



Thursday, February 19, 2026
Agenda, Sex Education Advisory Committee, 5:00 p.m.

Clark County School District
Special Meeting of the Board of School Trustees
Sex Education Advisory Committee
Edward A. Greer Education Center, Board Room
2832 E. Flamingo Road, Las Vegas, NV 89121

Board Meeting Information

Subject	Meeting Information.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	Board Meeting Information
Type	Information

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Sex Education Advisory Committee has been posted at the Clark County School District Administrative Center, Clark County School District Website (www.ccsd.net), and the Nevada Public Notice Website (www.notice.nv.gov).

Roll Call: Arcelia Barajas, Member	Carissa Quatrino, Member
Shay Bravo-Bezard, Member	Joanna Soto Hinojosa, Member
Keith R. Frank, Member	Amanda Stephens, Member
Nakia Jackson-Hale, Member	Dei Thomas, Member
Cara McAnallen, Member	

Jhone Ebert, Superintendent of Schools

The Sex Education Advisory Committee may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsdlv/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are requested to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Sex Education Advisory Committee recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Committee in person may sign up to speak once the agenda has been posted by calling the Science, Health, Physical Education, and Driver Education Department at (702) 799-2348 during regular business hours and at least 8 hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Committee Chair has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Committee action after staff presentations and discussion by the Committee, but before the Committee votes on the item. Speakers will be given 3 minutes to address the Committee and shall remain on topic.

Written public comments may be submitted to health@nv.ccsd.net after the agenda has been posted and at least 8 business hours prior to the scheduled start of the meeting. Any written comments received after the deadline and prior to the meeting adjourning will be uploaded to BoardDocs within the appropriate item on the next business day.

The Vision of the Board of School Trustees

All students progress in school and graduate prepared to succeed and contribute in a diverse global society.

1. Opening Items

Subject	1.01 Flag Salute.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	1. Opening Items
Type	Information

The Pledge of Allegiance to the Flag

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

Subject	1.02 Adoption of the Agenda.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	1. Opening Items
Type	Regular (Action)

(For Possible Action)

2. Sex Education Advisory Committee

Subject	2.01 Approval of the Minutes.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	2. Sex Education Advisory Committee
Type	Regular (Action), Discussion

Discussion and possible action on the approval of the minutes from the February 16, 2023, meeting. Any questions may be directed to Kristoffer Carroll at the Curriculum and Instruction Division at (702) 799-2348. **(For Possible Action)** [Contact Person: Kristoffer Carroll] (Ref. 2.01)

File Attachments

[02.19.26 Ref. 2.01.pdf \(147 KB\)](#)

Subject	2.02 Clark County School District Sex Education Advisory Committee Roles and Responsibilities.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	2. Sex Education Advisory Committee
Type	Discussion, Presentation

Presentation and discussion regarding the following documents: Nevada Revised Statutes (NRS) 389.036, CCSD Policy 6123, CCSD Regulation 6123, CCSD Sex Education Advisory Committee Bylaws, and Clark County School District Sex Education Operational Guide for K-12 Curriculum Development. [Contact Person: Kristoffer Carroll] (Ref. 2.02)

File Attachments

[02.19.26 Ref. 2.02.pdf \(930 KB\)](#)

Subject **2.03 Parliamentary Procedure Training.**

Meeting Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category 2. Sex Education Advisory Committee
Type Discussion, Presentation

Presentation and discussion regarding parliamentary procedure utilizing Robert's Rules of Order as a guide, recognizing exceptions for small boards, and Open Meeting Law by the Head Litigation Counsel. [Contact Person: Sami Randolph]

Subject **2.04 Organization of the Sex Education Advisory Committee – Chairperson.**

Meeting Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category 2. Sex Education Advisory Committee
Type Regular (Action), Discussion

Discussion and possible action on the election of the Sex Education Advisory Committee Chairperson. **(For Possible Action)** [Contact Person: Kristoffer Carroll]

Subject **2.05 Organization of the Sex Education Advisory Committee – Vice-Chairperson.**

Meeting Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category 2. Sex Education Advisory Committee
Type Regular (Action), Discussion

Discussion and possible action on the election of the Sex Education Advisory Committee Vice-Chairperson. **(For Possible Action)** [Contact Person: Kristoffer Carroll]

Subject **2.06 Request for Approval of Sex Education Supplemental Materials.**

Meeting Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category 2. Sex Education Advisory Committee
Type Regular (Action), Discussion

Discussion and possible action of acceptance of item #1345 for Goodheart-Willcox, *Essential Health Skills for Middle School, 3rd Edition*, Textbook and Ancillary Materials, is recommended. Those wishing to review this resource may use the following link: <https://docs.google.com/document/d/1Kq0mgzci4NVlg6DvdWMIX1yHIRFIvWKRzmxu4iKviU/view>. Any questions may be directed to Kristoffer Carroll at the Curriculum and Instruction Division at (702) 799-2348. **(For Possible Action)** [Contact Person: Kristoffer Carroll] (Ref. 2.06)

File Attachments

[02.19.26 Ref. 2.06.pdf \(157 KB\)](#)

Subject **2.07 Request for Approval of Sex Education Supplemental Materials.**

Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	2. Sex Education Advisory Committee
Type	Regular (Action), Discussion

Discussion and possible action of acceptance of item #1346 for Goodheart-Willcox, *Essential Health Skills for High School, 4th Edition*, Textbook and Ancillary Materials, is recommended. Those wishing to review this resource may use the following link: <https://docs.google.com/document/d/1KtCifKCMoxy7mtLzoOClom22K3dYbTURKJ6GeTyr4s8/view>. Any questions may be directed to Kristoffer Carroll at the Curriculum and Instruction Division at (702) 799-2348. (For Possible Action) [Contact Person: Kristoffer Carroll] (Ref. 2.07)

File Attachments
02.19.26 Ref. 2.07.pdf (157 KB)

Subject	2.08 Request for Approval of Sex Education Supplemental Materials.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	2. Sex Education Advisory Committee
Type	Regular (Action), Discussion

Discussion and possible action of acceptance of item #1347 for Education, Training, and Research Associates, *HealthSmart: Grade 5 Teacher Guide and Workbook, Lesson 32: Old Me, New Me*, is recommended. Those wishing to review this resource may use the following link: <https://docs.google.com/document/d/1EkBSqPF7goheQ19cxiH0dC8ARRFHAO9hnHcq2zU8M0M/view>. Any questions may be directed to Kristoffer Carroll at the Curriculum and Instruction Division at (702) 799-2348. (For Possible Action) [Contact Person: Kristoffer Carroll] (Ref. 2.08)

File Attachments
02.19.26 Ref. 2.08.pdf (161 KB)

Subject	2.09 Request for Approval of Sex Education Supplemental Materials.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	2. Sex Education Advisory Committee
Type	Regular (Action), Discussion

Discussion and possible action of acceptance of item #1348 for Education, Training, and Research Associates, *HealthSmart: Grade 5 Teacher Guide and Workbook, Lesson 33: Understanding Puberty & New Responsibilities*, is recommended. Those wishing to review this resource may use the following link: <https://docs.google.com/document/d/1-BOGSLfoOh8A9OV5CiMUuQ52xjydtQ876jMdfcW5g38/view>. Any questions may be directed to Kristoffer Carroll at the Curriculum and Instruction Division at (702) 799-2348. (For Possible Action) [Contact Person: Kristoffer Carroll] (Ref. 2.09)

File Attachments
02.19.26 Ref. 2.09.pdf (162 KB)

Subject	2.10 Request for Approval of Sex Education Supplemental Materials.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	2. Sex Education Advisory Committee
Type	Regular (Action), Discussion

Discussion and possible action of acceptance of item #1349 for Education, Training, and Research Associates, *HealthSmart: Grade 5 Teacher Guide and Workbook, Lesson 34: Understanding a Boy's Body*, is recommended. Those wishing to review this resource may use the following link: <https://docs.google.com/document/d/1fmkzmOyWR- eYHi-rdr65nZKWHhvlnrf6eBWnINqmbM/view>. Any questions may

be directed to Kristoffer Carroll at the Curriculum and Instruction Division at (702) 799-2348. **(For Possible Action)** [Contact Person: Kristoffer Carroll] (Ref. 2.10)

File Attachments
[02.19.26 Ref. 2.10.pdf \(161 KB\)](#)

Subject	2.11 Request for Approval of Sex Education Supplemental Materials.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	2. Sex Education Advisory Committee
Type	Regular (Action), Discussion

Discussion and possible action of acceptance of item #1350 for Education, Training, and Research Associates, *HealthSmart: Grade 5 Teacher Guide and Workbook, Lesson 35: Understanding a Girl's Body*, is recommended. Those wishing to review this resource may use the following link: https://docs.google.com/document/d/1PPzdVNO6v35cGeX_tUFb-C2YiogVXce_2ElqC7fyjU/view. Any questions may be directed to Kristoffer Carroll at the Curriculum and Instruction Division at (702) 799-2348. **(For Possible Action)** [Contact Person: Kristoffer Carroll] (Ref. 2.11)

File Attachments
[02.19.26 Ref. 2.11.pdf \(161 KB\)](#)

Subject	2.12 Request for Approval of Sex Education Supplemental Materials.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	2. Sex Education Advisory Committee
Type	Regular (Action), Discussion

Discussion and possible action of acceptance of item #1351 for Education, Training, and Research Associates, *HealthSmart: Grade 5 Teacher Guide and Workbook, Lesson 38: Seeking Information & Support*, is recommended. Those wishing to review this resource may use the following link: https://docs.google.com/document/d/1ncNLDDy6mBk_QDNtxxGc2K3db0YIE9q-gqFJi8qC_Gc/view. Any questions may be directed to Kristoffer Carroll at the Curriculum and Instruction Division at (702) 799-2348. **(For Possible Action)** [Contact Person: Kristoffer Carroll] (Ref. 2.12)

File Attachments
[02.19.26 Ref. 2.12.pdf \(161 KB\)](#)

3. Public Comment on Items Not Listed as Action Items on the Agenda

Subject	3.01 Public Comment on Items Not Listed as Action Items on the Agenda.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.
Category	3. Public Comment on Items Not Listed as Action Items on the Agenda
Type	Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Committee but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Committee. The public should be aware that the Committee is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Committee members will refrain from addressing individual public comments.

4. Adjourn

Subject	Adjourn.
Meeting	Feb 19, 2026 - Agenda, Sex Education Advisory Committee, 5:00 p.m.

Category 4. Adjourn
Type Regular (Action)

(For Possible Action)