



Cattle Producers of Daviess, DeKalb, Caldwell, Clay & Clinton Counties

The I-35 Cattlemen's Association would like to offer multiple scholarships to graduating seniors. The monetary amounts will be decided by the board based on number and quality of applications. The scholarship guidelines and application are enclosed.

All applications are due by **Friday, March 27, 2026** via email or postal mail to:

Mandi Bird
18331 Titan Ave
Gallatin, MO 64640

OR

Mandi.bird.9112@gmail.com

Questions can be directed to:
Mandi Bird
I-35 Cattlemen's Secretary
Cell: 660-605-0846

I-35 Cattlemen's Association Scholarship Application

Application Deadline: Friday, March 27, 2026

****Application must be accompanied by a Letter of Recommendation from a Teacher,
Counselor, FFA Advisor OR an I-35 Cattlemen's Member. ****

Type or neatly print

Legal Name _____

Birth Date _____

Parents/Guardian Name(s) _____

Permanent Address _____

City/State/Zip _____

Phone _____ County _____

Email _____

Are your parents or grandparents members of the I-35 Cattlemen's Association?

Yes No If yes, please provide names: _____

Background Information

High School:

High School Name: _____

Graduation Date: _____ Grade Point Average: _____

College you plan to attend:

Name: _____

Major: _____ Minor: (if needed) _____

Major High School and Civic activities in which you have participated:

| Activities: | Number of Years: | Leadership Roles: |
|--------------------|-------------------------|--------------------------|
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Application packet must include:

- **Completed and signed application.**
- **Letter of recommendation by school counselor, teacher, FFA Advisor or any I-35 Cattleman's member.**
- **Current photo of applicant.**

Applicant's Signature _____ **Date** _____