposing:

Members Abstaining:

Motion [Passes]

ADJOURNED AT 6:19 PM

Minutes Taken By: [Dr. Shawanda Daniel Johnson]

Position: Secretary & Community Member

Date Approved: Jan 22, 2026