

**Bridge Portables Program  
LODI UNIFIED SCHOOL DISTRICT**

**2025-03  
12/25**

**ADDENDUM #1**

FROM : ARCHITECTURICA  
555 W. BENJAMIN HOLT DRIVE  
SUITE 423  
STOCKTON, CA 95207  
(209) 952-5850 FAX (209) 952-2442

PROJECT: Bridge Classroom Portable at Lawrence ES  
Lodi Unified School District

LOCATION : Lawrence ES, 721 Calaveras St, Lodi, CA 95240

REF. # : ARCH PROJ. No. 2025-03  
District Project No. 2600-4402-942-26  
DSA FILE # 39-50  
Lawrence ES  
DSA APPL. 02-123434  
PTN: 68686-282

OPSC NO. : n/a

OWNER : Lodi Unified School District  
1305 East Vine Street  
Lodi, CA 95240

DATE : December 3, 2025

**NOTICE TO ALL BIDDERS**

**IT IS THE PURPOSE AND INTENT OF THIS ADDENDUM TO MODIFY AND/OR CLARIFY THE DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT AND THIS ADDENDUM SHALL BECOME A PART OF THE CONTRACT DOCUMENTS. THESE CHANGES AND/OR INTERPRETATIONS SHALL BE INCORPORATED INTO YOUR BID.**

**REFER TO PROJECT PLANS AND SPECIFICATIONS PREPARED BY ARCHITECTURICA, DSA APPROVED SEPTEMBER 2, 2025**

**ITEM 1 Revised Building Location**

The Bridge Portable Classroom building at Lawrence Elementary School has been shifted 5'-2" east to accommodate the placement of a relocated portable classroom building (DSA #02-123755). Refer to sheets G1.1, G1.2, C1.1, C2.1, C3.1, AA1.1, and AA1.2, for the revised location of the Bridge Portable Classroom Building and associated work.

**ADDENDUM #1**

**ITEM 2    Gate Change**

One single 4'-0" wide chain link gate with panic hardware has been changed to a double 4'-0" wide chain link gates with panic hardware. Additional concrete flatwork is required to accommodate gate maneuvering clearances. Refer to sheet AA1.2 for gate location and detail 18/AA1.5 .

**ITEM 3    Fire Lane Corrections and revised Knox box locations**

Refer to sheet G1.1 in the DSA approved plans for the Bridge Portable Classroom Project at Lawrence Elementary School. The existing fire lane location is corrected on the drawings, entering the school site from Donner Drive. Knox boxes are to be provided at the existing vehicle gate and existing sliding gate on the North side of the campus. One Knox box on the south side of the campus is located at the existing gate with panic hardware. The Knox Box at the double gate at the south entrance on N. Stockton Street is to be omitted. Total of three Knox boxes required for this project.

**ITEM 4    HVAC Enclosure - Omit**

Refer to sheets AA1.2, AA1.5, AA1.6, AA2.2, and AA2.4 in the DSA approved plans for the Bridge Portable Classroom Project at Lawrence Elementary School. Omit the chain link HVAC enclosure called out in these drawings.

**ITEM 5    Pelican EMS**

Connect the new HVAC unit on the building to the existing site Pelican EMS System per the attached Pelican controls details on attached sheet M1.0. Provide the necessary data drop with POE iP cabling as called for in the details. Confirm proper operation and connectivity prior to turning building over to the school district for their use.

**ITEM 6    Revised Light Pole Location**

Refer to sheets AA1.2 and 1-ES1.2 for the revised location of the new light pole. The new light pole is relocated south of the fence line adjacent to the safe dispersal area.

**Bridge Portables Program  
LODI UNIFIED SCHOOL DISTRICT**

**2025-03  
12/25**

**ADDENDUM #1**

**END OF ADDENDUM #1**  
**ARCHITECTURICA**  
By



Timothy Dearborn, AIA  
Architect

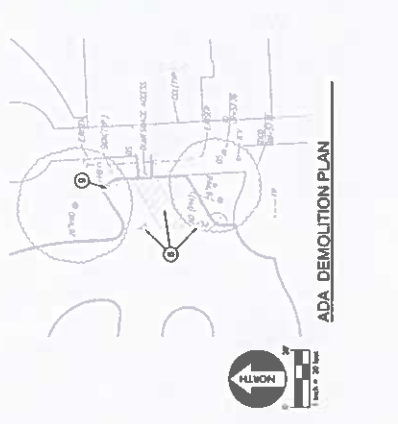
Attachments: G1.1, G1.2, C1.1, C2.1, C3.1, AA1.1, AA1.2, AA1.5, AA1.6, AA2.2, AA2.4, M1.0,  
AND 1-ES1.2





# DEMOLITION NOTES

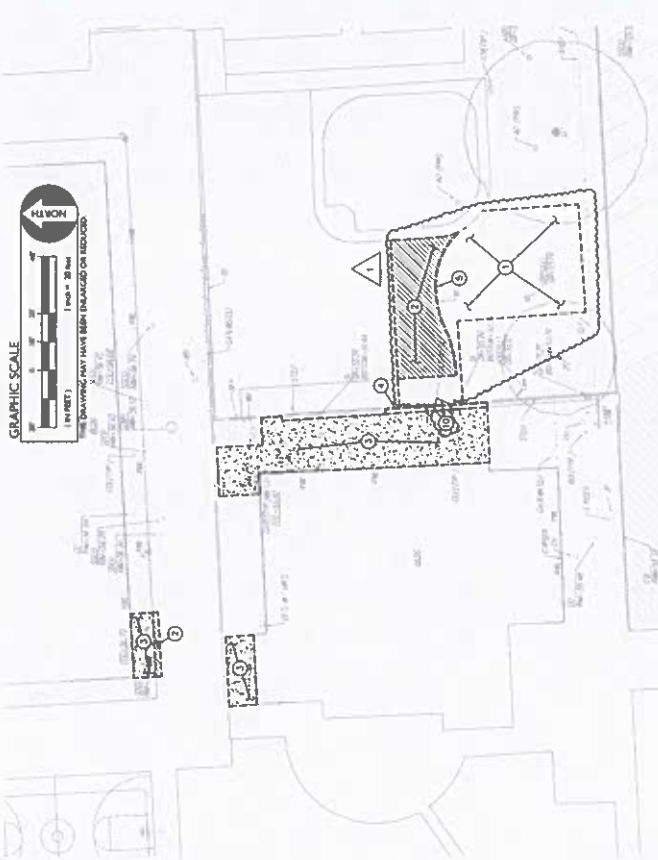
1. REMOVE AND DISPOSE OF THIS VEGETATION AS REQUIRED TO ALLOW FOR PROPOSED CONSTRUCTION. REGULATION FIRMING SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. CONSTRUCTION SHALL BE REMOVED AND REVEALED OUTSIDE OF VEGETATION TO ALLOW FOR CONTINUED COVERAGE OF EXISTING VEGETATION. CONSTRUCTION SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION WITH NEW SOD AND/OR MULCH TO MATCH EXISTING CONDITIONS.
2. REMOVE AND DISPOSE OF EXISTING ASPHALT SURFACING. EXISTING ASPHALT SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. CONSTRUCTION SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
3. REMOVE EXISTING CONCRETE PAVING AND REVEAL EXISTING BASE. EXISTING CONCRETE SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. CONSTRUCTION SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
4. REMOVE AND DISPOSE OF EXISTING CURB AND GUTTER.
5. REMOVE AND DISPOSE OF EXISTING GUTTER.
6. REMOVE AND DISPOSE OF EXISTING TYPICAL DRAIN PIPE AND/OR INLET.
7. CLEAN OUT CURBS AND FLUSH EXISTING STORM DRAIN STRUCTURES AND PIPES.
8. PLACE TWO COATS OF BLACK TRAFFIC PAINT OVER EXISTING PAVING SURFACING.
9. REMOVE AND DISPOSE OF EXISTING WALKS, STOPS.
10. REMOVE AND DISPOSE OF EXISTING CURB AND GUTTER. EXISTING CURB AND GUTTER SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION. CONSTRUCTION SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.



## UTILITY DEMOLITION PLAN



## DEMOLITION PLAN



## DEMOLITION PLAN



ARCHITECTURICA

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LAWRENCE  
 ELEMENTARY  
 721 CALAVERAS ST.  
 Lodi, CA 95240

LODI UNIFIED SCHOOL  
 DISTRICT

| REVISIONS  | DATE     |
|------------|----------|
| 1. DESIGN  | 1/2/2024 |
| 2. DESIGN  | 1/2/2024 |
| 3. DESIGN  | 1/2/2024 |
| 4. DESIGN  | 1/2/2024 |
| 5. DESIGN  | 1/2/2024 |
| 6. DESIGN  | 1/2/2024 |
| 7. DESIGN  | 1/2/2024 |
| 8. DESIGN  | 1/2/2024 |
| 9. DESIGN  | 1/2/2024 |
| 10. DESIGN | 1/2/2024 |

DEMOLITION PLAN

C1.1



1



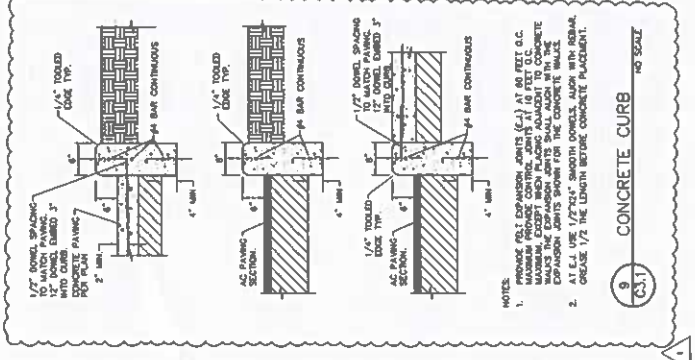
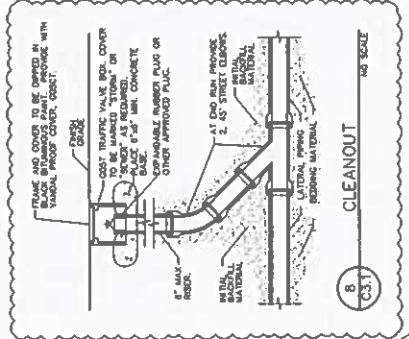
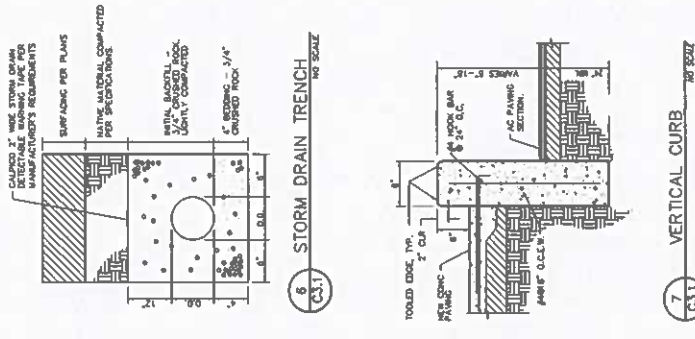
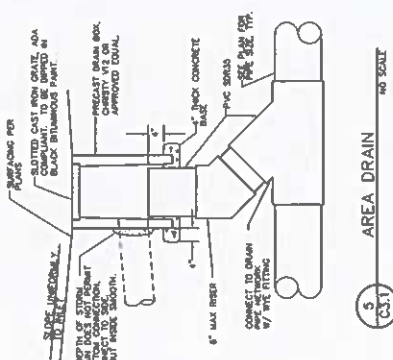
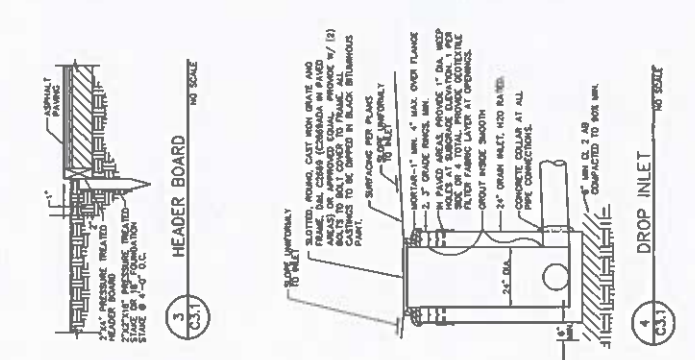
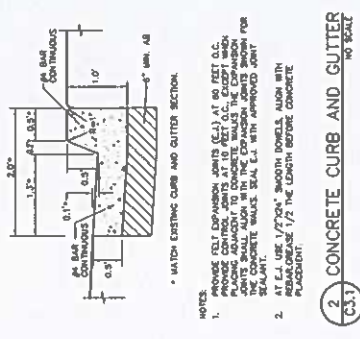
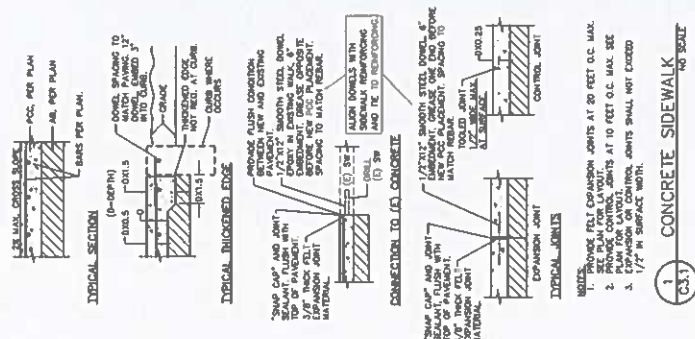
0.05 = 5%



1000



100







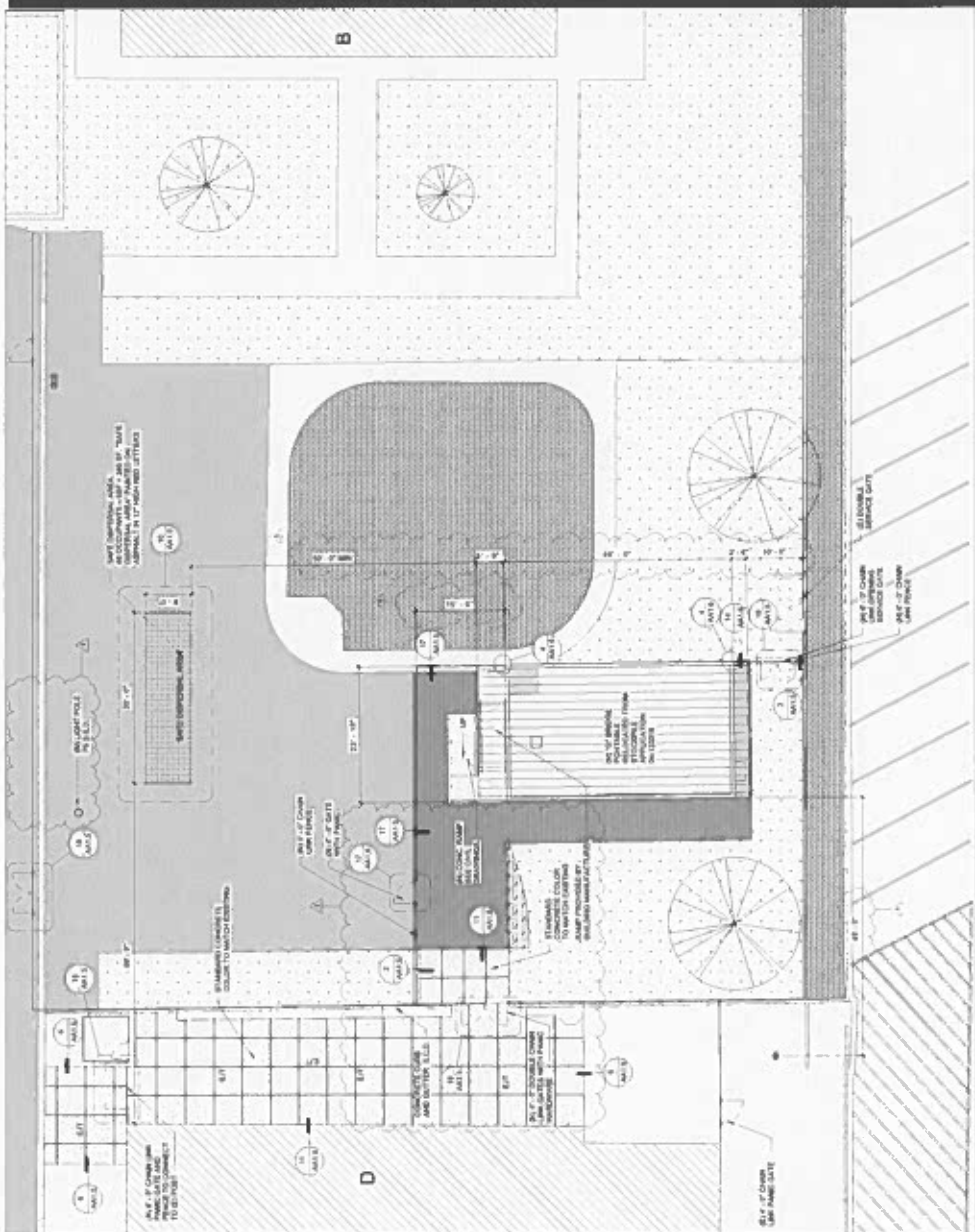
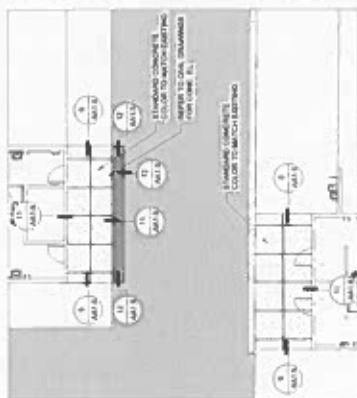
**SITE LEGEND**

|               |                    |                             |                        |                   |              |                  |             |                   |              |               |          |                |           |                   |              |                    |               |                |           |                    |               |                          |                     |                  |             |                   |              |                 |            |                |           |                   |              |                  |             |                   |              |               |          |                |           |                   |              |                    |               |                |           |                    |               |                          |                     |                  |             |                   |              |
|---------------|--------------------|-----------------------------|------------------------|-------------------|--------------|------------------|-------------|-------------------|--------------|---------------|----------|----------------|-----------|-------------------|--------------|--------------------|---------------|----------------|-----------|--------------------|---------------|--------------------------|---------------------|------------------|-------------|-------------------|--------------|-----------------|------------|----------------|-----------|-------------------|--------------|------------------|-------------|-------------------|--------------|---------------|----------|----------------|-----------|-------------------|--------------|--------------------|---------------|----------------|-----------|--------------------|---------------|--------------------------|---------------------|------------------|-------------|-------------------|--------------|
| NEW BUILDINGS | EXISTING BUILDINGS | EXISTING DRIVE / DRIVE AREA | NEW DRIVE / DRIVE AREA | EXISTING SIDEWALK | NEW SIDEWALK | EXISTING ASPHALT | NEW ASPHALT | EXISTING CONCRETE | NEW CONCRETE | EXISTING CURB | NEW CURB | EXISTING FENCE | NEW FENCE | EXISTING LIGHTING | NEW LIGHTING | EXISTING LANDSCAPE | NEW LANDSCAPE | EXISTING TREES | NEW TREES | EXISTING UTILITIES | NEW UTILITIES | EXISTING EROSION CONTROL | NEW EROSION CONTROL | EXISTING SIGNAGE | NEW SIGNAGE | EXISTING SECURITY | NEW SECURITY | EXISTING ACCESS | NEW ACCESS | EXISTING DRIVE | NEW DRIVE | EXISTING SIDEWALK | NEW SIDEWALK | EXISTING ASPHALT | NEW ASPHALT | EXISTING CONCRETE | NEW CONCRETE | EXISTING CURB | NEW CURB | EXISTING FENCE | NEW FENCE | EXISTING LIGHTING | NEW LIGHTING | EXISTING LANDSCAPE | NEW LANDSCAPE | EXISTING TREES | NEW TREES | EXISTING UTILITIES | NEW UTILITIES | EXISTING EROSION CONTROL | NEW EROSION CONTROL | EXISTING SIGNAGE | NEW SIGNAGE | EXISTING SECURITY | NEW SECURITY |
|---------------|--------------------|-----------------------------|------------------------|-------------------|--------------|------------------|-------------|-------------------|--------------|---------------|----------|----------------|-----------|-------------------|--------------|--------------------|---------------|----------------|-----------|--------------------|---------------|--------------------------|---------------------|------------------|-------------|-------------------|--------------|-----------------|------------|----------------|-----------|-------------------|--------------|------------------|-------------|-------------------|--------------|---------------|----------|----------------|-----------|-------------------|--------------|--------------------|---------------|----------------|-----------|--------------------|---------------|--------------------------|---------------------|------------------|-------------|-------------------|--------------|

**GENERAL NOTE:**  
1. INSPECTOR OF RECORD SHALL RECEIVE IN-PLANT INSPECTION'S 100% VERIFIED REPORTS FOR THE RELOCATED MODULARS.

**1 ENLARGED PLAN - PROPOSED**  
1" = 10'-0"

**2 ENLARGED PLAN - PROPOSED RESTROOM**  
1" = 10'-0"









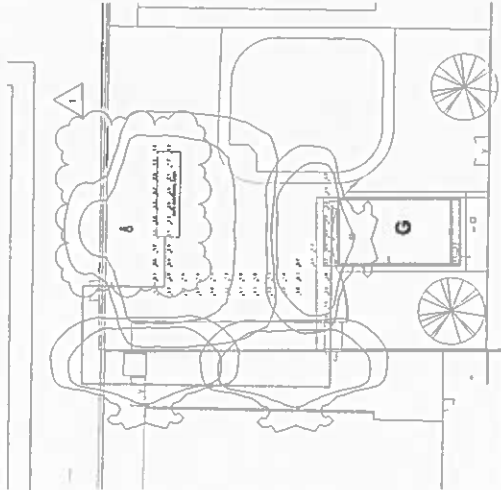




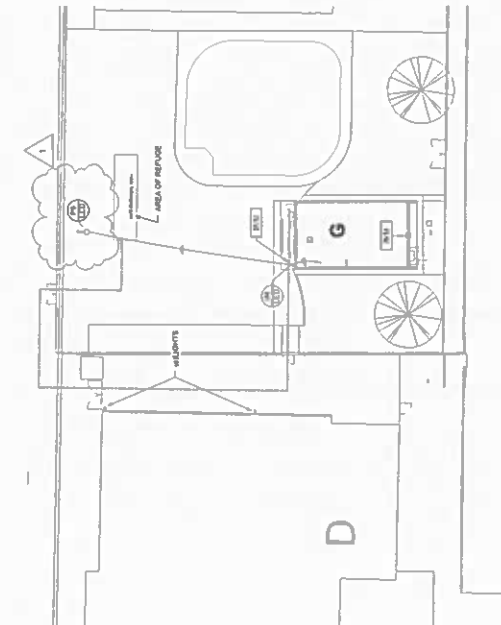
| PORTFOLIO SCHEDULE |       |                                                                                                                   |              |
|--------------------|-------|-------------------------------------------------------------------------------------------------------------------|--------------|
| Type Mark          | Light | Description                                                                                                       | Manufacturer |
| PM                 | LED   | NEW PEDIESTRIAN SCALE AREA LIGHT POLE                                                                             | LED P1       |
| VA                 | LED   | EXTERIOR WALL MOUNTED WITH PHOTOCELL CONTROL<br>1500 MAINTENANCE FREE AND AN EMERGENCY COLD<br>INDICATING BALLAST | LED P1       |

# SHEET NOTES

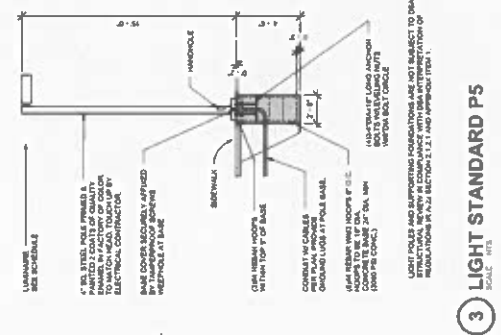
|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| 1. ALL LIGHT FIXTURES SHALL BE 12" MIN. PHOTOCELL MOUNTING, 1500 MAINTENANCE FREE, AND AN EMERGENCY COLD INDICATING BALLAST. |
| 2. ALL LIGHT FIXTURES SHALL BE 12" MIN. PHOTOCELL MOUNTING, 1500 MAINTENANCE FREE, AND AN EMERGENCY COLD INDICATING BALLAST. |



2 PHOTOMETRIC STUDY  
SCALE: 1" = 10'



1 SITE LIGHTING PLAN  
SCALE: 1" = 10'



3 LIGHT STANDARD P5  
SCALE: 1" = 10'



1-ES1.2



ARCHITECTURICA  
1001 UNIFIED SCHOOL  
DISTRICT  
1001 UNIFIED SCHOOL  
DISTRICT  
1001 UNIFIED SCHOOL  
DISTRICT



HCS Engineering, Inc.  
4337 17th Ave N  
1001 UNIFIED SCHOOL  
DISTRICT



LAWRENCE  
ELEMENTARY  
721 CAL AVERAS ST  
1001 UNIFIED SCHOOL  
DISTRICT

1001 UNIFIED SCHOOL  
DISTRICT

| REVISIONS |             |
|-----------|-------------|
| NO.       | DESCRIPTION |
| 1         | ISSUED      |

EGRESS PATHWAY  
LIGHTING

## APPLICATION FOR SUBMITTAL OF POST-APPROVAL DOCUMENT

This application is for submittal of documents, after the initial approval of the project (post-approval documents), that require Division of the State Architect (DSA) review and approval. This form shall be completed by the Design Professional in General Responsible Charge of the project, in accordance with California Code of Regulations, Title 24, Part 1, Sections 4-317, 4-323 and 4-338 and in compliance with DSA IR A-6: Construction Change Document Submittal and Approval Process.

DSA documents referenced within this form are available on the [DSA Forms](#) or [DSA Publications](#) webpages.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                                                                                                |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 1. SUBMITTAL TYPE: (Is this a resubmittal? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> )                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                |                                                                                          |
| Deferred Submittal <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Addendum Number: <b>01</b> | Revision Number:                                                                                               | CCD Number: Category A <input checked="" type="checkbox"/> or B <input type="checkbox"/> |
| 2. PROJECT INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                                                                                                |                                                                                          |
| School District/Owner: <b>Lodi Unified School District</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | DSA File Number: <b>39 50</b>                                                                                  |                                                                                          |
| Project Name/School: <b>Lawrence Elementary School Brigs Portable Project</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            | DSA Application Number <b>02 123434</b>                                                                        |                                                                                          |
| 3. APPLICANT INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                                |                                                                                          |
| Date Submitted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            | Attached Pages? No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Number of pages? <b>16</b> |                                                                                          |
| Firm Name: <b>ARCHITECTURA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | Contact Name: <b>Timothy L. Dearborn</b>                                                                       |                                                                                          |
| Work Email: <b>tm@architectura.net</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            | Work Phone: <b>(209) 952-5850</b>                                                                              |                                                                                          |
| Firm Address: <b>555 W Benjamin Holt Dr., Suite 423</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            | City: <b>Stockton</b>                                                                                          | State: <b>CA</b> Zip Code: <b>95027</b>                                                  |
| 4. REASON FOR SUBMITTAL: (Check applicable boxes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                |                                                                                          |
| <input type="checkbox"/> For revision or addendum prior to construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            | <input checked="" type="checkbox"/> For a project currently under construction.                                |                                                                                          |
| <input type="checkbox"/> For a project that has a form DSA 301-N: Notification of Requirement for Certification, DSA 301-P: Posted Notification of Requirement for Certification or a 90-Day Letter issued.                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                |                                                                                          |
| <input type="checkbox"/> To obtain DSA approval of an existing uncertified building or buildings.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                                                                                |                                                                                          |
| <input type="checkbox"/> For Category B CCD this is: <input type="checkbox"/> a voluntary submittal, <input type="checkbox"/> a DSA required submittal (attach DSA notice requiring submission).                                                                                                                                                                                                                                                                                                                                                            |                            |                                                                                                                |                                                                                          |
| 5. DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                                                                                                                |                                                                                          |
| Name of the Design Professional in General Responsible Charge: <b>Timothy L. Dearborn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                                |                                                                                          |
| Professional License Number: <b>C25928</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            | Discipline: <b>Architecture</b>                                                                                |                                                                                          |
| <b>Design Professional in General Responsible Charge Statement:</b> The attached post-approval documents have been examined by me for design intent and appear to meet the appropriate requirements of Title 24, California Code of Regulations and the project specifications. They are acceptable for incorporation into the construction of the project.                                                                                                                                                                                                 |                            |                                                                                                                |                                                                                          |
| Signature: <br>_____<br>DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                |                                                                                          |
| 6. CONFIRMATION, DESCRIPTION AND LISTING OF DOCUMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                |                                                                                          |
| For addenda, revisions, or CCDs: CHECK THIS BOX <input checked="" type="checkbox"/> to confirm that all post-approval documents have been stamped and signed by the Responsible Design Professional listed on form DSA 1: Application for Approval of Plans and Specifications for this project. (For Deferred Submittals, refer to IR A-18: Use of Construction Documents Prepared by Other Professionals, and IR A-19: Design Professional's Signature and Seal (Stamp) on Construction Documents, when applicable, for signature and seal requirements.) |                            |                                                                                                                |                                                                                          |
| Provide a brief description of construction scope for this post-approval document (attach additional sheets if needed):<br><b>Revise the proposed building location for the Bridge Portable Classroom as described in Addenda 01.</b>                                                                                                                                                                                                                                                                                                                       |                            |                                                                                                                |                                                                                          |
| List of DSA-approved drawings affected by this post-approval document:<br><b>G1.1, G1.2, C1.1, C2.1, C3.1, AA1.1, AA1.2, AA1.5, AA1.6, AA2.2, AA2.4, AND 1-ES1.2</b>                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                                                                                                |                                                                                          |

| DSA USE ONLY                                                                                                                                         |  | Returned | DSA STAMP |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|-----------|
| SSS _____ Date _____ <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved <input type="checkbox"/> Not Required<br>Comments: _____ |  | Date:    |           |
| FLS _____ Date _____ <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved <input type="checkbox"/> Not Required<br>Comments: _____ |  | By:      |           |
| ACS _____ Date _____ <input type="checkbox"/> Approved <input type="checkbox"/> Disapproved <input type="checkbox"/> Not Required<br>Comments: _____ |  |          |           |