



Garfield County School District 16
PO Box 68, 0460 Stone Quarry Road
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Certified: January 13, 2026
TRUE AND CORRECTED COPY AS ADOPTED
BY THE BOARD OF DIRECTORS ON
January 13, 2026

Marilyn A. Mondragon, Secretary to the Board

Board of Directors
Regular Meeting - December 9, 2025

A. Board of Directors Regular Meeting - December 9, 2025 - 5:00 PM - Opening Items - (3 Mins. Allotted)

1. Call to Order/Roll Call - (Vincent T. Tomasulo, Board President)

District Administration Office/Board of Directors meeting room; Board President, Vincent T. Tomasulo, called the regular meeting of the Board of Directors for Garfield County School District No. 16 to order at 5:00 p.m.

Brent Baker - Present
 Keith Gronewoller - Present
 Hunter Long - Present
 Samuel W. Stewart - Present
 Vincent T. Tomasulo - Present

Staff Present:

Dr. Jennifer A. Baugh, Superintendent
 Amber Clark, Assistant Superintendent
 Chelsey Gerard, Chief Financial Officer
 Nathan A. Humphrey, Chief of Operations & Innovation
 Marilyn A. Mondragon, Exec. Asst. to the Supt. & BOE/HR Spec.

2. Pledge of Allegiance - (Vincent T. Tomasulo, Board President)

3. Approval of Agenda - December 9, 2025 - (Vincent T. Tomasulo, Board President)

M/S Gronewoller/Stewart:

Motion was made to approve the agenda as presented.

Roll Call Vote:

Baker-aye, Gronewoller-aye Long-aye, Stewart-aye, Tomasulo-aye.

Motion Carried.

B. Work Session - (20 Mins. Allotted)

1. Grand Valley High School Report - Kelly McCormick, Principal - (10 Mins. Allotted)
2. Transportation Department Report - Nathan Humphrey, Director of Operations & Innovation (10 Mins. Allotted)

C. Consent Agenda/Blanket Motion for Items - (3 Mins. Allotted)

1. Board of Education Meeting Minutes - November 11, 2025 - Marilyn Mondragon, Executive Assistant to the Superintendent & Board
2. Personnel Matters - Contracted Certified/Classified Employees - Dr. Jennifer Baugh, Superintendent
3. Financial Matters - Chelsey Gerard, Chief Financial Officer
4. Approval of Consent Agenda - Vincent T. Tomasulo, Board President

M/S Baker/Stewart:

Motion was made to approve the Consent Agenda/Blanket Motion for Items as presented.

Roll Call Vote:

Baker-aye, Gronewoller-aye Long-aye, Stewart-aye, Tomasulo-aye.

Motion Carried.

D. Audience Members Who May Wish to Address the Board - (3 Mins. Allotted Per Person)

There being no audience members present to address the Board; this matter was passed.

E. Unfinished Business - Information Items - Discussion

1. There being no "Unfinished Business - Information Items" to discuss, this matter was passed.

F. Unfinished Business - Action Items

1. There being no "Unfinished Business - Action Items" to discuss, this matter was passed.

G. New Business - Information Items - Discussion - (30 Mins. Allotted)

1. Xeriscaping Discussion - Dr. Jennifer Baugh, Superintendent - (10 Mins. Allotted)
2. Health Insurance Rates Increases Discussion - Dr. Jennifer Baugh, Superintendent - (10 Mins. Allotted)
3. Board of Directors Policies, Regulations, and Exhibits - Information Only - Dr. Jennifer Baugh, Superintendent - (10 Mins. Allotted)

H. New Business - Action Items - (35 Mins. Allotted)

1. Acceptance of the Aspen Community Foundation SLM Special Needs Fund Grant - Dr. Jennifer Baugh, Superintendent - (5 Mins. Allotted)

M/S Gronewoller/Long:

Motion to accept the grant funds from the Aspen Community Foundation as presented.

A brief discussion was held with questions being addressed.

Roll Call Vote:

Baker-aye, Gronewoller-aye Long-aye, Stewart-aye, Tomasulo-aye.

Motion Carried.

2. Authorization of the Quote from Master Maintenance for the School-based Family Resource Center Retaining Wall Repair- Dr. Jennifer Baugh, Superintendent- (5 Mins. Allotted)

M/S Baker/Stewart:

Motion to approve the quote from Master Maintenance for the SBFRC repairs as presented.

A brief discussion was held with questions being addressed.

Roll Call Vote:

Baker-aye, Gronewoller-aye Long-aye, Stewart-aye, Tomasulo-aye.

Motion Carried.

3. Authorization of the Purchase of 2 Blue Bird Propane School Buses for the Transportation Department - Nathan Humphrey, Director of Operations & Innovation - (5 Mins. Allotted)

M/S Stewart/Long:

Motion to approve the purchase of 2 Blue Bird Propane School Buses for the Transportation Department as presented.

A brief discussion was held with questions being addressed.

Roll Call Vote:

Baker-aye, Gronewoller-aye Long-aye, Stewart-aye, Tomasulo-aye.

Motion Carried.

4. Authorization of a School Bus Safety Training Course for Bus Drivers - Nathan Humphrey, Director of Operations & Innovation - (5 Mins. Allotted)

M/S Gronewoller/Baker:

Motion to approve a School Bus Safety Training Course for Bus Drivers for \$5,200.00 as presented.

A brief discussion was held with questions being addressed.

Roll Call Vote:

Baker-aye, Gronewoller-aye Long-aye, Stewart-aye, Tomasulo-aye.

Motion Carried.

5. Authorization of the Certification of Mill Levies – Property Tax Year 2025 in Accordance with Law - Chelsey Gerard, Chief Financial Officer - (10 Mins. Allotted)

M/S Gronewoller/Long:

Motion to approve the certification of Mill Levies – Property Tax Year 2025 in Accordance with Law as presented.

A brief discussion was held with questions being addressed.

Roll Call Vote:

Baker-aye, Gronewoller-aye Long-aye, Stewart-aye, Tomasulo-aye.

Motion Carried.

6. Authorization of the Colorado Department of Education 2025-2026 Student October Data Collection - Chelsey Gerard, Chief Financial Officer - (5 Mins. Allotted)

M/S Baker/Stewart:

Motion to approve the Colorado Department of Education 2025-2026 Student October Data Collection as present.

A brief discussion was held with questions being addressed.

Roll Call Vote:

Baker-aye, Gronewoller-aye Long-aye, Stewart-aye, Tomasulo-aye.

Motion Carried.

7. Determination/Input for Future Work Session(s)/Meeting(s) - Vincent T. Tomasulo, Board President - (5 Mins. Allotted)

- Annex building assessment to include utilization and repairs - Gary Skalla, Director of Maintenance
- Grand Valley Center for Family Learning - Kim Frees, Principal
- Artificial intelligence roadmap - Nathan Humphrey, Director of Operations & Innovation
- Business model for the Butler building - Dr. Jennifer Baugh, Superintendent

I. New Business - Reports - (25 Mins. Allotted)

1. Chief Financial Officer's Report (Chelsey Gerard) - (5 Mins. Allotted)

- A revised budget will be presented to the Board at the regularly scheduled meeting on January 13, 2026.
- The auditors have been gathering the appropriate documents for the 2024-2025 district audit. The audit will be presented to the Board in January or February.

2. Chief of Operations & Innovation Report (Nathan Humphrey) - (5 Mins. Allotted)

- No additional information was reported.

3. Assistant Superintendent's Report (Amber Clark) - (5 Mins. Allotted)

- No additional information was reported.

4. Superintendent's Report (Dr. Jennifer Baugh) - (5 Mins. Allotted)

- Dr. Baugh will be presenting at the annual CASB convention this week in Colorado Springs.
- The district will be on winter break for two weeks starting December 22, 2025.

5. Board of Education Reports - (5 Mins. Allotted)

1. A superintendent evaluation instrument will be emailed to each Board member. The Board was directed to complete the instrument and return to the Board President.

J. Audience Members Who May Wish to Address the Board - (3 Mins. Allotted Per Person)

There being no audience members present to address the Board; this matter was passed.

K. Adjournment - (1 Min. Allotted)

1. Adjourn the December 9, 2025, Regular Meeting of the Board of Directors for Garfield County School District 16

M/S Long/Baker:

Motion was made to adjourn December 9, 2025, regular meeting of the Board at 6:37 p.m.

Roll Call Vote:

Baker-aye, Gronewoller-aye Long-aye, Stewart-aye, Tomasulo-aye.

Motion Carried.

The regular meeting of the Board of Directors for Garfield County School District No. 16 adjourned at 6:37 p.m.

Submitted by:

Marilyn A. Mondragon
Secretary to the Board of Directors

Vincent T. Tomasulo, Board President

Samuel Stewart, Board Secretary/Treasurer

NOTE: All documents supporting the items discussed can be reviewed at the District Administration Office, 0460 Stone Quarry Road, Parachute, Colorado.